

# N.C.W. NEIGHBORHOOD 3, UNIT 13

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND EMBRACED WITHIN THE SUBDIVISION TO BE KNOWN AS N.C.W. NEIGHBORHOOD 3, UNIT 13, AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP CONSISTING OF 3 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

BEING A SUBDIVISION OF PORTIONS OF SOUTHWEST QUARTER OF SECTION 18 IN TOWNSHIP 14 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, TOGETHER WITH A PORTION OF LONG RUN DRIVE, AS DEDICATED TO PUBLIC USE.

SUBDIVISION GUARANTEE BY: TICOR TITLE INSURANCE COMPANY  
ORDER NO. 1135004 A

WE HEREBY DEDICATE TO PUBLIC USE CANDELA PLACE AND JANETTA PLACE, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

STATE OF CALIFORNIA)  
)ss.  
COUNTY OF LOS ANGELES)

WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION;

ON THIS 15<sup>TH</sup> DAY OF NOVEMBER IN THE YEAR 1985 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RUSSELL R. OFRIA AND NANCY McCLENDON PERSONALLY KNOWN TO ME ~~PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE~~ TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS SENIOR VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

1. THE EASEMENT WITH THE RIGHT OF INGRESS AND EGRESS FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION; RESERVING, HOWEVER, TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENT HEREIN GRANTED THE CONTINUED USE OF THE SURFACE OF SAID REAL PROPERTY; AND SUBJECT TO THE FOLLOWING CONDITIONS: THE ERRECTING OF BUILDINGS, MASONRY WALLS, MASONRY FENCES AND OTHER STRUCTURES; OR THE PLANTING OR GROWING OF TREES OR SHRUBS; OR CHANGING THE SURFACE GRADE; OR THE INSTALLATION OF PRIVATELY OWNED PIPELINES SHALL BE PROHIBITED UNLESS AN ENCROACHMENT PERMIT IS FIRST OBTAINED FROM THE CITY ENGINEER PURSUANT TO THE MUNICIPAL CODE.

Belinda Evans  
NOTARY PUBLIC IN AND FOR  
SAID COUNTY AND STATE

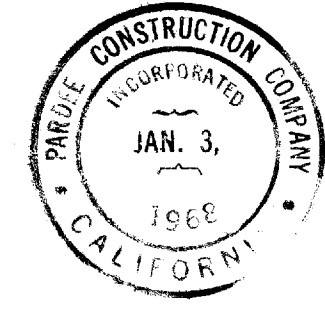


MY COMMISSION EXPIRES ON FEBRUARY 17, 1988.

2. WE HEREBY GRANT AND RELINQUISH TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, ANY AND ALL RIGHT TO CONSTRUCT, ERECT OR MAINTAIN ANY ABOVEGROUND ROOFED BUILDING OR COVERED STRUCTURE, OVER, UPON OR ACROSS LOT "F" AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION AND DESIGNATED "BUILDING RESTRICTED EASEMENT GRANTED HEREON," RESERVING TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENT HEREIN GRANTED THE CONTINUED USE OF SAID REAL PROPERTY FOR ANY PURPOSE EXCEPT AS HEREIN PROVIDED AND THE RIGHT TO GRANT EASEMENTS TO ANY PUBLIC UTILITY COMPANY FOR DISTRIBUTION FACILITIES PROVIDED THE SAME ARE INSTALLED UNDERGROUND. RESPONSIBILITY FOR MAINTENANCE OF SAID LAND SHALL REMAIN WITH THE OWNER OF THE FEE TITLE OF SAID LAND AND NOTHING CONTAINED HEREIN SHALL BE CONSTRUED TO ASSIGN ANY MAINTENANCE RESPONSIBILITY TO THE CITY OF SAN DIEGO, NOR SHALL ANYTHING CONTAINED HEREIN BE CONSTRUED TO CONFER ANY RIGHTS TO THE GENERAL PUBLIC.

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, AS OWNER

BY: Russell R. Ofria BY: Nancy McCleendon  
RUSSELL R. OFRIA NANCY McCLENDON  
SENIOR VICE PRESIDENT ASSISTANT SECRETARY



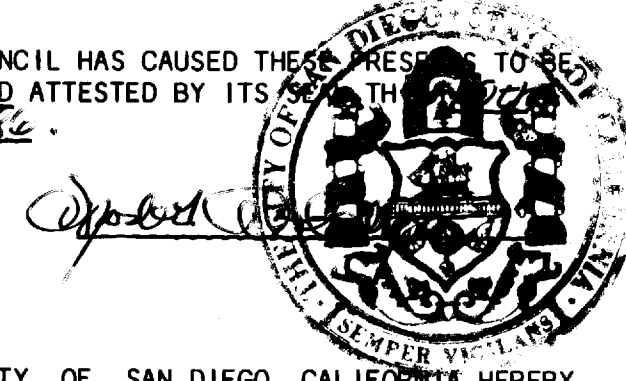
THE SIGNATURE OF SAN DIEGO GAS AND ELECTRIC COMPANY, OWNER OF EASEMENTS AS DISCLOSED BY DEEDS RECORDED JULY 14, 1947, AS DOCUMENT NO. 71914 IN BOOK 2434, PAGE 365, RECORDED JULY 14, 1947, AS DOCUMENT NO. 71957 IN BOOK 2430, PAGE 464, OF OFFICIAL RECORDS, AND RECORDED AUGUST 30, 1985, RECORDER'S FILE/PAGE NO. 85-319222 IN BOOK 1985 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION C-1 OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURE OF THE CITY OF SAN DIEGO, OWNERS OF A STREET DEDICATION AS DISCLOSED BY DEED RECORDED JANUARY 3, 1986, AS FILE PAGE NO. 86-002054, IN BOOK 1986 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION C-1 OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

I, CITY CLERK OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT, BY RESOLUTION NO. 265624 THE COUNCIL OF SAID CITY HAS APPROVED THIS MAP AND HAS ACCEPTED THOSE ITEMS LISTED IN THE CERTIFICATE SIGNED BY THE OWNERS UNDER THE CONDITIONS EXPRESSED THEREIN.

IN WITNESS WHEREOF, SAID COUNCIL HAS CAUSED THESE PRESENTS TO BE EXECUTED BY THE CITY CLERK AND ATTESTED BY ITS CLERK THE DAY OF Feb, 1986.

CHARLES G. ABDELNOUR  
CITY CLERK



I, CITY ENGINEER OF THE CITY OF SAN DIEGO, CALIFORNIA HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND HAVE FOUND THAT THE DESIGN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, AS AMENDED, AND OF ANY LOCAL ORDINANCE OF SAID CITY APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I HEREBY APPROVE THIS MAP.

J.P. CASEY BY: C.R. Loethed  
CITY ENGINEER DEPUTY  
DATE: 1-23-86

APPROVED THIS 23<sup>rd</sup> DAY OF January, 1986. AFTER EXAMINATION OF MAP AND CERTIFICATES THEREON.

JOHN W. WITT BY: Fredrick Conrad  
CITY ATTORNEY DEPUTY

APPROVED AND RECOMMENDED THIS 16<sup>th</sup> DAY OF JANUARY, 1986. AFTER EXAMINATION OF THIS MAP BY THE PLANNING DIRECTOR.

JACK VAN CLEAVE  
Jack Van Cleave  
PLANNING DIRECTOR

WE, CITY TREASURER AND STREET SUPERINTENDENT, BOTH OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO UNPAID BONDS ISSUED UNDER THE STREET IMPROVEMENT ACTS OF THE STATE OF CALIFORNIA AGAINST THE TRACT, OR SUBDIVISION, OR ANY PART THEREOF AS SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

CONNIE M. JAMISON BY: Susan A. Novak  
CITY TREASURER DEPUTY  
DATE: October 17, 1985

THOMAS O. MEADE BY: Thomas O. Meade  
STREET SUPERINTENDENT  
DATE: 1/24/86

I, DOUGLAS C. PAUL, A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME, OR UNDER MY DIRECTION BETWEEN MARCH 4, 1981, AND MAY 31, 1985, AND THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL STAKES, MONUMENTS, AND MARKS FOUND, TOGETHER WITH THOSE SET, ARE OF CHARACTER INDICATED AND OCCUPY THE POSITIONS SHOWN THEREON. I WILL SET ALL OTHER MONUMENTS OF CHARACTER, AND AT POSITIONS INDICATED BY THE LEGEND IN THIS MAP WITHIN THIRTY (30) DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS, AND ALL SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. (SEE LEGEND ON SHEET 2)



BY: Douglas C. Paul DATE: 10-28-85  
DOUGLAS C. PAUL RCE 22606

WE, COUNTY TREASURER-TAX COLLECTOR OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND (ACTING) DIRECTOR, DEPARTMENT OF PUBLIC WORKS OF SAID COUNTY, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS OF OUR OFFICES, AGAINST THE TRACT OR SUBDIVISION, OR ANY PART THEREOF, SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

JAMES E. JONES BY: Matthia Sanchez  
COUNTY TREASURER-TAX COLLECTOR DEPUTY  
DATE: 10-24-85

H. E. SORLIE (ACTING) BY: Phillip I. Hinchins  
DIRECTOR, DEPARTMENT OF PUBLIC WORKS FOR (ACTING) DIRECTOR  
DATE: 10-24-85

I, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY APPROVE THE NAME N.C.W. NEIGHBORHOOD 3, UNIT 13 FOR THE SUBDIVISION SHOWN ON THE ANNEXED MAP CONSISTING OF 3 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

VERA L. LYLE BY: Summer Hingford  
COUNTY RECORDER DEPUTY  
DATE: 10-24-85

FILE NO. 86-057654

I, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION OF THIS MAP FILED AT THE REQUEST OF THIS MAP FILED AT THE REQUEST OF 12<sup>th</sup> DAY OF FEBRUARY, 1986, AT 11:26 O'CLOCK A.M.

FEES: \$9.00 RF  
\$7.00 MG

VERA L. LYLE BY: Susan Hinchins  
COUNTY RECORDER DEPUTY

# N.C.W. NEIGHBORHOOD 3, UNIT 13

## NOTES

TOTAL NUMBER OF LOTS: 39 AND PARCEL "F"  
 TOTAL AREA WITHIN THIS SUBDIVISION: 8.156 ACRES  
 INDICATES FIRST AND LAST LOT NUMBERS RESPECTIVELY  
 TOTAL AREA OF BUILDING RESTRICTED EASEMENT = 0.414 ACRES

## BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE WESTERLY LINE OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 3 WEST S.B.M. PER R.O.S. 8903, I.E. NO. 37'05"E

UNLESS OTHERWISE SHOWN ON THIS MAP:

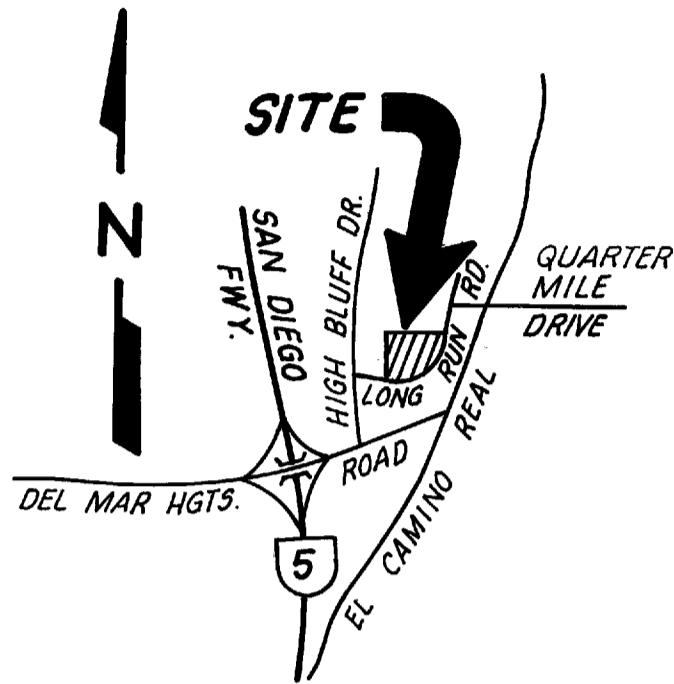
1. ALL LOT CORNERS, EXCEPT AS DESCRIBED BELOW, WILL BE MONUMENTED BY A 3/4" X 18" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 22606
2. LOT CORNERS ALONG THE SIDELINE OF DEDICATED STREET RIGHT OF WAY WILL BE MONUMENTED BY A DISC STAMPED R.C.E. 22606 SET ALONG AN EXTENSION OF THE LOT LINE AT AN OFFSET OF 7.00' IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALLY OR AT RIGHT ANGLES TO THE RIGHT OF WAY LINE.
3. ALL POINTS OF CURVE OF THE SIDELINES OF DEDICATED STREETS WILL BE MONUMENTED BY A DISC STAMPED R.C.E. 22606 SET AT AN OFFSET OF 7.00' IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALLY.

## LEGEND

- INDICATES FOUND 2" IRON PIPE WITH DISC MARKED "L.S. 4300" PER R.O.S. 8545 AND 8903, PARCEL MAP NO. 14088
- INDICATES 2" IRON PIPE WITH DISC MARKED "R.C.E. 22606" PER MAP NO. 10395 (NOT SET PRIOR TO THE RECORDING OF THIS MAP)
- INDICATES 2" IRON PIPE WITH DISC MARKED "R.C.E. 22606" PER PARCEL MAP NO. 14088 (NOT SET PRIOR TO THE RECORDING OF THIS MAP)
- INDICATES WILL SET STREET SURVEY MONUMENT WITH CITY OF SAN DIEGO BRASS CAP STAMPED "R.C.E. 22606" PER STD. DWG. NO. M-10.
- INDICATES SUBDIVISION BOUNDARY
- (R) INDICATES RADIAL
- INDICATES DISC MARKED "R.C.E. 22606" IN CONCRETE SIDEWALK, PER PARCEL MAP NO. 14088 (NOT SET PRIOR TO THE RECORDATION OF THIS MAP)

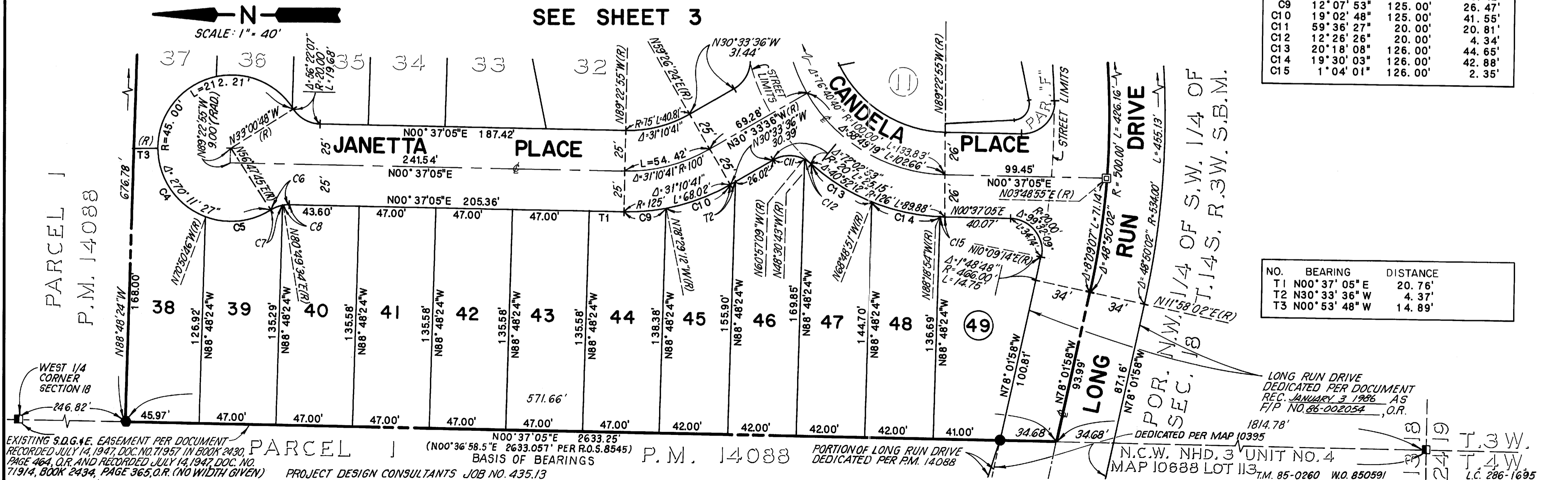
## EASEMENT NOTE

EXISTING S.D.G.&E. EASEMENT PER DOCUMENT RECORDED AUGUST 30, 1985 AS FILE/PAGE NO. 85-319222 O.R., LIES ENTIRELY WITHIN LONG RUN DRIVE.



## VICINITY MAP

NO SCALE



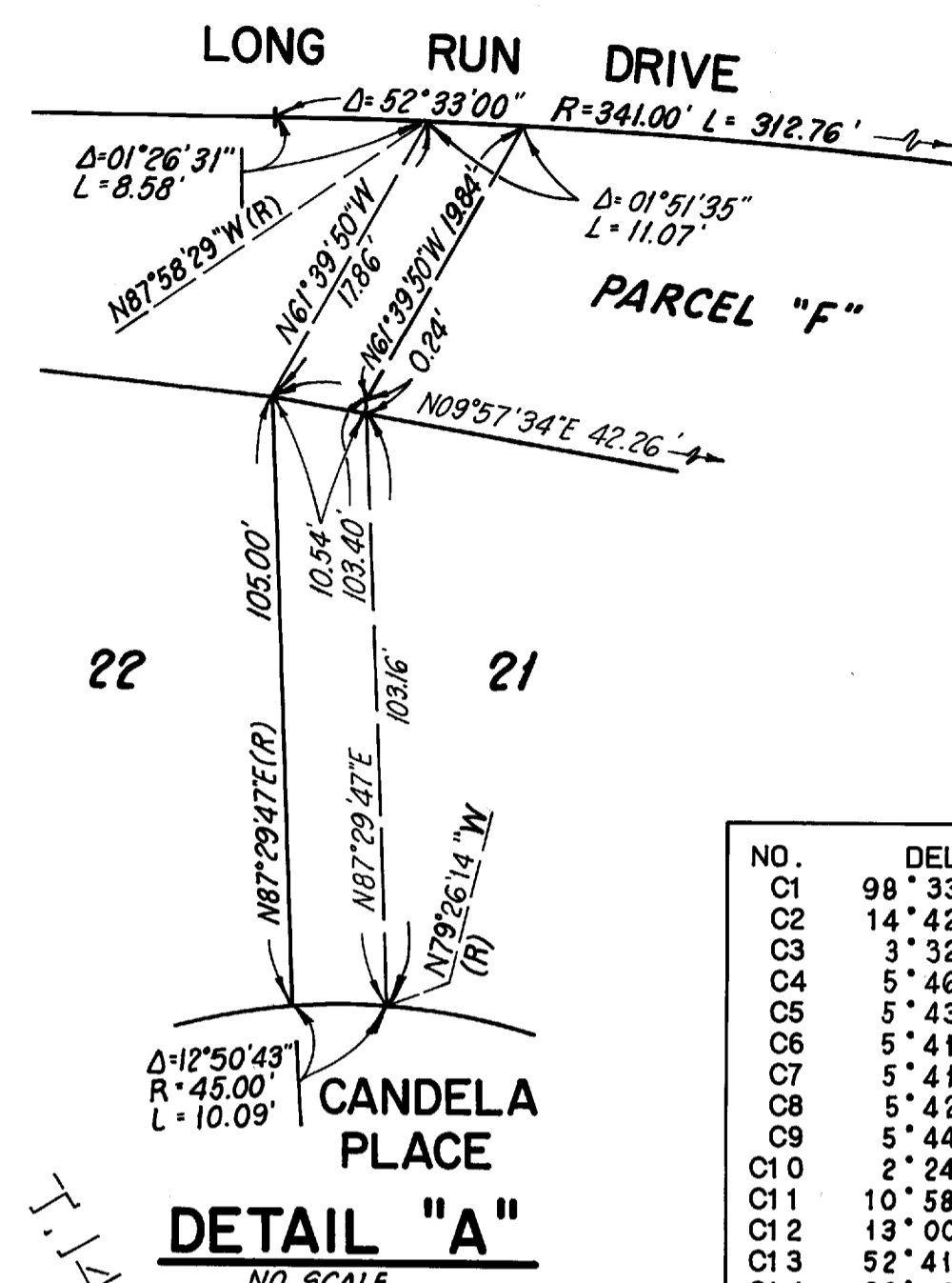
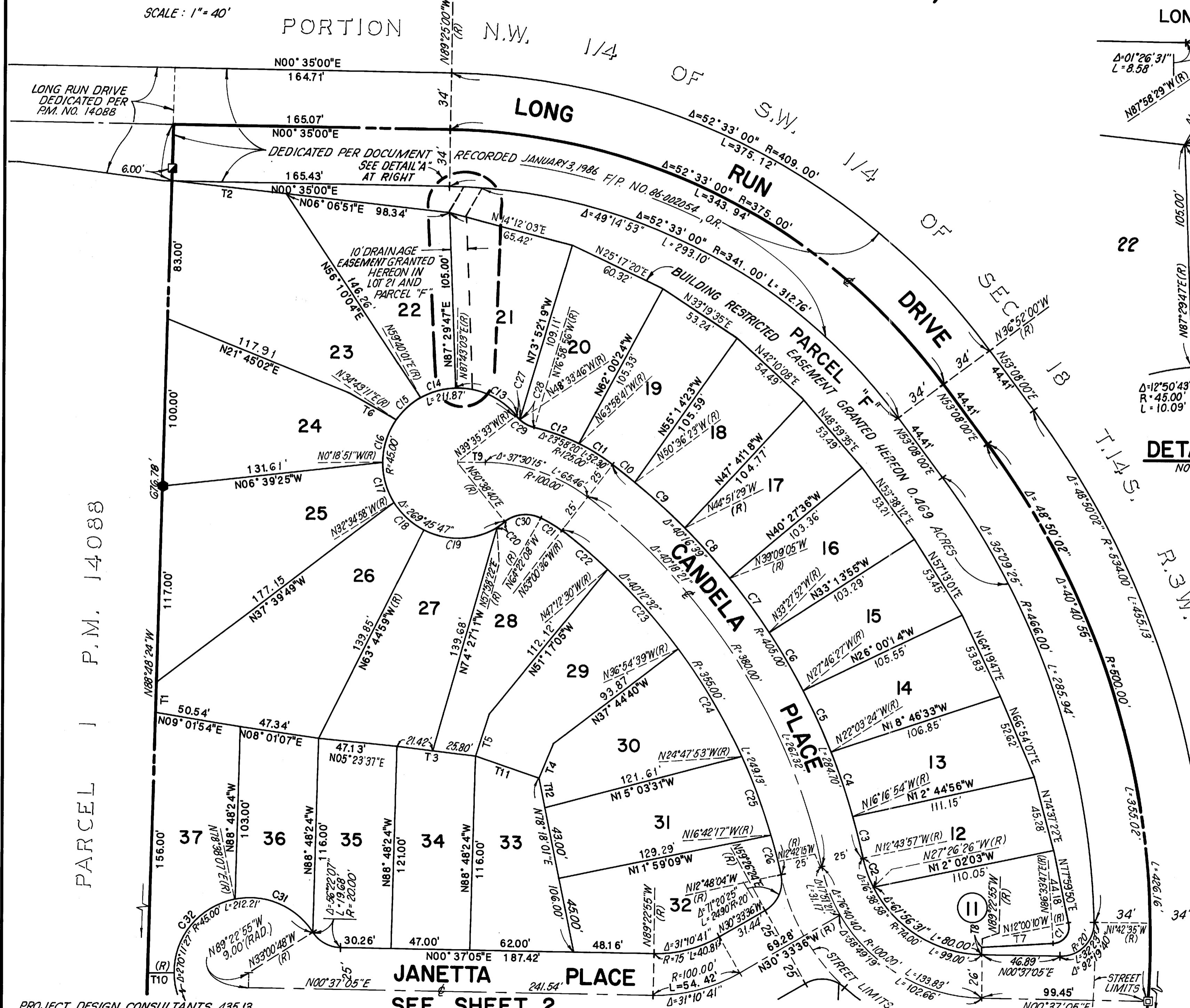
NO.	DELTA	RADIUS	LENGTH
C4	69° 56' 58"	45.00'	54.94'
C5	52° 21' 29"	45.00'	41.12'
C6	33° 49' 20"	20.00'	11.81'
C7	24° 01' 49"	20.00'	8.39'
C8	9° 47' 31"	20.00'	3.42'
C9	12° 07' 53"	125.00'	26.47'
C10	19° 02' 48"	125.00'	41.55'
C11	59° 36' 27"	20.00'	20.81'
C12	12° 26' 26"	20.00'	4.34'
C13	20° 18' 08"	126.00'	44.65'
C14	19° 30' 03"	126.00'	42.88'
C15	1° 04' 01"	126.00'	2.35'

NO.	BEARING	DISTANCE
T1	N00° 37' 05" E	20.76'
T2	N30° 33' 36" W	4.37'
T3	N00° 53' 48" W	14.89'

N.C.W. NEIGHBORHOOD 3, UNIT 13



SCALE: 1" = 40'



NO.	DELTA	RADIUS	LENGTH
C1	98° 33' 57"	10.00'	17.20'
C2	14° 42' 29"	74.00'	19.00'
C3	3° 32' 57"	405.00'	25.09'
C4	5° 46' 30"	405.00'	40.82'
C5	5° 43' 03"	405.00'	40.41'
C6	5° 41' 25"	405.00'	40.22'
C7	5° 41' 13"	405.00'	40.20'
C8	5° 42' 24"	405.00'	40.34'
C9	5° 44' 54"	405.00'	40.63'
C10	2° 24' 13"	405.00'	16.99'
C11	10° 58' 05"	125.00'	23.93'
C12	13° 00' 15"	125.00'	28.37'
C13	52° 41' 24"	45.00'	41.38'
C14	28° 03' 02"	45.00'	22.03'
C15	24° 56' 50"	45.00'	19.59'
C16	35° 02' 02"	45.00'	27.52'
C17	32° 16' 07"	45.00'	25.34'
C18	31° 10' 01"	45.00'	24.48'
C19	58° 16' 39"	45.00'	45.77'
C20	7° 19' 42"	45.00'	5.76'
C21	11° 21' 32"	75.00'	14.87'
C22	5° 48' 06"	355.00'	35.95'
C23	10° 17' 51"	355.00'	63.80'
C24	12° 06' 46"	355.00'	75.05'
C25	8° 05' 36"	355.00'	50.15'
C26	3° 54' 13"	355.00'	24.18'
C27	8° 58' 13"	20.00'	3.13'
C28	28° 25' 10"	20.00'	9.92'
C29	37° 23' 23"	20.00'	13.05'
C30	64° 59' 12"	20.00'	22.69'
C31	68° 21' 05"	45.00'	53.68'
C32	79° 31' 55"	45.00'	62.46'

NO.	BEARING	DISTANCE
T1	N88° 48' 24" W	18.79'
T2	N06° 00' 05" E	68.12'
T3	N06° 41' 48" E	47.22'
T4	N67° 55' 25" W	22.47'
T5	N72° 32' 11" W	26.48'
T6	N29° 10' 52" E	28.39'
T7	N03° 26' 13" W	42.78'
T8	N89° 22' 55" W(R)	5.00'
T9	N00° 30' 51" W	16.53'
T10	N00° 53' 48" W(R)	14.89'
T11	N18° 38' 19" E	40.19'
T12	N78° 18' 01" E	18.00'
T13	N78° 05' 59" E	24.47'

PARCEL 1 P.M. 14088