

N.C.W. NEIGHBORHOOD 3, UNIT 10

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND EMBRACED WITHIN THE SUBDIVISION TO BE KNOWN AS N.C.W. NEIGHBORHOOD 3, UNIT 10, AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP CONSISTING OF 5 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

THIS IS A MAP OF A CONDOMINIUM PROJECT AS DEFINED IN SECTION 1350 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA AND IS FILED PURSUANT TO THE SUBDIVISION MAP ACT.

THIS IS A MAP OF A PLANNED DISTRICT DEVELOPMENT PROJECT AS DEFINED IN CHAPTER X, ARTICLE 1, DIVISION 9 OF THE SAN DIEGO MUNICIPAL CODE.

WE HEREBY DEDICATE TO PUBLIC USE CANDELA PLACE AND A PORTION OF DEL MAR HEIGHTS ROAD, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION,

ANY AND ALL ABUTTERS' RIGHTS OF ACCESS IN AND TO DEL MAR HEIGHTS ROAD, ADJACENT AND CONTIGUOUS TO PARCEL "A", ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

TOGETHER WITH, AN EASEMENT WITH THE RIGHT OF INGRESS AND EGRESS FOR THE CONSTRUCTION AND MAINTENANCE OF SEWER AND DRAINAGE FACILITIES, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION; RESERVING, HOWEVER, TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENT HEREIN GRANTED THE CONTINUED USE OF THE SURFACE OF SAID REAL PROPERTY; AND SUBJECT TO THE FOLLOWING CONDITIONS: THE ERRECTING OF BUILDINGS, MASONRY WALLS, MASONRY FENCES AND OTHER STRUCTURES; OR THE PLANTING OR GROWING OF TREES OR SHRUBS; OR CHANGING THE SURFACE GRADE; OR THE INSTALLATION OF PRIVATELY OWNED PIPELINES SHALL BE PROHIBITED UNLESS AN ENCROACHMENT PERMIT IS FIRST OBTAINED FROM THE CITY ENGINEER PURSUANT TO THE MUNICIPAL CODE.

TOGETHER WITH, AN EASEMENT FOR GENERAL UTILITY PURPOSES OVER, UNDER, UPON, AND ACROSS PORTIONS OF LOTS 1 AND 2 SHOWN ON THE SHEETS ATTACHED TO AND MADE A PART HEREOF WHICH PURPOSES SHALL INCLUDE INSTALLING, ERECTING, CONSTRUCTING AND MAINTAINING THEREON. SEWER AND WATER MAINS, FIRE HYDRANTS, WATER METERS, STORM DRAINS AND INCIDENTALS TO SAID FACILITIES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR THE REPAIR, MAINTENANCE AND ALTERATION OF ANY UTILITY EQUIPMENT OR FACILITY SITUATED IN OR ON SAID EASEMENTS, ALSO THE RIGHT OF INGRESS AND EGRESS OF EMERGENCY VEHICLES FOR ACCESS TO THE PROPERTIES WITHIN THIS SUBDIVISION OR TO OTHER ADJACENT OR NEARBY LANDS FOR EMERGENCY PURPOSES: RESERVING, HOWEVER, TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENTS THE RIGHT (1) TO USE SAID EASEMENTS IN A MANNER NOT INCONSISTENT WITH SAID CITY'S USE HEREUNDER, FOR ANY PURPOSE REASONABLY NECESSARY TO OR DESIRABLE FOR THE DEVELOPMENT AND UTILIZATION OF SAID EASEMENTS INCLUDING BUT NOT LIMITED TO PLANTING, ERECTING, CONSTRUCTING AND MAINTAINING THEREON PRIVATE STREETS AND ROADS FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, PUBLIC OR PRIVATE SEWER AND WATER MAINS, LATERALS AND CONDUITS, STORM DRAINS AND FIRE HYDRANTS, WIRES AND CONDUITS, ISLAND LANDSCAPING AND VEHICULAR PARKING AND (2) TO GRANT EASEMENTS TO SAN DIEGO GAS AND ELECTRIC COMPANY, PACIFIC BELL, THE AMERICAN TELEPHONE AND TELEGRAPH COMPANY, AND/OR A COMMUNITY TELEVISION ANTENNA COMPANY OR OTHER ENTITY PROVIDING A MASTER TELEVISION ANTENNA SYSTEM: AS SHOWN ON SHEETS ATTACHED HERETO AND IDENTIFIED AS GENERAL UTILITY EASEMENT GRANTED HEREON.

WE HEREBY GRANT AND RELINQUISH TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, ANY AND ALL RIGHT TO CONSTRUCT, ERECT OR MAINTAIN ANY ABOVEGROUND ROOFED BUILDING OR COVERED STRUCTURE AS PROVIDED FOR IN PLANNED DISTRICT DEVELOPMENT PERMIT NO.85-0260, OVER, UPON OR ACROSS ALL OF LOTS 1, 2 AND PARCEL "A", WITH THE EXCEPTION OF THOSE PORTIONS OF SAID LOTS AS ARE SHOWN AND DESIGNATED AS BUILDING SITES, AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION, SAID EASEMENTS ARE DESIGNATED "BUILDING RESTRICTED EASEMENT GRANTED HEREON," RESERVING TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENTS HEREIN GRANTED THE CONTINUED USE OF SAID REAL PROPERTY FOR ANY PURPOSE EXCEPT AS HEREIN PROVIDED AND THE RIGHT TO GRANT EASEMENTS TO ANY PUBLIC UTILITY COMPANY FOR DISTRIBUTION FACILITIES PROVIDED THE SAME ARE INSTALLED UNDERGROUND. RESPONSIBILITY FOR MAINTENANCE OF SAID LANDS SHALL REMAIN WITH THE OWNER OF THE FEE TITLE OF SAID LANDS AND NOTHING CONTAINED HEREIN SHALL BE CONSTRUED TO ASSIGN ANY MAINTENANCE RESPONSIBILITY TO THE CITY OF SAN DIEGO, NOR SHALL ANYTHING CONTAINED HEREIN BE CONSTRUED TO CONFER ANY RIGHTS TO THE GENERAL PUBLIC.

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, TOGETHER WITH A PORTION OF LONG RUN DRIVE AS DEDICATED TO PUBLIC USE AND AN UNNAMED PUBLIC ROAD AS CLOSED AND VACATED TO PUBLIC USE, EXCEPTING THEREFROM ALL OIL RIGHTS AS RESERVED IN DEED FROM TILLIE N. LACY, ALSO KNOWN AS TILLIE WALTERS LACY TO MEAD-HASKELL COMPANY RECORDED JULY 29, 1919 IN BOOK 789, PAGE 78 OF DEEDS.

SUBDIVISION GUARANTEE BY: TICOR TITLE INSURANCE COMPANY ORDER NO. 1135002 A

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, AS OWNER

BY: Russell R. Ofria, Senior Vice President; Nancy McCleendon, Assistant Secretary

THE SIGNATURE OF THE CITY OF SAN DIEGO, OWNERS OF A STREET DEDICATION, AS DISCLOSED BY DEED RECORDED JANUARY 3, 1986, AS FILE/PAGE NO. 86-002054, IN BOOK 1986 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION C-1 OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

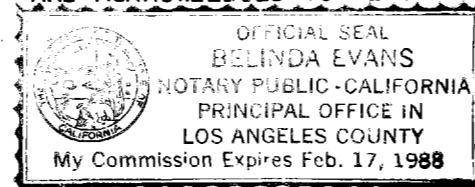
WE, THE UNDERSIGNED SAN DIEGO GAS & ELECTRIC COMPANY, A CORPORATION HEREBY CERTIFY THAT WE ARE INTERESTED IN THE LAND EMBRACED WITHIN THE SUBDIVISION TO BE KNOWN AS NCW NEIGHBORHOOD 3 UNIT 10, BY VIRTUE OF EASEMENTS RECORDED JULY 14, 1947, AS DOCUMENT NO. 71957, IN BOOK 2430, PAGE 464 OF OFFICIAL RECORDS AND DOCUMENT NO. 71914 IN BOOK 2434, PAGE 365 OF OFFICIAL RECORDS AND RECORDED AUGUST 30, 1985, RECORDERS FILE/PAGE NO. 85-319222 IN BOOK 1985 OF OFFICIAL RECORDS AND RECORDED SEPTEMBER 21, 1983 AS FILE/PAGE NO. 83-337355, IN BOOK 1983 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP CONSISTING OF 5 SHEETS AND DESCRIBED IN THE CAPTION THEREOF, AND WE HEREBY DEDICATE TO PUBLIC USE CANDELA PLACE AND A PORTION OF DEL MAR HEIGHTS ROAD SHOWN HEREON AND NO OTHERS.

SAN DIEGO GAS & ELECTRIC COMPANY, A CORPORATION

BY: E.M. Gabrielson, Manager, Land & Environmental Department

STATE OF CALIFORNIA) ss. COUNTY OF LOS ANGELES)

ON THIS 2ND DAY OF DECEMBER IN THE YEAR 1985 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RUSSELL R. OFRIA AND NANCY McCLENDON PERSONALLY KNOWN TO ME AND PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS SENIOR VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.



Belinda Evans, Notary Public in and for said County and State

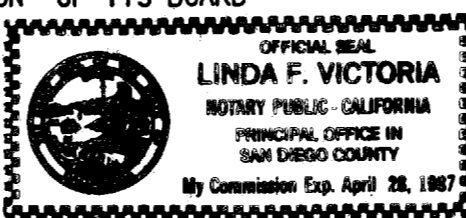
MY COMMISSION EXPIRES ON FEBRUARY 17, 1988

STATE OF CALIFORNIA) ss. COUNTY OF SAN DIEGO)

ON DECEMBER 4, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED E.M. GABRIELSON PERSONALLY KNOWN TO ME AND PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN AS MANAGER, LAND AND ENVIRONMENTAL DEPARTMENT, ON BEHALF OF SAN DIEGO GAS AND ELECTRIC COMPANY, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Linda F. Victoria, My Commission Expires April 28, 1987



I, CITY CLERK OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT, BY RESOLUTION NO. 265201 THE COUNCIL OF SAID CITY HAS APPROVED THIS MAP AND HAS ACCEPTED THOSE ITEMS LISTED IN THE CERTIFICATE STATED BY THE OWNERS UNDER THE CONDITIONS EXPRESSED THEREIN.

IN WITNESS WHEREOF, THE CITY CLERK HAS CAUSED THESE PRESENTS TO BE EXECUTED BY THE CITY CLERK AND ATTESTED BY ITS SEAL THIS 11th DAY OF March 1986

CHARLES G. ABDELNOUR, City Clerk

I, CITY ENGINEER OF THE CITY OF SAN DIEGO, CALIFORNIA HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND HAVE FOUND THAT THE DESIGN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, AS AMENDED, AND OF ANY LOCAL ORDINANCE OF SAID CITY APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I HEREBY APPROVE THIS MAP.

J.P. CASEY, City Engineer, Deputy, 2-5-86

APPROVED THIS 18th DAY OF February, 1986. AFTER EXAMINATION OF MAP AND CERTIFICATES THEREON.

JOHN W. WITT, City Attorney, Deputy, Frederick Conrad

APPROVED AND RECOMMENDED THIS 28th DAY OF JANUARY, 1986. AFTER EXAMINATION OF THIS MAP BY THE PLANNING DIRECTOR.

JACK VAN CLEAVE, Planning Director, Madeline Johnson

WE, CITY TREASURER AND STREET SUPERINTENDENT, BOTH OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO UNPAID BONDS ISSUED UNDER THE STREET IMPROVEMENT ACTS OF THE STATE OF CALIFORNIA AGAINST THE TRACT, OR SUBDIVISION, OR ANY PART THEREOF AS SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

CONNIE M. JAMISON, City Treasurer, Deputy, Susan Dvorak, 12-3-85

THOMAS O. MEADE, Street Superintendent, Thomas O. Meade, 2/10/86

I, DOUGLAS C. PAUL, A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME, OR UNDER MY DIRECTION BETWEEN MARCH 4, 1981 AND MAY 31, 1985, AND THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL STAKES, MONUMENTS, AND MARKS FOUND, TOGETHER WITH THOSE SET, ARE OF CHARACTER INDICATED AND OCCUPY THE POSITIONS SHOWN THEREON. I WILL SET ALL OTHER MONUMENTS OF CHARACTER, AND AT POSITIONS INDICATED BY THE LEGEND IN THIS MAP WITHIN THIRTY (30) DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS, AND ALL SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. (SEE LEGEND ON SHEET 2)



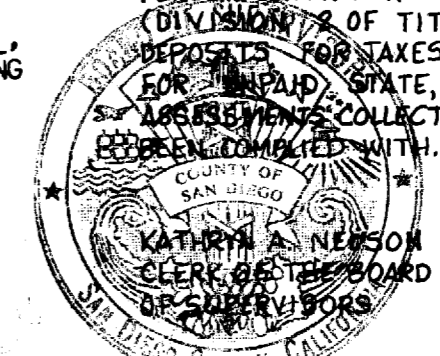
BY: Douglas C. Paul, RCE 22606, DATED 11/26/85

WE, COUNTY TREASURER-TAX COLLECTOR OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND (ACTING) DIRECTOR, DEPARTMENT OF PUBLIC WORKS OF SAID COUNTY, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS OF OUR OFFICES, AGAINST THE TRACT OR SUBDIVISION, OR ANY PART THEREOF, SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

JAMES E. JONES, County Treasurer-Tax Collector, Deputy, John H. Johnson, 12-3-85

H.E. SORLIE (ACTING) Director, Department of Public Works, Deputy, Charles Moore, 11-3-85

I, KATHRYN A. NELSON, CLERK OF THE BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 7 OF TITLE 7 OF THE GOVERNMENT CODE) REGARDING (A) DEPOSITS FOR TAXES AND (B) CERTIFICATION OF THE ABSENCE OF LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT THOSE NOT YET PAYABLE, HAVE BEEN COMPLIED WITH.



BY: Stella Wenderlich, Deputy, 3-11-86

I, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY APPROVE THE NAME N.C.W. NEIGHBORHOOD 3 UNIT 10 FOR THE SUBDIVISION SHOWN ON THE ANNEXED MAP CONSISTING OF 5 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

VERA L. LYLE, County Recorder, Deputy, Susan Nivich, 12-3-85

FILE NO. 86-095967

I, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION OF THIS MAP FILED AT THE REQUEST OF DOUGLAS C. PAUL THIS 19th DAY OF March, 1986, AT 11:44 O'CLOCK A.M.

FEES: \$13.00 RF, \$1.00 MB

VERA L. LYLE, County Recorder, Deputy, Susan Nivich

N.C.W. NEIGHBORHOOD 3, UNIT 10

INDEX MAP FOR EASEMENT DETAIL SHEETS

MONUMENTATION NOTES

UNLESS OTHERWISE SHOWN ON THIS MAP:

1. ALL LOT CORNERS EXCEPT AS DESCRIBED BELOW, WILL BE MONUMENTED BY A 3/4" X 18" IRON PIPE WITH PLASTIC PLUG STAMPED "R.C.E. 22606".
2. LOT CORNERS ALONG THE SIDELINE OF DEDICATED STREET RIGHT OF WAY WILL BE MONUMENTED BY A DISC STAMPED "R.C.E. 22606" SET ALONG AN EXTENSION OF THE LOT LINE AT AN OFFSET OF 4.00 FEET IN THE SIDEWALK ALONG LONG RUN DRIVE AND 7.00 FEET IN THE SIDEWALK ALONG THE NORTHERLY AND WESTERLY LINE OF CANDELA PLACE AND AT AN OFFSET OF 4.75 FEET IN THE CURB ALONG THE SOUTHERLY AND EASTERLY LINES OF CANDELA PLACE. THE OFFSET SHALL BE MEASURED RADIALLY OR AT RIGHT ANGLES TO THE RIGHT OF WAY LINE.
3. ALL POINTS OF CURVE OF THE SIDELINES OF DEDICATED STREETS WILL BE MONUMENTED BY A DISC STAMPED "R.C.E. 22606" SET AT AN OFFSET OF 4.00 FEET IN THE SIDEWALK ALONG LONG RUN DRIVE AND 7.00 FEET IN THE SIDEWALK ALONG THE SOUTHERLY AND WESTERLY LINE OF CANDELA PLACE AND AT AN OFFSET OF 4.75 FEET IN THE CURB ALONG THE NORTHERLY AND EASTERLY LINES OF CANDELA PLACE. THE OFFSET SHALL BE MEASURED RADIALLY.

LEGEND

- TTTTT INDICATES ABUTTERS RIGHTS OF ACCESS RELINQUISHED HEREON.
- INDICATES STREET SURVEY MONUMENT WITH DISC MARKED "R.C.E. 22606" PER MAP 10395 (NOT SET PRIOR TO THIS MAP RECORDING), EXCEPT AS NOTED.
- INDICATES FOUND 2" IRON PIPE WITH DISC MARKED "L.S. 4300" PER R.O.S. 8545, 8903 AND P.M. 14088
- INDICATES POINT AS NOTED
- ⊙ INDICATES WILL SET 2" X 24" IRON PIPE WITH DISC MARKED "R.C.E. 22606"

- ①② INDICATES SUBDIVISION BOUNDARY
- ①② INDICATES FIRST AND LAST LOT NUMBER
- INDICATES SHEET LIMITS FOR BUILDING SITES AND EASEMENT DETAILS
- (R) INDICATES RADIAL BEARING
- 4 INDICATES EASEMENT DETAIL SHEET NUMBER
- INDICATES FOUND 1" IRON PIPE WITH DISC MARKED DIVISION OF HIGHWAYS PER M.S. 776, M.S. 631 & R.O.S. 8903
- * INDICATES TIE LINE ONLY

BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS MAP IS THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN AS SHOWN ON RECORD OF SURVEY MAP NO. 8903, I.E. N00°37'05"E

TABULATED DATA

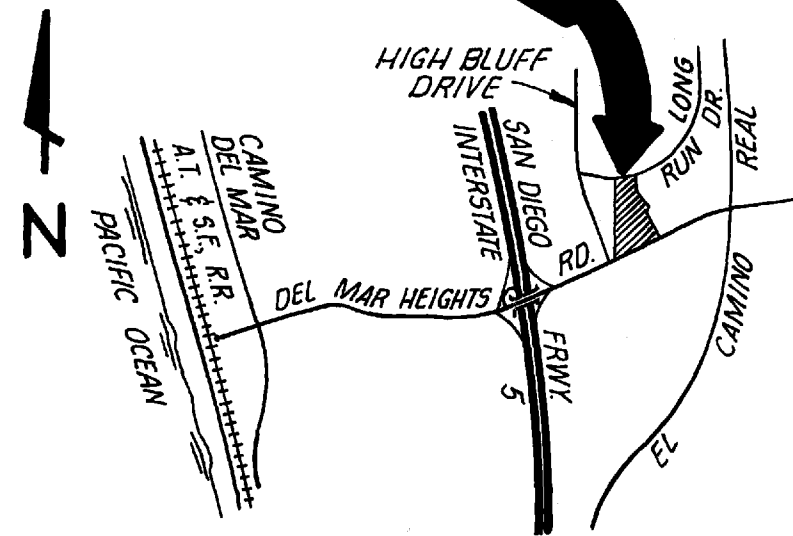
NO.	BEARING	DISTANCE
T1	N20°39'36"E	48.93'
T2	N68°02'18"E	27.59'
T3	N58°02'08"E	48.04'
T4	N00°37'05"E	6.63'
T5	N81°59'28"W	13.16'
T6	N81°59'28"W	14.33'
T7	N81°59'28"W	18.84'

NO.	DELTA	RADIUS	LENGTH
C1	07°37'15"	25.00'	3.33'
C2	22°36'47"	20.00'	7.89'

SITE

NOTES

TOTAL NUMBER OF LOTS : 2 AND PARCEL "A"
 TOTAL AREA = 5.454 ACRES
 TOTAL AREA OF BUILDING RESTRICTED EASEMENT = 2.146 ACRES

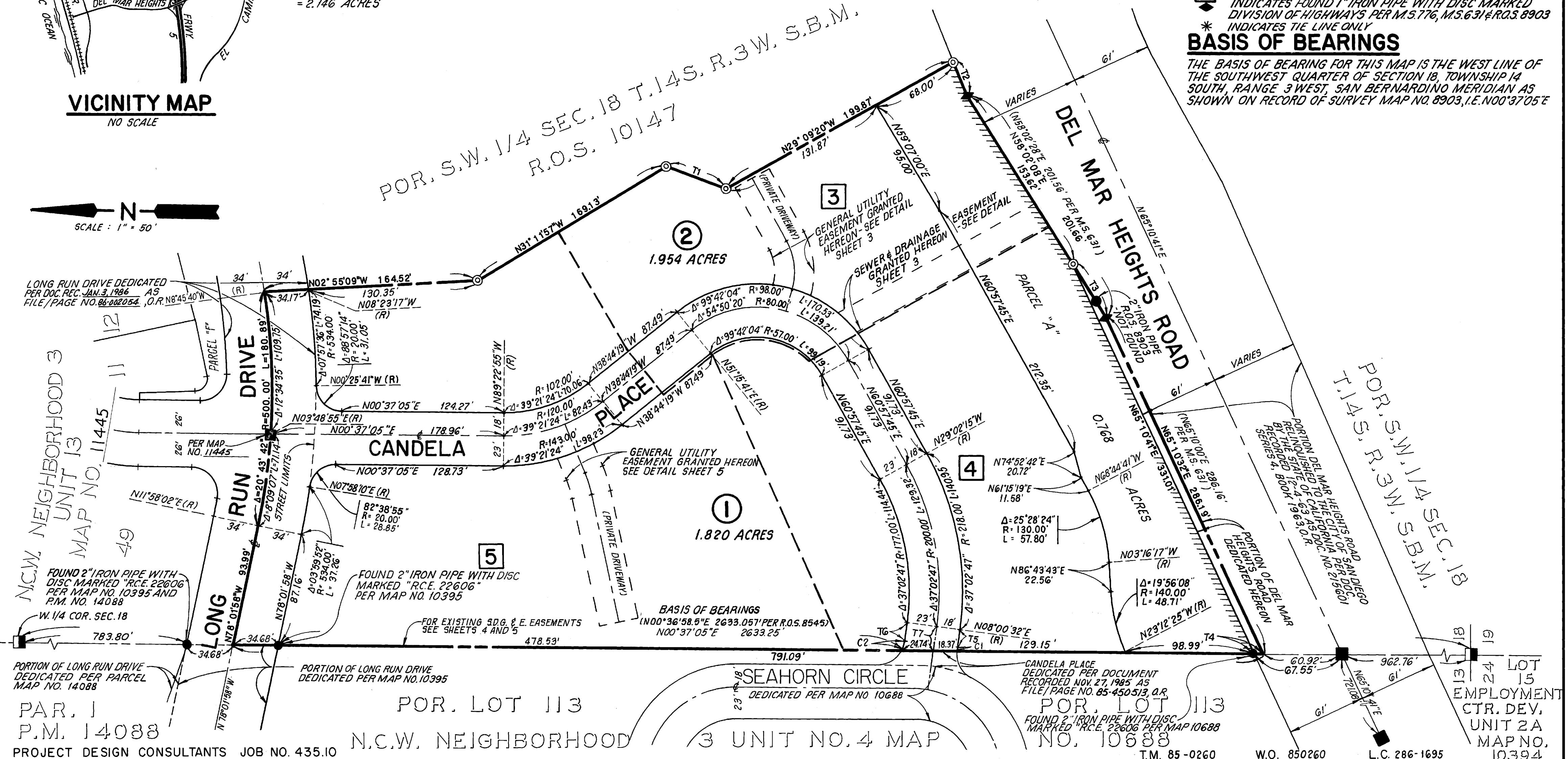


VICINITY MAP

NO SCALE



SCALE: 1" = 50'



PAR. 1
P.M. 14088

PROJECT DESIGN CONSULTANTS JOB NO. 435.10

POR. LOT 113

N.C.W. NEIGHBORHOOD 3 UNIT NO. 4 MAP

POR. LOT 113

N.C.W. NEIGHBORHOOD 3 UNIT NO. 4 MAP NO. 10688

T.M. 85-0260

W.O. 850260

L.C. 286-1695

LOT 15
EMPLOYMENT
CTR. DEV.
UNIT 2A
MAP NO.
10394

N.C.W. NEIGHBORHOOD 3, UNIT 10

EASEMENT DETAILS

NO.	DELTA	RADIUS	LENGTH
C1	14° 38' 59"	98.00'	25.05'
C2	12° 08' 51"	98.00'	20.78'
C3	9° 15' 38"	98.00'	15.84'
C4	44° 43' 49"	35.00'	27.32'
C5	44° 43' 49"	50.00'	39.03'
C6	17° 36' 31"	98.00'	30.12'
C7	8° 48' 15"	98.00'	15.06'
C8	8° 48' 16"	98.00'	15.06'

NO.	BEARING	DISTANCE
TI	N73°53'59"W	16.85'



SCALE : 1" = 20'

POR. S.W. 1/4 SEC. 18 T. 14 S. R. 3 W. S.B.M.
R.O.S. 10147

SEE SHEET 5

BUILDING SITE 7

BUILDING SITE 8

LOT 2
1.954 ACRES
BUILDING RESTRICTED EASEMENT
GRANTED HEREON OVER
LOT 2, 0.640 ACRE

BUILDING SITE 9

PLACE

CANDELA

BUILDING SITE 5

SEE SHEET 4

BUILDING SITE 10

DEL MAR HEIGHTS ROAD

VARIES

PARCEL "A"
0.168 ACRES

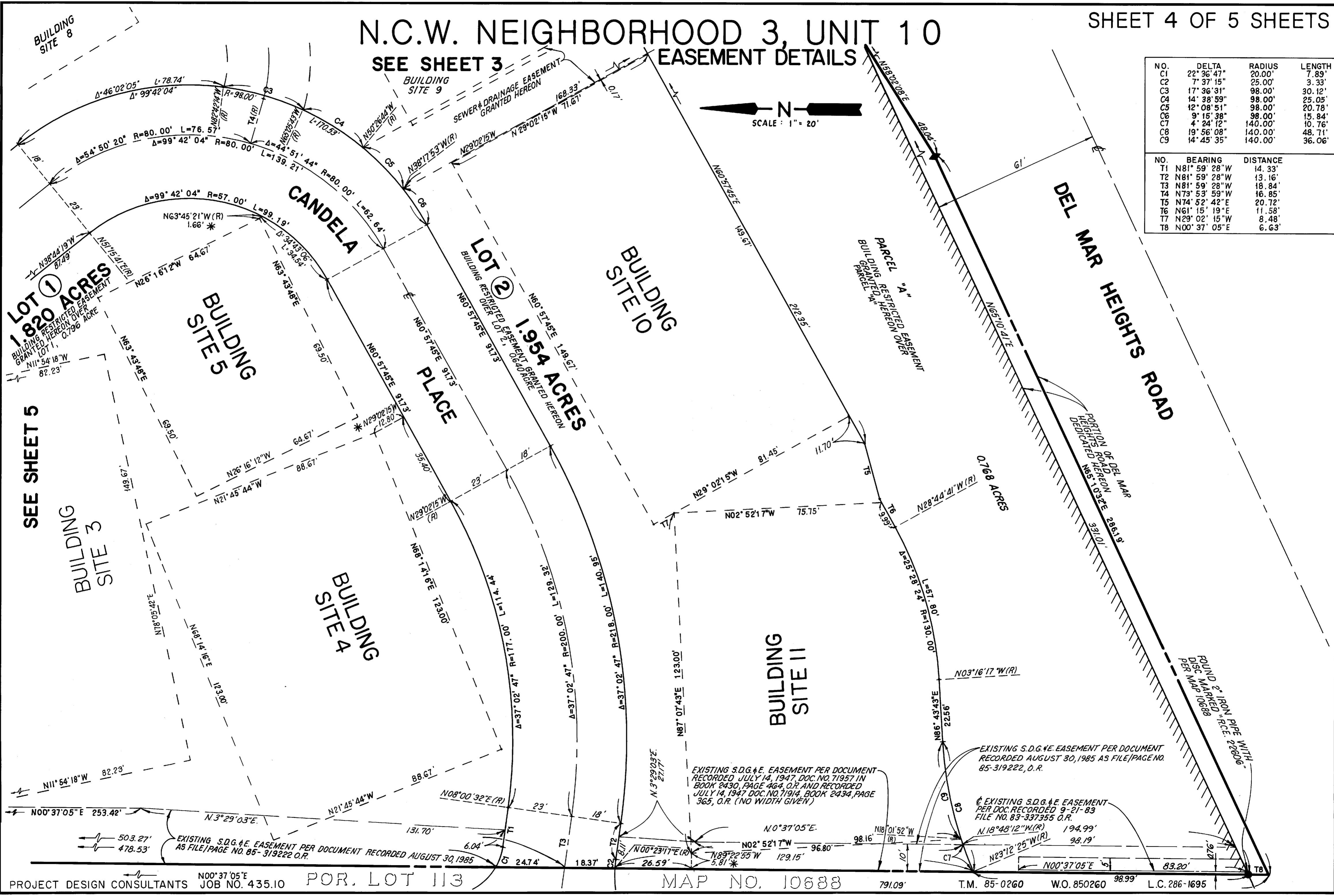
BUILDING RESTRICTED EASEMENT
GRANTED HEREON OVER
PARCEL "A"

PORTION OF DEL MAR HEIGHTS ROAD
DEDICATED HEREON

N.C.W. NEIGHBORHOOD 3, UNIT 10
EASEMENT DETAILS

NO.	DELTA	RADIUS	LENGTH
C1	22° 36' 47"	20.00'	7.89'
C2	7° 37' 15"	25.00'	3.33'
C3	17° 36' 31"	98.00'	30.12'
C4	14° 38' 59"	98.00'	25.05'
C5	12° 08' 51"	98.00'	20.78'
C6	9° 15' 38"	98.00'	15.84'
C7	4° 24' 12"	140.00'	10.76'
C8	19° 56' 08"	140.00'	48.71'
C9	14° 45' 35"	140.00'	36.06'

NO.	BEARING	DISTANCE
T1	N81° 59' 28" W	14.33'
T2	N81° 59' 28" W	13.16'
T3	N81° 59' 28" W	18.84'
T4	N73° 53' 59" W	16.85'
T5	N74° 52' 42" E	20.72'
T6	N61° 15' 19" E	11.58'
T7	N29° 02' 15" W	8.48'
T8	N00° 37' 05" E	6.63'



SEE SHEET 5

SEE SHEET 3

EXISTING S.D.G.&E. EASEMENT PER DOCUMENT RECORDED JULY 14, 1947, DOC. NO. 71957 IN BOOK 2430, PAGE 464, O.R. AND RECORDED JULY 14, 1947, DOC. NO. 71914, BOOK 2434, PAGE 365, O.R. (NO WIDTH GIVEN)

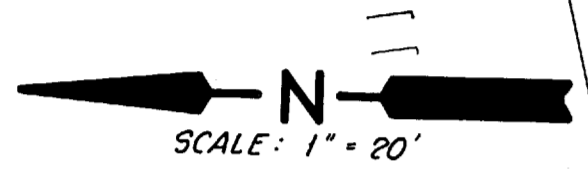
EXISTING S.D.G.&E. EASEMENT PER DOCUMENT RECORDED AUGUST 30, 1985 AS FILE/PAGE NO. 85-319222, O.R.

EXISTING S.D.G.&E. EASEMENT PER DOC. RECORDED 9-21-83 FILE NO. 83-337355 O.R.

EXISTING S.D.G.&E. EASEMENT PER DOCUMENT RECORDED AUGUST 30, 1985 AS FILE/PAGE NO. 85-319222 O.R.

NO.	DELTA	RADIUS	LENGTH
C1	82° 38' 55"	20.00'	28.85'
C2	88° 57' 14"	20.00'	31.05'
C3	10° 24' 23"	80.00'	14.53'
C4	10° 24' 23"	110.00'	19.98'
C5	10° 24' 23"	95.00'	17.25'
C6	16° 25' 38"	120.00'	34.41'
C7	22° 55' 46"	120.00'	48.02'
C8	16° 54' 30"	143.00'	42.20'
C9	10° 24' 22"	143.00'	25.97'
C10	12° 02' 32"	143.00'	30.06'

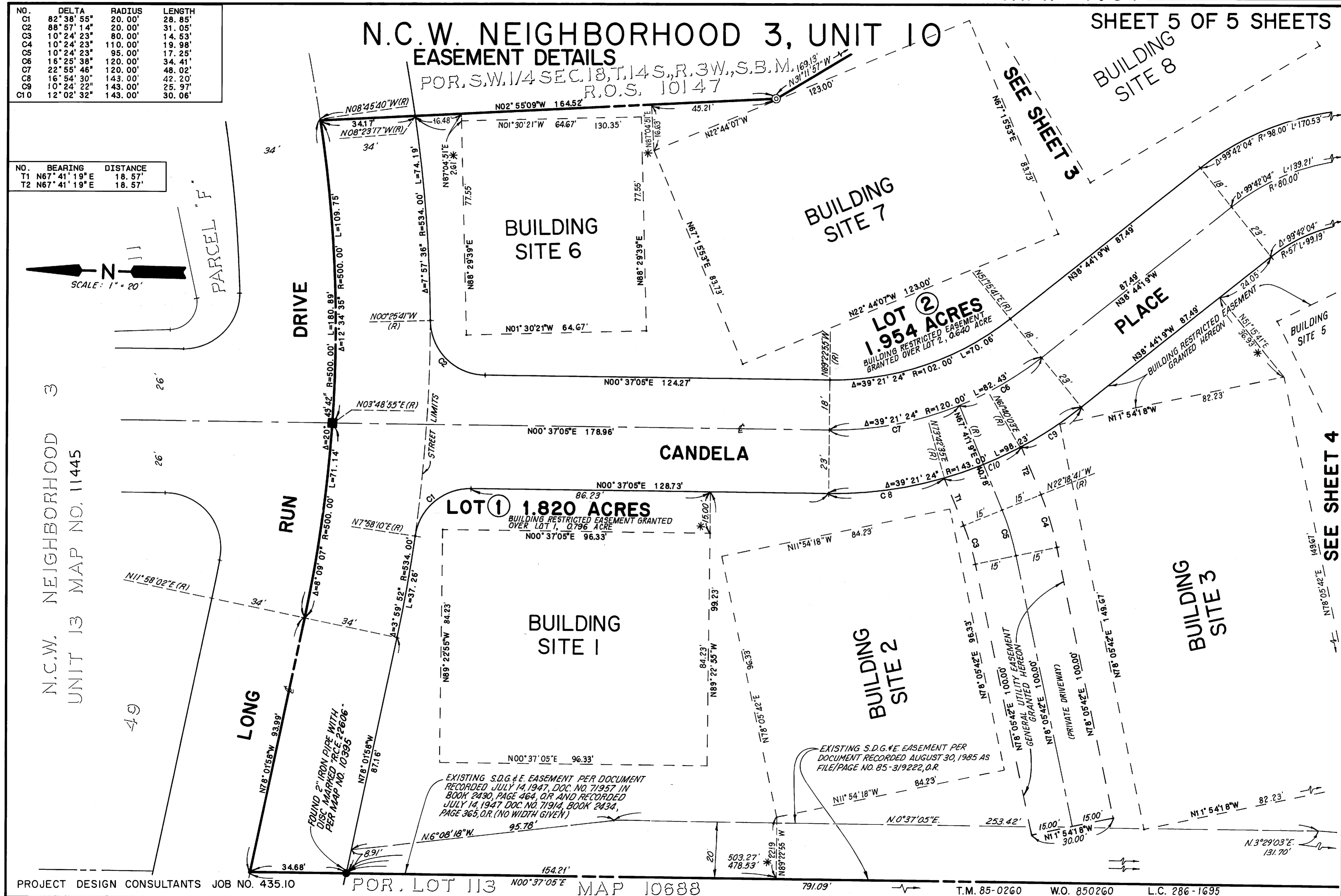
NO.	BEARING	DISTANCE
T1	N67° 41' 19" E	18.57'
T2	N67° 41' 19" E	18.57'



N.C.W. NEIGHBORHOOD 3, UNIT 10

EASEMENT DETAILS

POR. S.W. 1/4 SEC. 18, T. 14 S., R. 3 W., S.B.M.
R.O.S. 10147



N.C.W. NEIGHBORHOOD 3
UNIT 13 MAP NO. 11445

49

PARCEL F

DRIVE

RUN

LONG

CANDELA

PLACE

LOT 1 1.820 ACRES
BUILDING RESTRICTED EASEMENT GRANTED OVER LOT 1, 0.796 ACRE

LOT 2 1.954 ACRES
BUILDING RESTRICTED EASEMENT GRANTED OVER LOT 2, 0.640 ACRE

EXISTING S.D.G.#E. EASEMENT PER DOCUMENT RECORDED JULY 14, 1947, DOC. NO. 71957 IN BOOK 2430, PAGE 464, O.R. AND RECORDED JULY 14, 1947 DOC. NO. 71914, BOOK 2434, PAGE 365, O.R. (NO WIDTH GIVEN)

EXISTING S.D.G.#E. EASEMENT PER DOCUMENT RECORDED AUGUST 30, 1985 AS FILE/PAGE NO. 85-319222, O.R.

FOUND 2" IRON PIPE WITH DISC MARKED "RCE 22606" PER MAP NO. 10395

SEE SHEET 3

SEE SHEET 4