# N.C.W. NEIGHBORHOOD 3 RESUBDIVISION OF UNIT NO. 9

BEING A SUBDIVISION OF LOTS 1 & 2 OF N.C.W. NEIGHBORHOOD 3, UNIT NO. 9, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO. STATE OF CALIFORNIA. ACCORDING TO MAP THEREOF NO. 13204, FILED IN THE OFFICE OF THE COUNTY RE-CORDER OF SAN DIEGO COUNTY, MAY 4, 1995.

SEWER, WATER AND BUILDING RESTRICTED EASEMENTS GRANTED TO THE CITY OF SAN DIEGO AS DISCLOSED BY MAP 13204 WERE NOT SHOWN WITHIN THIS MAP BECAUSE THEY HAVE BEEN ABANDONED PURSUANT TO SECTION 66499.20 1/2 OF THE STATE SUBDIVISION MAP ACT.

SUBDIVISION GUARANTEE BY: CHICAGO TITLE COMPANY, ORDER NO. 7333186-U50

THIS IS A MAP OF A PLANNED DISTRICT DEVELOPMENT PROJECT AS DEFINED IN SECTION 103.0600 OF THE SAN DIEGO MUNICIPAL CODE.

WE HEREBY GRANT AND RELINQUISH TO THE CITY OF SAN DIEGO , A MUNICIPAL CORPORATION, ANY AND ALL RIGHT TO CONSTRUCT, ERECT OR MAINTAIN ANY ABOVE-GROUND ROOFED BUILDING OR COVERED STRUCTURE, EXCEPT AS PROVIDED FOR IN PLANNED DISTRICT DEVELOP-MENT NO. 96-0551, OVER, UPON OR ACROSS LOT '20' AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION AND DESIGNATED "BUILDING RESTRICTED EASEMENT GRANTED HERE-ON," RESERVING TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENT HEREIN GRANTED THE CONTINUED USE OF SAID REAL PROPERTY FOR ANY PURPOSE EXCEPT AS HEREIN PRO-VIDED AND THE RIGHT TO GRANT EASEMENTS TO ANY PUBLIC UTILITY COMPANY FOR DISTRIBUTION FACILITIES. PROVIDED THE SAME ARE INSTALLED UNDERGROUND. RESPONSIBILITY FOR MAINTENANCE OF SAID LANDS SHALL REMAIN WITH THE OWNER OF THE FEE TITLE OF SAID LAND AND NOTHING CONTAINED HEREIN SHALL BE CONSTRUED TO ASSIGN ANY MAINTENANCE RESPONSIBILITY TO THE CITY OF SAN DIEGO, NOR SHALL ANYTHING CONTAINED HEREIN BE CONSTRUED TO CONFER ANY RIGHTS TO THE GENERAL PUBLIC.

I, CITY TREASURER OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO UNPAID BONDS ISSUED UNDER THE STREET IMPROVEMENT ACTS OF THE STATE OF CALI-FORNIA AGAINST THE TRACT, OR SUBDIVISION, OR ANY PART THEREOF, AS SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

I, CITY CLERK OF THE CITY OF SAN DIEGO. CALIFORNIA, HEREBY CERTIFY THAT, BY RESOLUTION NO. \_

COUNCIL OF SAID CITY HAS APPROVED THIS MAP INCLUDUNG THE ABAN-

66499.20 1/2 OF THE STATE SUBDIVISION MAP ACT, AND HAS ACCEPTED

THOSE ITEMS LISTED IN THE CERTIFICATE SIGNED BY THE OWNERS UNDER

IN WITNESS WHEREOF, SAID COUNCIL HAS CAUSED THESE PRESENTS

DONMENT OF THE EASEMENTS AS INDICATED HEREON PURSUANT TO SECTION

CONNY M. JAMISON CITY TREASURER

THE CONDITIONS EXPRESSED THEREIN.

CHARLES G. ABDELNOUR

CITY CLERK

I, DOUGLAS C. PAUL, A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME OR UNDER MY DIRECTION DURING MARCH 1997 THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL STAKES, MONUMENTS AND MARKS FOUND, TOGETHER WITH THOSE SET, ARE OF THE CHARACTER INDICATED AND OCCUPY THE POSITIONS SHOWN THEREON. I WILL SET ALL OTHER MONUMENTS OF CHARACTER, AND AT POSITIONS INDICATED BY THE LEGEND IN THIS MAP WITHIN 30 DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS, AND ALL SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. (SEE LEGEND ON SHEET NO. 2)



PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION.

NAME PATRICIA COHEN

TITLE: SENIOR VICE PRESIDENT TITLE: ASSISTANT SECRETARY

THE SIGNATURE OF SAN DIEGO GAS AND ELECTERIC CO., OWNERS OF EASEMENTS AS DISCLOSED BY DEEDS RECORDED JULY 29, 1946, IN BOOK 2187, PAGE 417 AS DOC. NO. 80891, AND NOVEMBER 15, 1984 AS FILE NO. 84-431224 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION (a)(3)(A)(1) OF THE SUBDIVISION MAP ACT, SINCE ITS INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES IS NOT REQUIRED BY THE GOVERNING BODY

STATE OF CALIFORNIA) COUNTY OF 105 ANGELES ) SS

ON \_ JULY 2,1997

BEFORE ME, FRANCIOS VERIN

A NOTARY PUBLIC, PERSONALLY APPEARED THEODORE J. CULEN

PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS
OF SATISFACTORY EVIDENCE N/A TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SHE THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND

PRINT NAME: FRANCIOS VERIN

MY COMMISSION EXPIRES ON MAY 25 MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES

SUPERVISORS, HEREBY CERTIFY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE) REGARDING (A) DEPOSITS FOR TAXES AND (B) CERTIFICATION OF THE ABSENCE OF LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT THOSE NOT YET PAYABLE, HAVE BEEN COMPLIED WITH.

THOMAS J. PASTUSZKA CLERK OF THE BOARD OF SUPERVISORS I HEREBY STATE THAT THIS MAP WAS EXAMINED BY ME OR UNDER MY DIRECT SUPERVISION; THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP. IF ANY, AND ANY APPROVED ALTERATIONS THEREOF; THAT IT COMPLIES WITH THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP AND THAT IT IS TECHNICALLY CORRECT.

FRANK BELOCK, JR., CITY ENGINEER

\_ DAY OF \_ February AFTER EXAMINATION OF MAP AND CERTIFICATES THEREON

CASEY G. GWINN CITY ATTORNEY

Nc. 4804

Exa 9-30-00

FILE NO. 1998-0099101

I, COUNTY RECORDER OF THE COUNTY OF SAIN DILGO, ONLY HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION THIS AFTER DECITES TO PROLIGEAS C. PAUL, THIS 19 98 , AT 3:52 O'CLOCK P. M. DAY OF February

GREGORY J. SMITH COUNTY RECORDER

FEE: \$ 14.00

THIS MAP SECURES VESTED DEVELOPEMENT RIGHTS AND THE RIGHTS THUS VESTED SHALL REMAIN IN EFFECT FOR TWO YEARS FROM THE DATE OF RECORDATION (REFERENCE MUN-ICIPAL CODE SECTION 102.0312.5).

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE

INTERESTED IN THE LAND EMBRACED WITHIN THE SUBDIVISION

TO BE KNOWN AS N.C.W. NEIGHBORHOOD 3 RESUBDIVISION

OF UNIT 9 AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, CONSISTING OF 4 SHEETS

WE HEREBY DEDICATE TO PUBLIC USE BERRYFIELD COURT

FOR USE AS PUBLIC STREETS AND APPURTANCES THERETO

WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL

CORPORATION THE EASEMENT WITH THE RIGHT OF INGRESS

AND EGRESS FOR THE CONSTRUCTION AND MAINTENANCE OF

DRAINAGE AND SEWER FACILITIES ALL AS SHOWN ON THIS MAP WITHIN

UNDERLYING SAID EASEMENT HEREIN GRANTED THE CONTINUED

USE OF THE SURFACE OF SAID REAL PROPERTY; AND SUBJECT

TO THE FOLLOWING CONDITIONS: THE ERECTING OF BUILDINGS,

MASONRY WALLS, MASONRY FENCES AND OTHER STRUCTURES: OR

THE PLANTING OR GROWING OF TREES OR SHRUBS; OR

CHANGING THE SURFACE GRADE; OR THE INSTALLATION OF

PRIVATELY OWNED PIPELINES SHALL BE PROHIBITED UNLESS

AN ENCROACHMENT PERMIT IS FIRST OBTAINED FROM THE CITY

ENGINEER PURSUANT TO THE MUNICIPAL CODE.

THIS SUBDIVISION: RESERVING. HOWEVER. TO THE OWNER THE FFF

AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

AND DESCRIBED IN THE CAPTION THEREOF.

PROJECT DESIGN CONSULTANTS

FILE: 1276M101.DWG

NAD 83C 1928-6259

T.M. 96-0551 W.O. 967189

L.C. 288-1697

### SHEET 2 OF 4 SHEETS

#### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE NAD 83, ZONE 6, GRID GRID BEARING BETWEEN STATION CAMINO REAL & DMH POINT NO. '538' AND STATION CAMINO REAL @ HALFMILE POINT NO. '513' PER R.O.S. 14492

QUOTED BEARINGS FROM REFERENCE MAPS OR DEEDS MAY OR MAY NOT BE IN TERMS OF SAID SYSTEM.

THE COMBINED SCALE FACTOR AT CAMINO REAL & DMH IS 0.9999718
GRID DISTANCE = GROUND DISTANCE x COMBINED SCALE FACTOR.

#### <u>LEGEND</u>

- △ INDICATES WILL SET STREET SURVEY MONUMENT PER STANDARD DRAWING M-10, MARKED "R.C.E. 22606"
- INDICATES FOUND MONUMENT AS NOTED
- INDICATES FOUND LEAD & DISC MARKED "R.C.E. 22606"
  IN CONCRETE AT AN OFFSET OF 6.00 FEET PER MAP 11377.
  AND MAP 13204 UNLESS OTHERWISE NOTED.
- INDICATES SET LEAD & DISK MARKED "R.C.E. 22606" SET AT AN OFFSET OF 6.00' MEASURED RADIALLY TO THE RIGHT-OF-WAY LINE
- INDICATES FOUND LEAD AND DISK MARKED "R.C.E. 22606".

  AT AN OFFSET OF 6.00', PER MAP 13204
- INDICATES FOUND LEAD AND DISK MARKED "R.C.E. 22606"
  AT AN OFFSET OF 6.00' PER MAP NO. 11493 AND MAP 13204

(R) INDICATES RADIAL BEARING

/// INDICATES ACCESS RIGHTS RELINQUISHED PER MAP 13204

1) 20 INDICATES FIRST AND LAST LOT NUMBERS RESPECTIVELY

( ) INDICATES RECORD DATA PER MAP 13204

### **MONUMENTATION NOTES:**

UNLESS OTHERWISE SHOWN ON THIS MAP:

1. ALL LOT CORNERS EXCEPT AS DESCRIBED BELOW WILL BE MONUMENTED BY A 3/4" x 18" IRON PIPE WITH PLUG STAMPED "R.C.E. 22606".

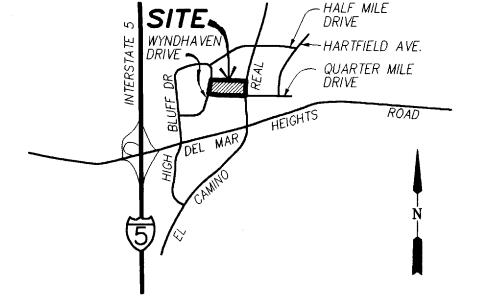
2. LOT CORNERS ALONG THE SIDELINE OF DEDICATED STREET RIGHT—OF—WAY WILL BE MONUMENTED BY A DISC PERMANENTLY MARKED WITH "R.C.E. 22606", SET ALONG AN EXTENSION OF THE LOT LINE AT AN OFFSET OF 7.00 FEET IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALLY, OR AT RIGHT ANGLES, TO THE RIGHT—OF—WAY LINE.

3. ALL POINTS OF CURVE OF THE SIDELINES OF DEDICATED STREETS WILL BE MONUMENTED BY A DISC STAMPED "R.C.E. 22606", SET AN OFFSET OF 7.00 FEET IN THE CURB. THE OFFSET SHALL BE MEASURED RADIALLY.

## N.C.W. NEIGHBORHOOD 3, RESUBDIVISION OF UNIT NO. 9

#### **EASEMENT NOTES:**

EXISTING EASEMENTS GRANTED TO SDG&E CO. PER DEED RECORDED JULY 29, 1946 IN BOOK 2187, PAGE 417 AS DOCUMENT NO. 80891 AND DEED RECORDED NOVEMBER 15, 1984 AS FILE NO.84-431224 BOTH OF O.R. ARE EASEMENTS WITH NO SPECIFIC LOCATIONS SET FORTH AND CANNOT BE PLOTTED.



## VICINITY MAP NO SCALE

#### NOTES

- 1. TOTAL NUMBER OF LOTS IS 20
- 2. TOTAL AREA WITHIN THE SUBDIVISION BOUNDARY IS 3.306 AC.
- 3. TOTAL BUILDING RESTRICTED EASEMENT AREA IS 0.412 AC.
- 4. EASEMENT TO SAN DIEGO GAS AND ELECTRIC COMPANY
  PER DOCUMENT RECORDED NOVEMBER 15, 1984 AS F/P
  NO. 84-431224, O.R., IS A GENERAL EASEMENT WITH NO
  LOCATION SET FORTH AND CAN NOT BE PLOTTED ON THIS
  MAP
- 5. EASEMENT TO SAN DIEGO GAS AND ELECTRIC COMPANY PER DOCUMENT RECORDED JULY 29, 1946 AS DOCUMENT NO. 80891, IN BOOK 2187, PAGE 417 O.R. LYING IMMEDIATELY ADJACENT TO THE SOUTHERLY BOUNDARY OF THIS MAP.

