

RECORDING REQUESTED BY:

Douglas C. Paul
R.C.E. 22606

THE ORIGINAL OF THIS DOCUMENT WAS RECORDED
ON JAN 14 1987 FILE NO. 87-017815
COUNTY RECORDER

WHEN RECORDED MAIL TO:

PROJECT DESIGN CONSULTANTS
209 "A" Street, Third Floor
San Diego, CA 92101

CERTIFICATE OF CORRECTION

(Pursuant to Chapter 3, Article 7, of the Subdivision Map Act or Section 8770.5 of the Business and Professions Code as they may be amended) NOTICE IS GIVEN that I hereby certify that N.C.W. Neighborhood 3 Unit 2, Map No. 10546, in the City of San Diego, County of San Diego, State of California, filed in the Office of the County Recorder of said County on December 22, 1982, is in error and is corrected as follows in accordance with Section 66469 of the Government Code or Section 8770.5 of the Business and Professions Code, or any amendments thereto.

Two lot corners along the side lines of dedicated street right of way at Lot No. 102 are monumented by a disc stamped R.C.E. 22606 set along the extension of the lot line at an offset of 10.00 feet in the top of curb rather than an offset of 7.00 feet in the sidewalk.

CERTIFICATE OF ENGINEER (or SURVEYOR)

I certify that the following are the names of all of the present fee owners of real property affected by such corrections, and such owners have been notified of these corrections.

Pardee Construction Company
10639 Santa Monica Blvd.
Los Angeles, CA 90025

I further certify that the above Certificate of Correction was prepared by or under the direction and control of the undersigned registered civil engineer, or licensed land surveyor.



Douglas C. Paul 5/31/85

Douglas C. Paul, RCE 22606 Date

I, City Engineer of the City of San Diego, State of California, certify that I have examined the foregoing Certificate of Correction and find that the only changes shown hereon are changes provided for by Section 66469 of the Government Code, or Section 8770.5 of the Business and Professions Code, or any amendments thereto.

J. P. Casey
City Engineer

By: *J.P. Casey*
DEPUTY

Date: 1-14-87

PRECISION
FEB 10 1987
MICROFILMED

N.C.W. NEIGHBORHOOD 3 UNIT NO. 2

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND EMBRACED WITHIN THE SUBDIVISION TO BE KNOWN AS N C W NEIGHBORHOOD 3 UNIT NO 2 AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP CONSISTING OF 3 SHEETS AND DESCRIBED IN THE CAPTION THEREOF

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 17 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF, BEING IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA

I, DOUGLAS C. PAUL, A REGISTERED CIVIL ENGINEER, OF THE STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME OR UNDER MY DIRECTION BETWEEN OCTOBER 20, 1980 AND NOVEMBER 19, 1981, AND THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN, THAT ALL STAKES, MONUMENTS, AND MARKS SET, TOGETHER WITH THOSE FOUND, ARE OF CHARACTER INDICATED AND OCCUPY THE POSITIONS SHOWN THEREON. I WILL SET ALL OTHER MONUMENTS OF CHARACTER AND AT POSITIONS INDICATED BY THE LEGEND OF THIS MAP WITHIN 30 DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS AND THEIR ACCEPTANCE BY THE CITY OF SAN DIEGO, AND ALL SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED (SEE LEGEND SHEET 2).

WE HEREBY DEDICATE TO PUBLIC USE WALKING PATH PLACE, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION

WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION,

- 1) AN EASEMENT WITH THE RIGHT OF INGRESS AND EGRESS FOR THE CONSTRUCTION AND MAINTENANCE OF WATER FACILITIES ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION, RESERVING, HOWEVER, TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENT HEREIN GRANTED THE CONTINUED USE OF THE SURFACE OF SAID REAL PROPERTY, AND SUBJECT TO THE FOLLOWING CONDITIONS THE ERRECTING OF BUILDINGS, MASONRY FENCES, AND OTHER STRUCTURES, OR THE PLANTING OR GROWING OF TREES OR SHRUBS OR CHANGING THE SURFACE GRADE, OR THE INSTALLATION OF PRIVATELY OWNED PIPELINES SHALL BE PROHIBITED UNLESS AN ENCROACHMENT PERMIT IS FIRST OBTAINED FROM THE CITY ENGINEER PURSUANT TO THE MUNICIPAL CODE
2) AN OPEN SPACE EASEMENT OVER, UNDER, UPON, AND ACROSS PARCEL "A" EXCEPTING THOSE PORTIONS OF PARCEL "A" REFERRED TO IN THE PARAGRAPH ABOVE NO PART OF SAID PARCEL "A" SHALL BE USED EXCEPT FOR THE PURPOSE OF INSTALLING, ERECTING, CONSTRUCTING, PLANTING, AND MAINTENANCE THEREON (1) AS TO THE PORTIONS OF SAID PARCEL WHICH ARE ENCUMBERED BY THE EASEMENT AS DESCRIBED ABOVE, FACILITIES CONSISTENT WITH THE CONDITIONS SET FORTH THEREIN, (2) GRASS, FLOWERS, SHRUBS, TREES AND IRRIGATION AND OTHER LANDSCAPING APPURTENANCES, (3) UTILITY DISTRIBUTION FACILITIES PROVIDED THE SAME (EXCEPT FOR TRANSFORMER BOXES AND SIMILAR EQUIPMENT NOT ERECTED ON POLES, DERRICKS OR SIMILAR SUPPORTS) ARE INSTALLED UNDERGROUND, (4) SURFACE AND UNDERGROUND DRAINAGE FACILITIES, (5) SIDEWALKS, PATHS, AND STEPS, PROVIDED, HOWEVER, THAT EACH AND EVERY FACILITY AND APPURTENANCE INSTALLED, ERECTED, CONSTRUCTED, OR MAINTAINED PURSUANT TO ANY OF CLAUSES (1) THROUGH (5) MUST BE HERETOFORE AND HEREAFTER APPROVED BY THE CITY OF SAN DIEGO

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, AS OWNER
BY Vance T. Meyer VICE PRESIDENT BY M.D. Madigan VICE PRESIDENT

STATE OF CALIFORNIA, SS
COUNTY OF SAN DIEGO)

ON THIS 14 DAY OF July, 1982, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED VANCE T MEYER KNOWN TO ME TO BE VICE PRESIDENT AND M.D. MADIGAN KNOWN TO ME TO BE VICE PRESIDENT OF PARDEL CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUCED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXFCUTED THE SAME ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUCED THE SAME PURSUANT TO ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED BY NOTARIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATION FIRST ABOVE WRITTEN

Arthur T. Jansen Oct 26, 1984
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES



SUBDIVISION GUARANTEE PREPARED BY TITLE INSURANCE AND TRUST COMPANY ORDER NO 1089544A

I, CHARLES G ABDELNOUR, CITY CLERK OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT, BY RESOLUTION NO 287481, THE COUNCIL OF SAID CITY HAS APPROVED THIS MAP OF N C W NEIGHBORHOOD 3 UNIT NO 2 CONSISTING OF 3 SHEETS AND DESCRIBED IN THE CAPTION THEREOF, AND HAS ACCEPTED THOSE ITEMS LISTED IN THE CERTIFICATE SIGNED BY THE OWNERS UNDER THE CONDITIONS EXPRESSED THEREIN

IN WITNESS WHEREOF, SAID COUNCIL HAS CAUSED THESE PRESENTS TO BE EXECUTED BY THE CITY CLERK AND ATTESTED BY ITS SEAL THIS 17th DAY OF NOVEMBER, 1982

CHARLES G ABDELNOUR BY Julie K. Hebert 11-17-82
CITY CLERK DEPUTY DATED

APPROVED THIS 3rd DAY OF November, 1982 AFTER EXAMINATION OF MAP AND CERTIFICATE THEREON

JOHN W WITT BY Frederick Conrad
CITY ATTORNEY DEPUTY DATED

APPROVED AND RECOMMENDED THIS 6th DAY OF September, 1982, AFTER EXAMINATION OF THIS MAP BY THE PLANNING DIRECTOR

JACK VAN CLEAVE CHARLOTTE L HUNTER
PLANNING DIRECTOR ATTEST SECRETARY

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

WE, COUNTY TREASURER - TAX COLLECTOR OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND DIRECTOR, DEPARTMENT OF PUBLIC WORKS OF SAID COUNTY, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS OF OUR OFFICES, AGAINST THE TRACT OR SUBDIVISION, OR ANY PART THEREOF SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF

JAMES E JONES BY Edna M. Seeling 7-14-82
COUNTY TREASURER - DEPUTY DATED
TAX COLLECTOR

R J MASSMAN BY Charles E. Moore 7-14-82
DIRECTOR, DEPARTMENT OF FOR DIRECTOR DATED
PUBLIC WORKS

Douglas C Paul DATED 7 7 82
DOUGLAS C PAUL, R C E 22606

I, J.P. CASEY, CITY ENGINEER OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT THE DESIGN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, AS AMENDED, AND ANY LOCAL ORDINANCE OF SAID CITY APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT I HEREBY APPROVE THIS MAP

J.P. CASEY BY CR Joelund 9-14-82
CITY ENGINEER DEPUTY DATED

WE, EUNICE E WINSTON, CITY TREASURER, AND THOMAS O MEADE, STREET SUPERINTENDENT, BOTH OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO UNPAID BONDS ISSUED UNDER THE STREET IMPROVEMENT ACTS OF THE STATE OF CALIFORNIA, AGAINST THE TRACT OR SUBDIVISION, OR ANY PART THEREOF, AS SHOWN ON THE ANNEXED MAP CONSISTING OF 3 SHEETS AND DESCRIBED IN THE CAPTION THEREOF

EUNICE E WINSTON BY James Caron 7-14-82
CITY TREASURER DEPUTY DATED

THOMAS O MEADE BY Thomas O Meade 9/15/82
STREET SUPERINTENDENT DATED

I, PORTER D CREMANS, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT THE PROVISIONS OF DIVISION 2, TITLE 7, OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, AS AMENDED, HAVE BEEN COMPLIED WITH REGARDING DEPOSITS FOR TAXES ON THE PROPERTY WITHIN THIS SUBDIVISION

PORTER D CREMANS, CLERK BY Stella Wischulski 12-21-82
OF THE BOARD OF SUPERVISORS DEPUTY DATED

I VERA L LYLE, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY APPROVE THE NAME OF N C W NEIGHBORHOOD 3, UNIT NO 2 FOR THE SUBDIVISION SHOWN ON THE ANNEXED MAP CONSISTING OF 3 SHEETS AND DESCRIBED IN THE CAPTION THEREOF

VERA L LYLE BY Cheryl Lynn Bullen 7-14-82
COUNTY RECORDER DEPUTY DATED

FILE NO 82-391571

I VERA L LYLE, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION THIS MAP FILED AT THE REQUEST OF DOUGLAS C PAUL, THIS 22ND DAY OF DECEMBER, 1982, AT 10 55 O'CLOCK A M

VERA L LYLE BY Gordon E Martin
COUNTY RECORDER DEPUTY DATED

FEE \$9 00 MF \$100

TM.02-063-2
W.O. 71586
LC 286-1695

N.C.W. NEIGHBORHOOD 3 UNIT NO. 2

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SUBDIVISION MAP IS THE SOUTHERLY LOT LINE OF LOTS 65 AND 66 PER NCW NEIGHBORHOOD 3 UNIT NO 1 MAP NO 10395 IE N72°49'43"E

LEGEND

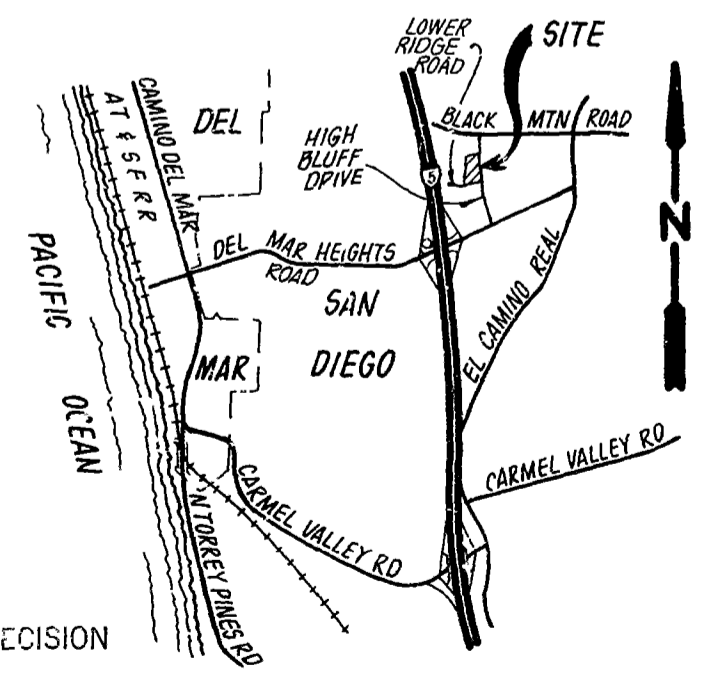
-INDICATES WILL SET STREET SURVEY MONUMENT WITH CITY OF SAN DIEGO BRASS CAP STAMPED "RCE 22606" PER STANDARD DRAWING NO M-10.
-INDICATES 2" IRON PIPE WITH DISC MARKED "RCE 22606" PER MAP NO 10395 (NOT SET PRIOR TO THE RECORDING OF THIS MAP)
- ▲.....INDICATES STREET SURVEY MONUMENT WITH DISC MARKED "RCE 22606" PER MAP NO 10395 (NOT SET PRIOR TO THE RECORDING OF THIS MAP)
-INDICATES DISC IN CONCRETE MARKED "RCE 22606" PER MAP NO 10395 (NOT SET PRIOR TO THE RECORDING OF THIS MAP)

UNLESS OTHERWISE SHOWN ON THIS MAP:

- 1 ALL LOT CORNERS, EXCEPT AS DESCRIBED BELOW, WILL BE MONUMENTED BY A 3/4" x 18" IRON PIPE WITH DISC MARKED "RCE 22606"
- 2 LOT CORNERS ALONG THE SIDELINES OF DEDICATED STREET RIGHT OF WAY WILL BE MONUMENTED BY A DISC STAMPED "RCE 22606" SET ALONG AN EXTENSION OF THE LOT LINE AT AN OFFSET OF 700 FEET IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALY OR AT RIGHT ANGLES TO THE RIGHT OF WAY LINE.
- 3 ALL POINTS OF CURVE OF THE SIDELINES OF DEDICATED STREETS WILL BE MONUMENTED BY A DISC STAMPED "RCE 22606" SET AT AN OFFSET OF 700 FEET IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALY.

NOTES

TOTAL OPEN SPACE EASEMENT AREA = 0.280 ACRES
 TOTAL NUMBER OF NUMBERED LOTS: 12 AND PARCEL "A"
 TOTAL AREA WITHIN SUBDIVISION = 3.009 ACRES
 (95) (106) INDICATES FIRST AND LAST LOT NUMBER RESPECTIVELY
 ABBREVIATIONS USED: IP= IRON PIPE MK'D= MARKED
 (R)= RADIAL BEARING



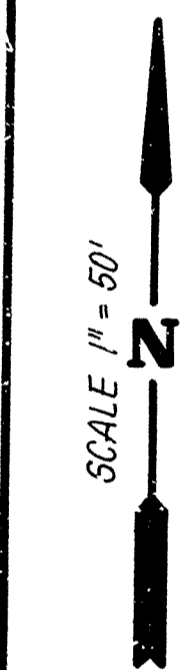
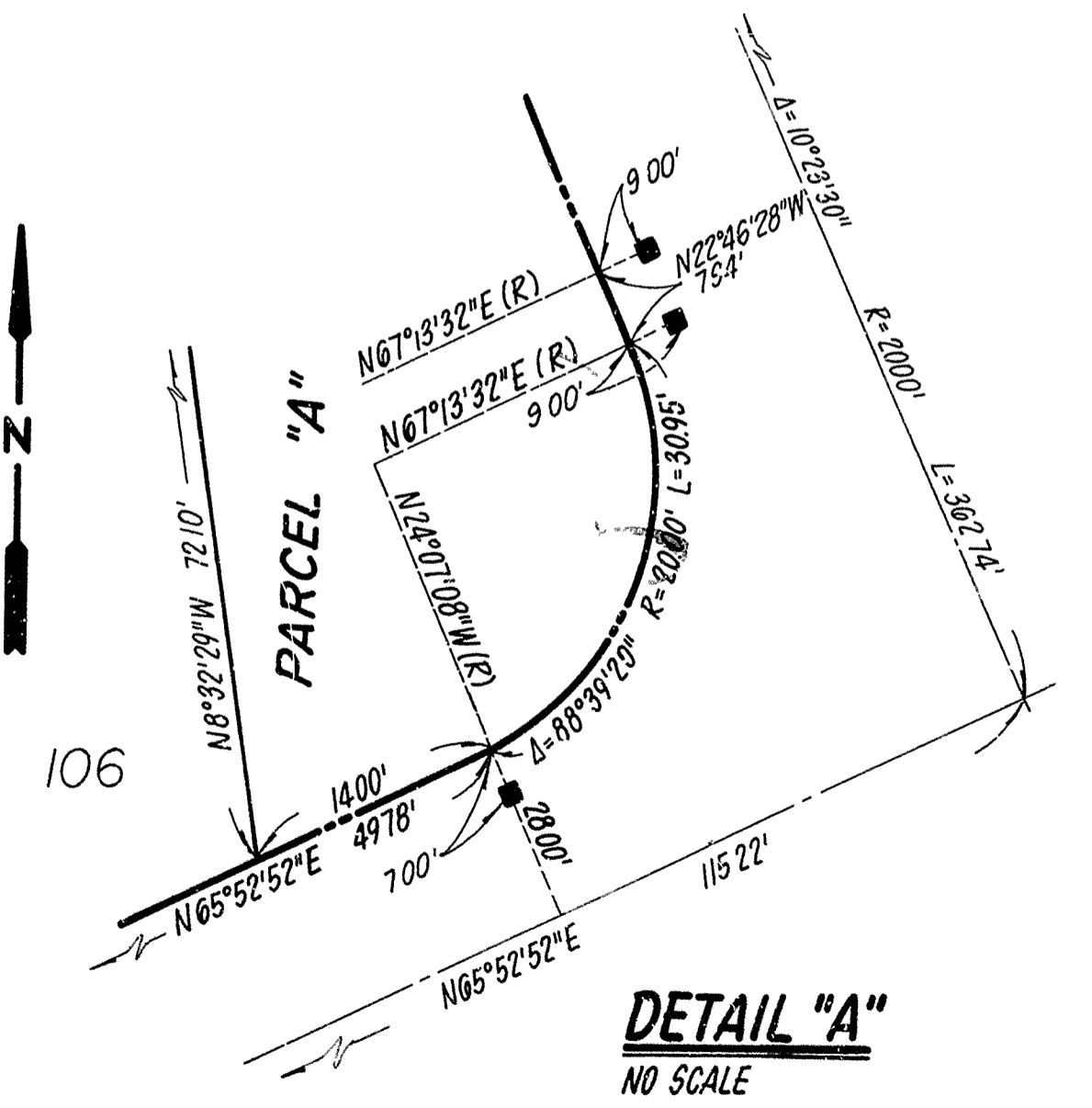
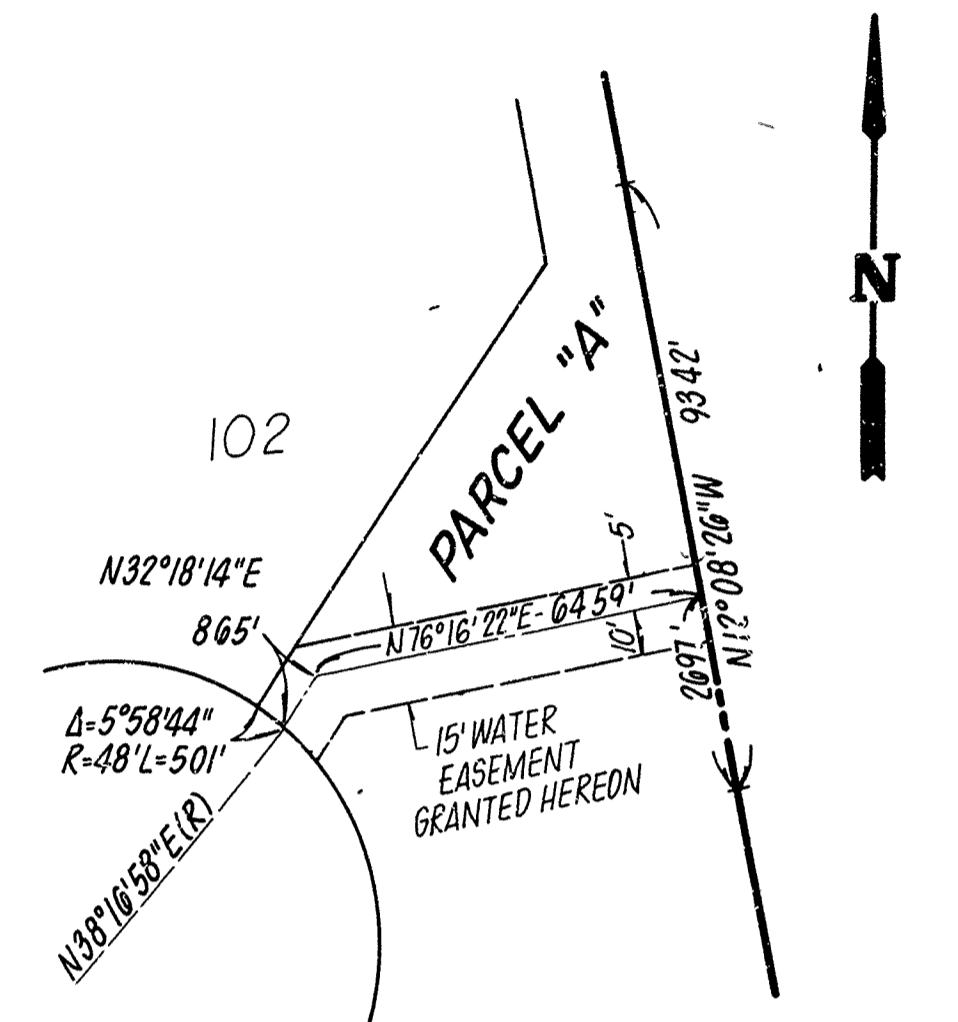
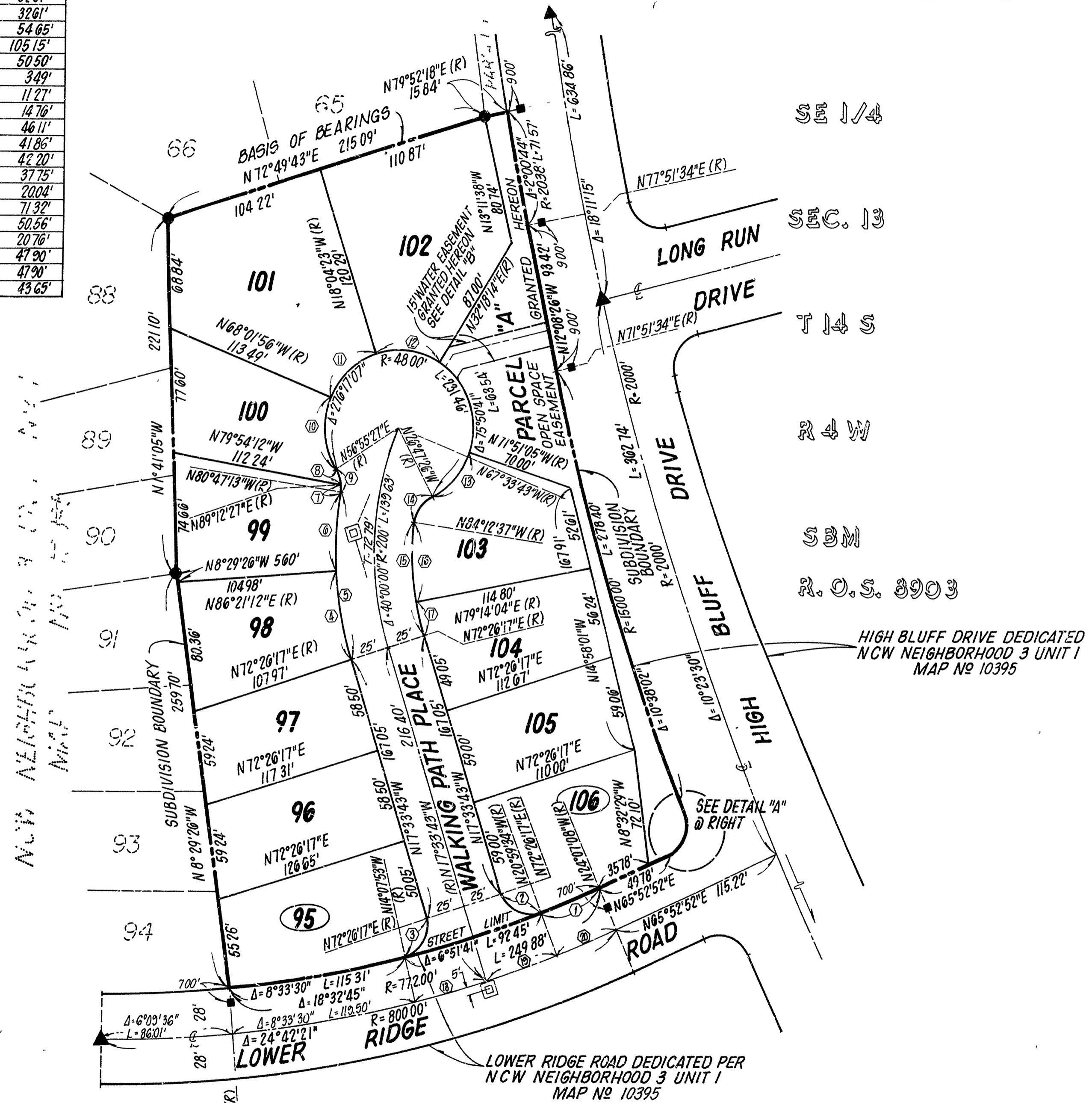
PRECISION
 JAN 5 1983
 MICROFILMED
VICINITY MAP
 NO SCALE

Project Design Consultants

TM NO 02-063-2
 W.O NO 71586
 L.C. 286-1695

N.C.W. NEIGHBORHOOD 3 UNIT NO. 2

CURVE DATA TABLE			
NO	DELTA	RADIUS	LENGTH
1	3°07'34"	772'	42.12'
2	93°25'51"	20'	32.61'
3	93°25'50"	20'	32.61'
4	13°54'55"	225'	54.65'
5	26°46'30"	225'	105.15'
6	12°51'35"	225'	50.50'
7	10°00'20"	20'	34.9'
8	32°17'00"	20'	11.27'
9	42°17'20"	20'	14.76'
10	55°02'37"	48'	46.11'
11	49°57'33"	48'	41.86'
12	50°22'37"	48'	42.20'
13	45°03'39"	48'	37.75'
14	57°25'11"	20'	20.04'
15	23°21'06"	175'	71.32'
16	16°33'19"	175'	50.56'
17	6°47'47"	175'	20.76'
18	3°25'50"	800'	47.90'
19	3°25'51"	800'	47.90'
20	3°07'34"	800'	43.65'



PRECISION
JAN 5 1983
MICROFILMED

SE 1/4 SEC. 13 T14S
R4W 33M
R.O.S. 3903

Project Design Consultants

T.M. NO. 02-063-2
W.O. NO. 71586
L.C.: 286-1695