

1393

RECORDING REQUESTED BY

Douglas C. Paul
R.C.E. 22606 (Exp. 12/31/89)

WHEN RECORDED MAIL TO:

PROJECT DESIGN CONSULTANTS
1010 Second Avenue, Suite 500
San Diego, CA 92101

RECEIVED

JUL 17 1986

381.00

DCP
MIR
PB

86-264371

RECORDED IN
OFFICIAL RECORDS
OF SAN DIEGO COUNTY, CA

1986 JUN 27 AM 11:02

VERA L. LYLE
COUNTY RECORDER

RF 4.00
AR 2.00
MG 1.00

CERTIFICATE OF CORRECTION

(Pursuant to Chapter 3, Article 7, of the Subdivision Map Act or Section 8770.5 of the Business and Professions Code as they may be amended) NOTICE IS GIVEN that I hereby certify that Resubdivision of Mesa Rim Industrial Park, (Map No. 10688) in the City of San Diego, County of San Diego, State of California, filed in the Office of the County Recorder of said County on June 30, 1983, is in error and is corrected as follows in accordance with Section 66469 of the Government Code or Section 8770.5 of the Business and Professions Code, or any amendments thereto.

Sheet 2: At the southwest corner of Lot 4 is monumented by a disk stamped R.C.E. 22606 set in concrete.

At the northwest corner of Lot 4 the 2" iron pipe and disk shown is monumented by disk stamped R.C.E. 22606 set in concrete.

The southeast corner of Lot 29 is monumented by a 3/4" x 18" iron pipe with disk stamped R.C.E. 22606 set at the true corner.

Sheet 3: The southeast corner of Lot 20 is monumented by a 3/4" x 18" iron pipe with disk stamped R.C.E. 22606 set at true corner.

The northwest corner Lot 11 is monumented by a 3/4" x 18" iron pipe with disc stamped R.C.E. 22606 set at true corner.

CERTIFICATE OF ENGINEER (or SURVEYOR)

I certify that the following are the names of all of the present fee owners of real property affected by such corrections, and such owners have been notified of these corrections.

- Lots 3, 4, and 5 MESA RIM PARTNERSHIP
1500 Quail, Suite 500
Newport Beach, CA 92660
- Lot 11 Harold W. Clark & Edwina J. Clark
7576 Trade Street
San Diego, CA 92121
- Lot 20 MISSION WEST PROPERTIES
110 15th Street
Del Mar, CA 92014
- Lot 29 FLANDERS COURT PARTNERSHIP
1500 Quail, Suite 500
Newport Beach, CA 92660

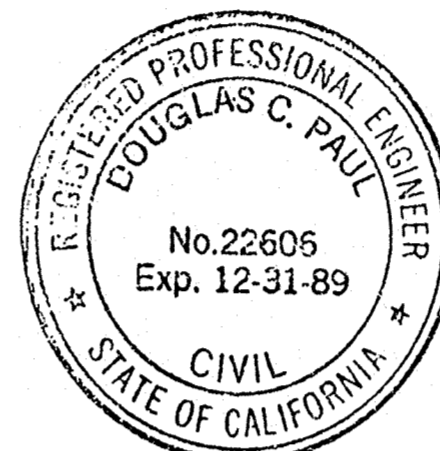
PRECISION
SEP 15 1986
MICROFILMED

SHT. 1 OF 2

0 1394

CERTIFICATE OF CORRECTION
Page Two

I further certify that the above Certificate of Correction was prepared by or under the direction and control of the undersigned registered civil engineer, or licensed land surveyor.



Douglas C. Paul 6/9/86
Date
Douglas C. Paul, RCE 22606
Registration Exp. 12/31/89

I, City Engineer of the City of San Diego, State of California, certify that I have examined the foregoing Certificate of Correction and find that the only changes shown hereon are changes provided for by Section 66469 of the Government Code, or Section 8770.5 of the Business and Professions Code, or any amendments thereto.

J.P. CASEY
CITY ENGINEER

By: *J.P. Casey*
DEPUTY

Date: 6-27-86

SHT. 2 OF 2

PRECISION
SEP 15 1986
MICROFILMED

RECORDING REQUESTED BY

Douglas C. Paul
R.C.E. 22606 (Exp. 12/31/89)

WHEN RECORDED MAIL TO:

PROJECT DESIGN CONSULTANTS
1010 Second Avenue, Suite 500
San Diego, CA 92101

THE ORIGINAL OF THIS DOCUMENT WAS RECORDED

ON **JUN 27 1986** FILE/PAGE NO. **86-264371**
VERA L. LYLE, COUNTY RECORDER

DQ

CERTIFICATE OF CORRECTION

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CERTIFICATE OF ENGINEER (or SURVEYOR)

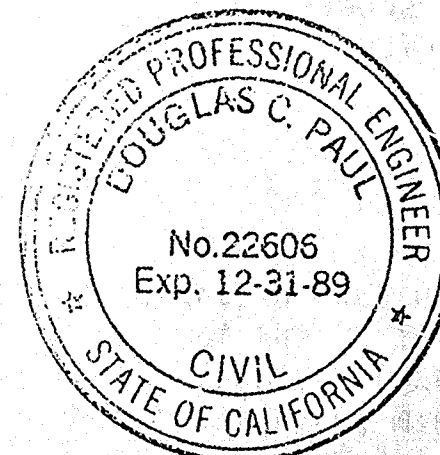
I certify that the following are the names of all of the present fee owners of real property affected by such corrections, and such owners have been notified of these corrections.

- | | |
|------------------|---|
| Lots 3, 4, and 5 | MESA RIM PARTNERSHIP
1500 Quail, Suite 500
Newport Beach, CA 92660 |
| Lot 11 | Harold W. Clark & Edwina J. Clark
7576 Trade Street
San Diego, CA 92121 |
| Lot 20 | PRECISION
MISSION WEST PROPERTIES
110 15th Street
Del Mar, CA 92014 |
| Lot 29 | MICROFILMED
FLANDERS COURT PARTNERSHIP
1500 Quail, Suite 500
Newport Beach, CA 92660 |

SHT. 1 OF 2

CERTIFICATE OF CORRECTION
Page Two

I further certify that the above Certificate of Correction was prepared by or under the direction and control of the undersigned registered civil engineer, or licensed land surveyor.



Douglas C. Paul, RCE 22606
Registration Exp. 12/31/89

Douglas C. Paul 6/9/86
Date

I, City Engineer of the City of San Diego, State of California, certify that I have examined the foregoing Certificate of Correction and find that the only changes shown hereon are changes provided for by Section 66469 of the Government Code, or Section 8770.5 of the Business and Professions Code, or any amendments thereto.

J.P. CASEY
CITY ENGINEER

By: *J.P. Casey*
DEPUTY

Date: 6-27-86

SHT. 2 OF 2

PRECISION
JUL 9 1986
MICROFILMED

N.C.W. NEIGHBORHOOD 3 UNIT NO. 4

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND EMBRACED WITHIN THE SUBDIVISION TO BE KNOWN AS N.C.W. NEIGHBORHOOD 3 UNIT NO. 4, AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP CONSISTING OF 6 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

WE HEREBY DEDICATE TO PUBLIC USE SEAHORN CIRCLE ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

THIS IS A MAP OF A CONDOMINIUM PROJECT AS DEFINED IN SECTION 1350 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA AND IS FILED PURSUANT TO THE SUBDIVISION MAP ACT.

WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION:

- 1. ANY AND ALL ABUTTERS' RIGHTS OF ACCESS IN AND TO DEL MAR HEIGHTS ROAD, ADJACENT AND CONTINUOUS TO LOT 113, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.
2. AN EASEMENT FOR GENERAL UTILITY PURPOSES OVER, UNDER, UPON AND ACROSS A PORTION OF LOT 113 SHOWN ON THE SHEETS ATTACHED TO AND MADE A PART HEREOF WHICH PURPOSES SHALL INCLUDE INSTALLING, ERECTING, CONSTRUCTING, AND MAINTAINING THEREON: SEWER AND WATER MAINS, FIRE HYDRANTS, WATER METERS, STORM DRAINS, AND INCIDENTALS TO SAID FACILITIES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR THE REPAIR, MAINTENANCE, AND ALTERATION OF ANY UTILITY EQUIPMENT OR FACILITY SITUATED IN OR ON SAID EASEMENT, ALSO THE RIGHT OF INGRESS AND EGRESS OF EMERGENCY VEHICLES FOR ACCESS TO THE PROPERTIES WITHIN THIS SUBDIVISION OR TO OTHER ADJACENT OR NEARBY LANDS FOR EMERGENCY PURPOSES: RESERVING, HOWEVER TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENT THE RIGHT (1) TO USE SAID EASEMENT IN A MANNER NOT INCONSISTENT WITH SAID CITY'S USE HEREUNDER, FOR ANY PURPOSE REASONABLY NECESSARY TO OR DESIRABLE FOR THE DEVELOPMENT AND UTILIZATION OF SAID EASEMENT INCLUDING BUT NOT LIMITED TO PLANTING, ERECTING, CONSTRUCTING, AND MAINTAINING THEREON PRIVATE STREETS AND ROADS FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, PUBLIC OR PRIVATE SEWER AND WATER MAINS, LATERALS AND CONDUITS, STORM DRAINS AND FIRE HYDRANTS, WIRES, AND CONDUITS, ISLAND LANDSCAPING AND VEHICULAR PARKING; AND (2) TO GRANT EASEMENTS TO SAN DIEGO GAS AND ELECTRIC COMPANY, THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, AND/OR A COMMUNITY TELEVISION ANTENNA COMPANY OR OTHER ENTITY PROVIDING A MASTER TELEVISION ANTENNA SYSTEM AS SHOWN ON SHEETS ATTACHED HERETO AND IDENTIFIED AS GENERAL UTILITY EASEMENT GRANTED HEREON.
3. AN OPEN SPACE EASEMENT OVER, UNDER, UPON, AND ACROSS THOSE PORTIONS OF LOT 113 EXCEPTING THOSE PORTIONS OF LOT 113 AS REFERRED TO IN THE PARAGRAPHS ABOVE. NO PART OF SAID EASEMENT SHALL BE USED EXCEPT FOR THE PURPOSE OF INSTALLING, ERECTING, CONSTRUCTING, PLANTING, AND MAINTAINING THEREON: (1) AS TO THE PORTIONS OF SAID EASEMENT WHICH ARE ENCUMBERED BY EASEMENTS AS DESCRIBED ABOVE, FACILITIES CONSISTENT WITH THE CONDITIONS SET FORTH THEREIN; (2) GRASS, FLOWERS, SHRUBS, TREES AND IRRIGATION, AND OTHER LANDSCAPING APPURTENANCES; (3) FENCES AND RETAINING AND OTHER WALLS HERETOFORE OR HEREAFTER APPROVED BY THE CITY OF SAN DIEGO; (4) UTILITY DISTRIBUTION FACILITIES PROVIDED THE SAME (EXCEPT FOR TRANSFORMER BOXES AND SIMILAR EQUIPMENT NOT ERECTED ON POLES, DERRICKS, OR SIMILAR SUPPORTS) ARE INSTALLED UNDERGROUND; (5) SURFACE OR UNDERGROUND DRAINAGE FACILITIES; (6) SIDEWALKS, PATHS AND STEPS, PROVIDED, HOWEVER, THAT EACH AND EVERY FACILITY AND APPURTENANCE INSTALLED, ERECTED, CONSTRUCTED, OR MAINTAINED PURSUANT TO ANY CLAUSES (1) THROUGH (6) MUST BE HERETOFORE AND HEREAFTER APPROVED BY THE CITY OF SAN DIEGO.

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, AS OWNER.

BY: [Signature] VICE PRESIDENT

THE SIGNATURE OF THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, OWNERS OF AN EASEMENT AS DISCLOSED BY DEED RECORDED JULY 23, 1982 AS DOCUMENT NO 82-226661 IN BOOK 1982 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION C-1 OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

IN LIEU OF DEDICATION SAN DIEGO GAS AND ELECTRIC COMPANY HEREBY CONSENTS TO THE EASEMENT FOR OPEN SPACE IN LOT 113, OVER, UPON, AND ACROSS PORTIONS OF SAN DIEGO GAS AND ELECTRIC COMPANY EASEMENTS AND RIGHT-OF-WAY RECORDED JULY 21, 1947, DOCUMENT NO 74609 IN BOOK 2462, PAGE 14 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY, SUBJECT TO THE FOLLOWING:

- (A) IN THE EVENT THAT THE FUTURE USE OR ALTERATION OF SAID OPEN SPACE EASEMENTS BY THE CITY FOR STREETS OR PUBLIC IMPROVEMENTS INCIDENTAL THERETO SHALL AT ANY TIME OR TIMES NECESSITATE A REARRANGEMENT, RELOCATION, OR RECONSTRUCTION OF ANY OF THE COMPANY'S FACILITIES OR THE ACQUISITION OF ADDITIONAL PROPERTY EASEMENTS, OR BOTH, PURSUANT THERETO, THE SAME SHALL BE PERFORMED BY COMPANY, OR BY ANY OTHER PARTY WITH THE CONSENT OF COMPANY, AT THE COST OF THE CITY.
(B) IN THE EVENT THAT THE FUTURE USE OF SAN DIEGO GAS AND ELECTRIC COMPANY'S EASEMENTS OR PROPERTIES BY COMPANY SHALL AT ANY TIME OR TIMES NECESSITATE A REARRANGEMENT, RELOCATION, OR RECONSTRUCTION OF THE PUBLIC IMPROVEMENTS INCIDENTAL THERETO; THE SAME SHALL BE PERFORMED AT THE COST OF THE COMPANY.
(C) ALL USES OF SAID OPEN SPACE EASEMENTS BY EITHER PARTY SHALL BE SUCH AS WILL NOT PERMANENTLY INTERRUPT THE USE OR OPERATION OF THE FACILITIES THEREIN OF THE OTHER PARTY; USES OF SAID AREAS BY EITHER PARTY WHICH TEMPORARILY INTERFERE WITH THE USE OF THE OTHER PARTY WILL BE MADE ONLY WHEN REASONABLY NECESSARY AND WILL BE PROMPTLY TERMINATED AS SOON AS THE NECESSITY THEREFORE NO LONGER EXISTS.
(D) IF THE CITY SHALL HEREAFTER VACATE OR ABANDON, IN WHOLE OR IN PART, THE OPEN SPACE EASEMENTS WHICH ARE OCCUPIED BY SAN DIEGO GAS AND ELECTRIC COMPANY'S EASEMENTS OR PROPERTIES, THE CITY SHALL, IN THE VACATION OR ABANDONMENT PROCEEDINGS, RESERVE TO COMPANY ALL RIGHTS OWNED BY COMPANY PRIOR TO THE EXECUTION OF THIS CERTIFICATION.
(E) EXCEPT AS EXPRESSLY HEREIN SET FORTH, THIS AGREEMENT SHALL NOT IN ANY WAY ALTER, MODIFY, OR TERMINATE ANY OF COMPANY'S PRIOR RIGHTS IN SAID AREA.

IN WITNESS WHEREOF, SAN DIEGO GAS AND ELECTRIC COMPANY HAS CAUSED THIS INSTRUMENT TO BE EXECUTED UNDER ITS CORPORATE NAME AND SEAL BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED THIS 8th DAY OF OCTOBER, 1982.

SAN DIEGO GAS AND ELECTRIC COMPANY, A CORPORATION

BY: [Signature] VICE PRESIDENT

BEING A SURDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF, BEING IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

I, CHARLES G. ABDELNOUR, CITY CLERK OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT, BY RESOLUTION NO. 258755, THE COUNCIL OF SAID CITY HAS APPROVED THIS MAP OF N.C.W. NEIGHBORHOOD 3 UNIT NO. 4 CONSISTING OF 6 SHEETS AND DESCRIBED IN THE CAPTION THEREOF; AND HAS ACCEPTED THOSE ITEMS LISTED IN THE CERTIFICATE SIGNED BY THE OWNERS UNDER THE CONDITIONS EXPRESSED THEREIN.

IN WITNESS WHEREOF, SAID COUNCIL HAS CAUSED THESE PRESENTS TO BE EXECUTED BY THE CITY CLERK AND ATTESTED BY ITS SEAL THIS 29th DAY OF June, 1982.

CHARLES G. ABDELNOUR BY: [Signature] DEPUTY CITY CLERK DATED 6-28-82

APPROVED THIS 13 DAY OF JUNE, 1982 AFTER EXAMINATION OF MAP AND CERTIFICATES THEREON.

JOHN W. WITT BY: [Signature] DEPUTY CITY ATTORNEY DATED 6-28-82

APPROVED AND RECOMMENDED THIS 13th DAY OF DECEMBER, 1982, AFTER EXAMINATION OF THIS MAP BY THE PLANNING DIRECTOR.

JACK VAN CLEAVE

BY: [Signature] PLANNING DIRECTOR

WE, COUNTY TREASURER - TAX COLLECTOR OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND DIRECTOR, DEPARTMENT OF PUBLIC WORKS OF SAID COUNTY, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS OF OUR OFFICES, AGAINST THE TRACT OR SUBDIVISION, OR ANY PART THEREOF SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

JAMES E. JONES BY: [Signature] DEPUTY COUNTY TREASURER-TAX COLLECTOR DATED 7-22-82

R.J. MASSMAN BY: [Signature] FOR DIRECTOR DATED 10-7-82

I, DOUGLAS C. PAUL, A REGISTERED CIVIL ENGINEER, OF THE STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME OR UNDER MY DIRECTION BETWEEN OCTOBER 20, 1980, AND NOVEMBER 19, 1981, AND THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL STAKES, MONUMENTS, AND MARKS SET, TOGETHER WITH THOSE FOUND, ARE OF CHARACTER INDICATED AND OCCUPY THE POSITIONS SHOWN THEREON. I WILL SET ALL OTHER MONUMENTS OF CHARACTER AND AT POSITIONS INDICATED BY THE LEGEND OF THIS MAP WITHIN 30 DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS AND THEIR ACCEPTANCE BY THE CITY OF SAN DIEGO, AND ALL SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. (SEE LEGEND SHEET 3).

DOUGLAS C. PAUL, R.C.E. 22606 DATED 10/6/82

I, J.P. CASEY, CITY ENGINEER OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT THE DESIGN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, AS AMENDED, AND OF ANY LOCAL ORDINANCE OF SAID CITY APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I HEREBY APPROVE THIS MAP.

J.P. CASEY BY: [Signature] DEPUTY CITY ENGINEER DATED 5-18-83

WE, CONNY M. JAMISON, CITY TREASURER, AND THOMAS O. MEADE, STREET SUPERINTENDENT, BOTH OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO UNPAID BONDS ISSUED UNDER THE STREET IMPROVEMENTS ACTS OF THE STATE OF CALIFORNIA, AGAINST THE TRACT OR SUBDIVISION, OR ANY PART THEREOF, AS SHOWN ON THE ANNEXED MAP CONSISTING OF 6 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

CONNIE M. JAMISON BY: [Signature] DEPUTY CITY TREASURER DATED 10-07-82

THOMAS O. MEADE BY: [Signature] STREET SUPERINTENDENT DATED 5/18/83

I, PORTER D. CREMANS, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT THE PROVISIONS OF DIVISION 7, TITLE 7, OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, AS AMENDED, HAVE BEEN COMPLIED WITH REGARDING DEPOSITS FOR TAXES ON THE PROPERTY WITHIN THIS SUBDIVISION.

PORTER D. CREMANS BY: [Signature] DEPUTY CLERK OF THE BOARD OF SUPERVISORS DATED

I, VERA L. LYLE, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY APPROVE THE NAME OF N.C.W. NEIGHBORHOOD 3 UNIT NO. 4 FOR THE SUBDIVISION SHOWN ON THE ANNEXED MAP CONSISTING OF 6 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

VERA L. LYLE BY: [Signature] COUNTY RECORDER DATED 10-2-82

FILE NO. 83-254408

I, VERA L. LYLE, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION THIS MAP FILED AT THE REQUEST OF DOUGLAS C. PAUL, THIS 25th DAY OF July, 1982, AT 11:04 O'CLOCK A.M.

VERA L. LYLE BY: [Signature] COUNTY RECORDER DEPUTY DATED

SUBDIVISION GUARANTEE PREPARED BY TITLE INSURANCE AND TRUST COMPANY ORDER NO. 1089547-A

PRECISION AUG 8 1983 MICROFILMED

FEE: \$15.00 MF: 1.00

T.M. 02-063-4 W.O. 820187 L.C. 286-1695

N.C.W. NEIGHBORHOOD 3 UNIT NO. 4

STATE OF CALIFORNIA) SS
COUNTY OF SAN DIEGO)

ON THIS 7th DAY OF October, 1982, BEFORE ME, THE
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,
PERSONALLY APPEARED Walter R. Brauder
KNOWN TO ME TO BE Vice President
AND M. R. Madigan KNOWN TO ME TO
BE Vice President OF PARDEE CONSTRUCTION
COMPANY, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO
EXECUTED THE SAME ON BEHALF OF SAID CORPORATION AND ACKNOWLEDGED
TO ME THAT SAID CORPORATION EXECUTED THE SAME PURSUANT TO ITS
BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY
NOTARIAL SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE
WRITTEN.

Constance Jones
NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE

July 1, 1985
MY COMMISSION EXPIRES

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO) S.S

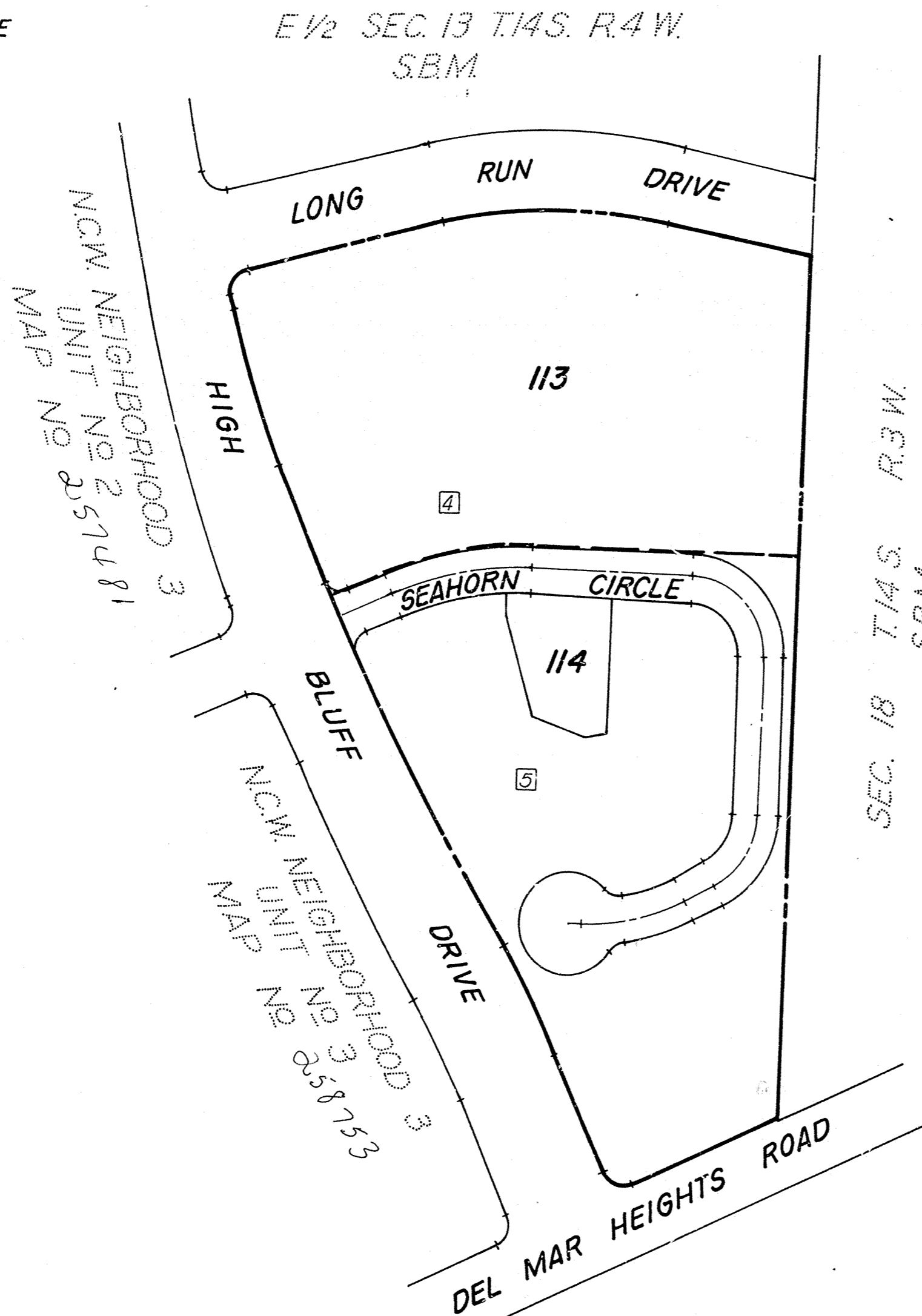
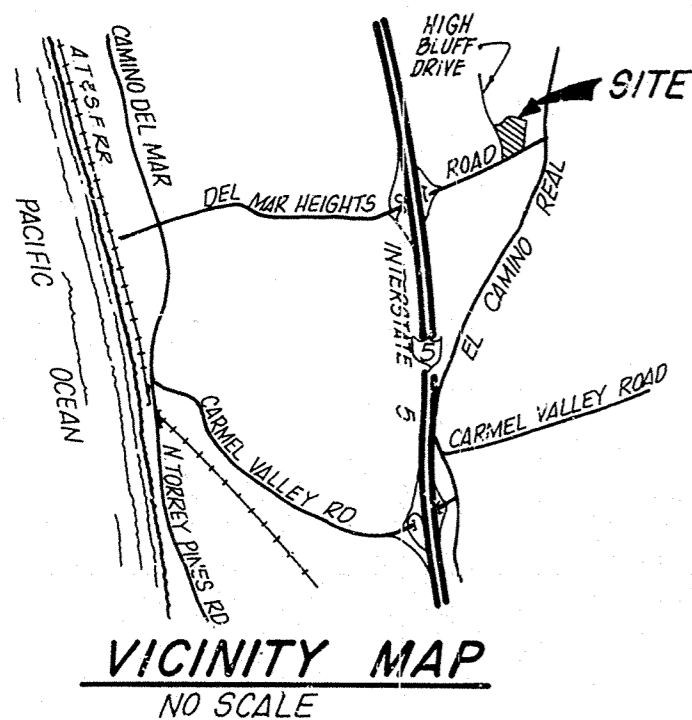
ON THIS 8th DAY OF October, 1982, BEFORE ME, THE
UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED
G. R. Belt KNOWN TO ME TO BE Vice President
OF SAN DIEGO GAS & ELECTRIC COMPANY, A CORPORATION,
THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND KNOWN TO ME TO BE THE PERSON
WHO EXECUTED THE SAME ON BEHALF OF SAID
CORPORATION AND ACKNOWLEDGED TO ME THAT SAID
CORPORATION EXECUTED THE SAME, PURSUANT TO ITS
BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND
AND AFFIXED MY NOTARIAL SEAL, THE DAY AND YEAR
IN THIS CERTIFICATE FIRST ABOVE WRITTEN

Dorcas M. Jaka Kanti
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE
January 27, 1984
MY COMMISSION EXPIRES

PRECISION
AUG 8 1983
MICROFILMED

N.C.W. NEIGHBORHOOD 3 UNIT NO. 4



LEGEND

-INDICATES 2" IRON PIPE WITH DISC MARKED "R.C.E. 22606" PER MAP NO 10395 UNLESS NOTED OTHERWISE. (NOT SET PRIOR TO THE RECORDING OF THIS MAP).
-INDICATES WILL SET 3/4"x18" IRON PIPE WITH DISC STAMPED "R.C.E. 22606".
- ⊙.....INDICATES WILL SET 2"x24" IRON PIPE WITH DISC STAMPED "R.C.E. 22606".
- ⊠.....INDICATES WILL SET STREET SURVEY MONUMENT WITH CITY OF SAN DIEGO BRASS CAP STAMPED "R.C.E. 22606" PER STANDARD DRAWING M-10.
-INDICATES WILL SET DISC STAMPED "R.C.E. 22606" IN THE SIDEWALK ALONG AN EXTENSION OF THE LOT LINE OR AN EXTENSION OF THE CENTERLINE OF THE GENERAL UTILITY EASEMENT AT AN OFFSET OF 5.75 FEET. THE OFFSET SHALL BE MEASURED RADIALY OR AT RIGHT ANGLES.
- ▲.....INDICATES LEAD AND DISC STAMPED R.C.E. 22606, PER MAP NO 10395 (NOT SET PRIOR TO THE RECORDATION OF THIS MAP).
- |||||INDICATES ABUTTERS' RIGHTS OF ACCESS RELINQUISHED HEREON.
-INDICATES STREET SURVEY MONUMENT WITH DISC MARKED "R.C.E. 22606" PER MAP 10395 (NOT SET PRIOR TO THE RECORDING OF THIS MAP).
- ⊗.....INDICATES FOUND MONUMENT AS NOTED HEREON

NOTES

ABBREVIATIONS USED:
 I.P. = IRON PIPE MK'D = MARKED (R) = RADIAL
 R. OF S. = RECORD OF SURVEY
 TOTAL OPEN SPACE EASEMENT AREA: 0.872 ACRES
 TOTAL NUMBER OF LOTS: 2
 TOTAL ACREAGE: 6.938 ACRES

UNLESS NOTED OTHERWISE ON THIS MAP
 1. ALL POINTS OF CURVE OF THE SIDELINES OF DEDICATED STREETS WILL BE MONUMENTED BY A DISC STAMPED R.C.E. 22606 SET AT AN OFFSET OF 5.75 FEET IN THE CURB OR SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALY OR AT RIGHT ANGLES.
 2. ALL INTERIOR LOT CORNERS WILL BE MONUMENTED BY A 3/4"x18" IRON PIPE WITH DISC STAMPED R.C.E. 22606.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SUBDIVISION MAP IS THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, AS SHOWN ON R.O.F.S. 8903, I.E. NO. 37'05"E. SAID BEARING AND BEARINGS SHOWN HEREON ARE IN TERMS OF THE CALIFORNIA COORDINATE SYSTEM ZONE 6.

PRECISION
 AUG 8 1983
 MICROFILMED

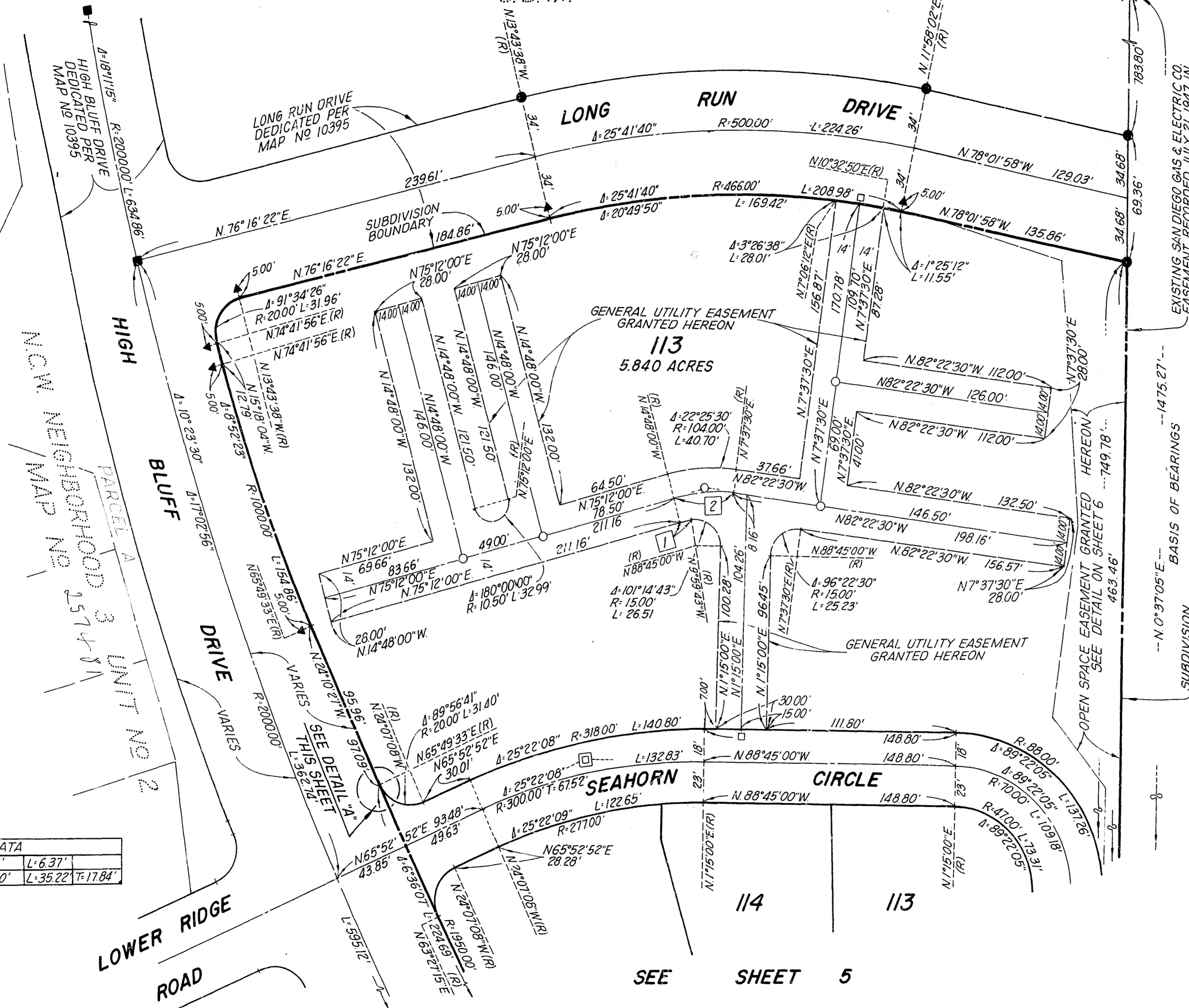
Project Design Consultants

TM.02-063-4
 W.O. 820187
 L.C. 286-1695

N.C.W. NEIGHBORHOOD 3 UNIT NO. 4

E 1/2 SECTION 13 T.14S. R.4W. S.B.M.

FOUND 2" I.P. WITH DISC MK'D "L.S. 4300" PER R.O.F.S. 8545 & R.O.F.S. 8903, ACCEPTED AS W/4 CORNER SECTION 18 T.14S. R.3W. S.B.M.



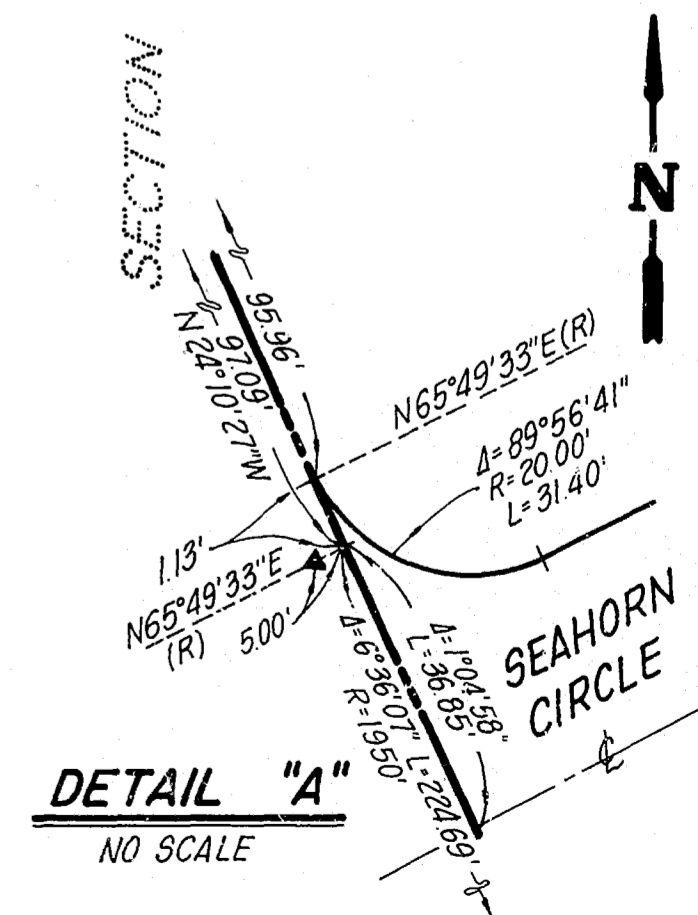
EXISTING SAN DIEGO GAS & ELECTRIC CO. EASEMENT RECORDED JULY 21, 1947 IN BOOK 2462 PAGE 14 O.R. NO WIDTH GIVEN.

N.C.W. NEIGHBORHOOD 3 UNIT NO. 2 MAP NO. 2574

SECTION 18 T.14S. R.3W. S.B.M.
R.O.S. 8903

TABULATED DATA			
1	4° 48' 17"	R: 76'	L: 6.37'
2	1° 22' 25" 30"	R: 90'	L: 35.22' T: 17.84'

PRECISION
AUG 8 1983
MICROFILMED

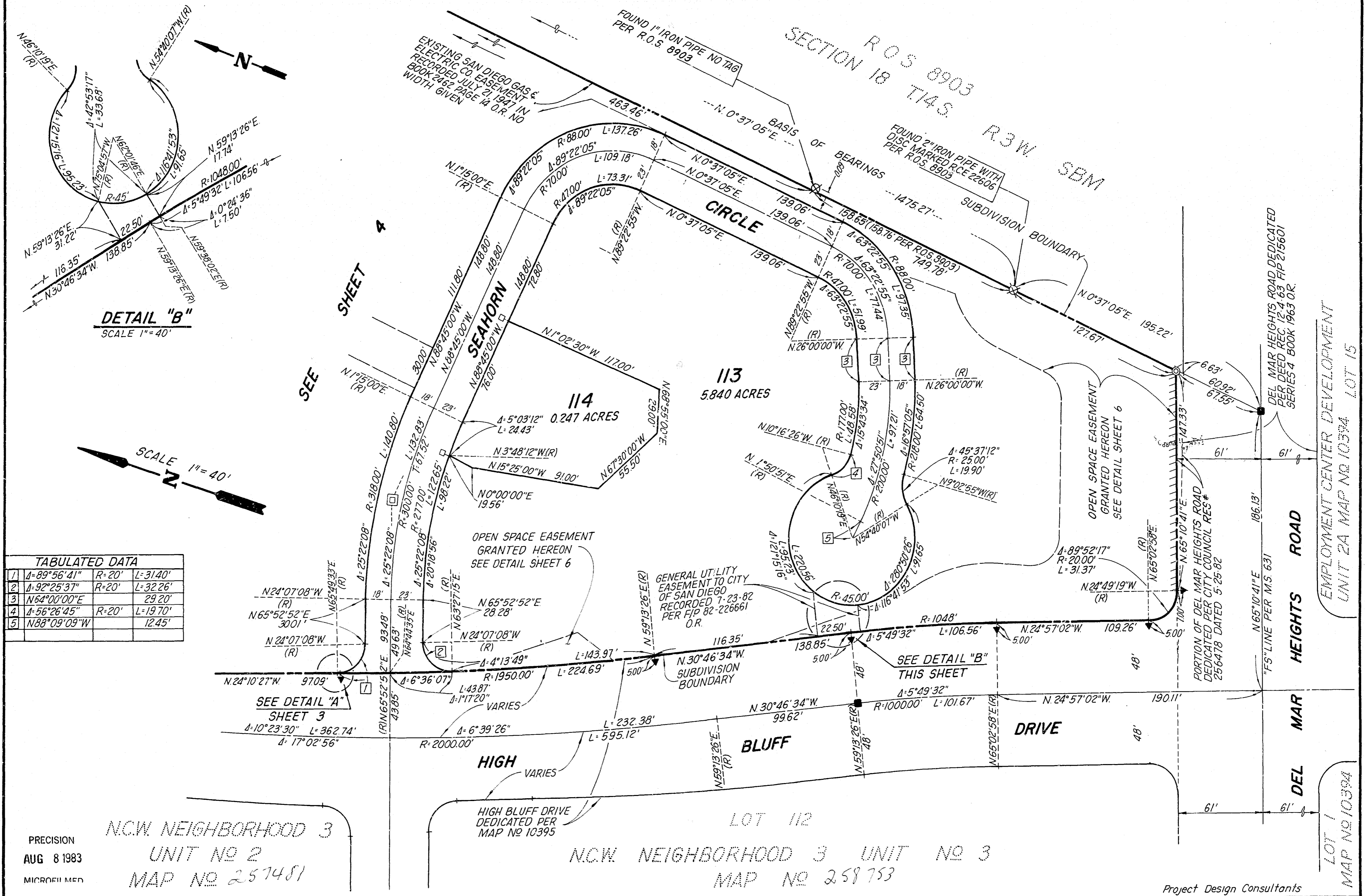


SEE SHEET 5

Project Design Consultants

TM.02-063-4
W.O.820187
L.C.286-1695

N.C.W. NEIGHBORHOOD 3 UNIT NO. 4



DETAIL "B"
SCALE 1"=40'

SCALE 1"=40'

TABULATED DATA

1	$\Delta=89^{\circ}56'41''$	$R=20'$	$L=31.40'$
2	$\Delta=92^{\circ}25'37''$	$R=20'$	$L=32.26'$
3	$N64^{\circ}00'00''E$		$29.20'$
4	$\Delta=56^{\circ}26'45''$	$R=20'$	$L=19.70'$
5	$N88^{\circ}09'09''W$		$12.45'$

PRECISION
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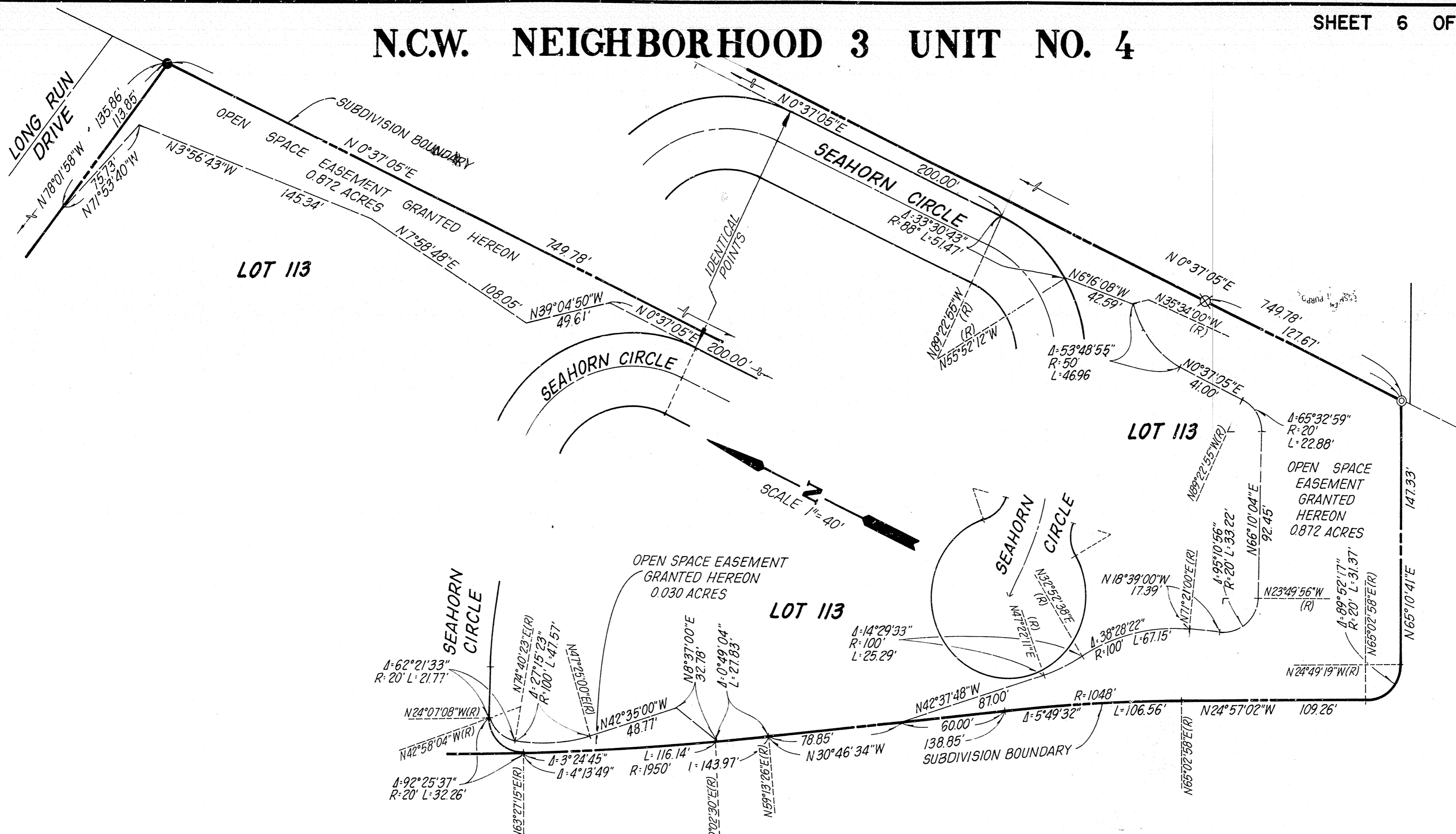
N.C.W. NEIGHBORHOOD 3
UNIT NO 2
MAP NO 257481

N.C.W. NEIGHBORHOOD 3 UNIT NO 3
MAP NO 258753

Project Design Consultants

T.M.02-063-4
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N.C.W. NEIGHBORHOOD 3 UNIT NO. 4



EASEMENT DETAIL

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