

RECORDING REQUESTED BY

Douglas C. Paul
R.C.E. 22606

WHEN RECORDED MAIL TO:

PROJECT DESIGN CONSULTANTS
209 "A" Street, Third Floor
San Diego, CA 92101

THE ORIGINAL OF THIS DOCUMENT WAS RECORDED
ON OCT 15 1986 FILE/PAGE NO. 86-965746
VERA L. LYLE, COUNTY RECORDER

CERTIFICATE OF CORRECTION

(Pursuant to Chapter 3, Article 7, of the Subdivision Map Act or Section 8770.5 of the Business and Professions Code as they may be amended)

NOTICE IS GIVEN that I hereby certify that North City West Neighborhood 3, Unit 5, map No. 10795, in the City of San Diego, County of San Diego, State of California, filed in the Office of the County Recorder of said County on December 15, 1983, is in error and is corrected in accordance with Section 66469 of the Government Code or Section 8770.5 of the Business and Professions Code, or any amendments thereto.

SHEET 4 of 6:

1. THE 2" IRON PIPE WITH DISC STAMPED RCE 22606 NOT SET PRIOR TO THE RECORDING OF THIS MAP SHOWN ON THE WESTERLY RIGHT OF WAY LINE OF HIGH BLUFF DRIVE AT THE SOUTHERLY SUBDIVISION BOUNDARY HAS BEEN SET WITH A DISC STAMPED RCE 22606 IN THE TOP OF THE WALL PER THE CERTIFICATE OF CORRECTION MAP NO. 10395.
2. THE OFFSET MONUMENTS ALONG HIGH BLUFF DRIVE WITH THE SUBDIVISION BOUNDARY ARE SET AT AN OFFSET OF 5.00 FEET RATHER THAN 7.00 FEET.
3. THE 2" IRON PIPES AT THE NORTHERLY END OF HIGH BLUFF DRIVE WERE NOT SET DUE TO WALL CONSTRUCTION. DISC STAMPED RCE 22606 WERE SET AT 5.0 FOOT OFFSET IN THE SIDEWALK.

SHEET 5 OF 6

4. THE 2" IRON PIPE SHOWN AT THE SOUTHWESTERLY CORNER OF LOT 117 WAS NOT SET DUE TO WALL CONSTRUCTION. A DISC STAMPED RCE 22606 WAS SET IN SIDEWALK AT AN OFFSET OF 7.00 FOOT.
5. THE FOUND 2" IRON PIPE WITH DISC MARKED L.S. 4300 PER R.O.S. 8545 ON THE SOUTHERLY LINE OF PARCEL "D" AT THE INTERSECTION WITH THE WESTERLY LINE OF SECTION 18 WAS DESTROYED BY CONSTRUCTION AND WAS RESET WITH A 2" x 24" IRON PIPE WITH DISC STAMPED RCE 22606.

I certify that the following are the names of all the present fee owners of real property affected by such corrections, and such owners have been notified of these corrections.

PARDEE CONSTRUCTION CO
12760 HIGH BLUFF DRIVE
SAN DIEGO, CA 92130

ANTONY A. AND ANDREE L. ESPOSITO
13180 MILLCROFT COURT
SAN DIEGO, CA 92130

DAVID A. AND MARLENE A. GOTZ
13190 MILLCROFT COURT
SAN DIEGO, CA 92130

ROBERT P. AND CAROLE A. MORRISON
13170 MILLCROFT COURT
SAN DIEGO, CA 92130

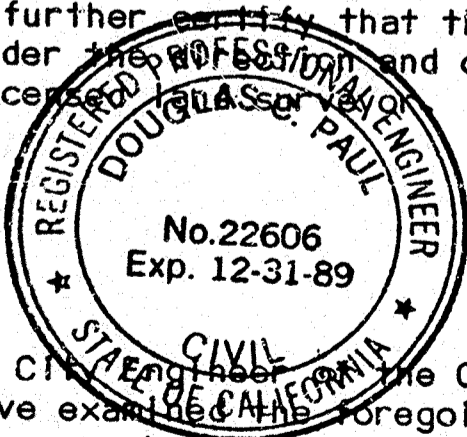
JAMES W. AND MARGRET J. HAYES
3510 OVERPARK ROAD
SAN DIEGO, CA 92130

PRECISION
NOV 13 1986

MICROFILMED

CERTIFICATE OF ENGINEER (or SURVEYOR)

I further certify that the above Certificate of Correction was prepared by or under the direction and control of the undersigned registered civil engineer or licensee.



Douglas C. Paul 7/9/86

Douglas C. Paul, RCE 22606 Date

I, Douglas C. Paul, a Registered Civil Engineer in the City of San Diego, State of California, certify that I have examined the foregoing Certificate of Correction and find that the only changes shown hereon are changes provided for by Section 66469 of the Government Code, or Section 8770.5 of the Business and Professions Code, or any amendment thereto.

J.P. CASEY
CITY ENGINEER

By: *[Signature]* Date 10-15-86

N.C.W. NEIGHBORHOOD 3 UNIT NO. 5

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND EMBRACED WITHIN THE SUBDIVISION TO BE KNOWN AS N.C.W. NEIGHBORHOOD 3, UNIT NO. 5, AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP CONSISTING OF 6 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

WE HEREBY DEDICATE TO PUBLIC USE HIGH BLUFF DRIVE, OVERPARK ROAD, COURTLAND TERRACE, AND MILLCROFT COURT, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION,

1. THE EASEMENT WITH THE RIGHT OF INGRESS AND EGRESS FOR THE CONSTRUCTION AND MAINTENANCE OF SEWER AND DRAINAGE FACILITIES ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION; RESERVING, HOWEVER, TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENT HEREIN GRANTED THE CONTINUED USE OF THE SURFACE OF SAID REAL PROPERTY; AND SUBJECT TO THE FOLLOWING CONDITIONS: THE ERRECTING OF BUILDINGS, MASONRY WALLS, MASONRY FENCES AND OTHER STRUCTURES; OR THE PLANTING OR GROWING OF TREES OR SHRUBS; OR CHANGING THE SURFACE GRADE; OR THE INSTALLATION OF PRIVATELY OWNED PIPELINES SHALL BE PROHIBITED UNLESS AN ENCROACHMENT PERMIT IS FIRST OBTAINED FROM THE CITY ENGINEER PURSUANT TO THE MUNICIPAL CODE.

2. AN OPEN SPACE EASEMENT OVER, UNDER, UPON, AND ACROSS PARCELS "D" AND "E". EXCEPTING THOSE PORTIONS OF SAID PARCELS REFERRED TO IN THE PARAGRAPHS ABOVE, NO PART OF PARCELS "D" AND "E" SHALL BE USED EXCEPT FOR THE PURPOSE OF INSTALLING, ERRECTING, CONSTRUCTING, PLANTING, AND MAINTAINING THEREON: (1) AS TO THE PORTIONS OF SAID PARCELS ENCUMBERED BY THE EASEMENTS AS DESCRIBED ABOVE, FACILITIES CONSISTENT WITH THE CONDITIONS FORTH THEREIN; (2) GRASS, FLOWERS, SHRUBS, TREES AND IRRIGATION, AND OTHER LANDSCAPING APPURTENANCES; (3) UTILITY DISTRIBUTION FACILITIES PROVIDED THE SAME (EXCEPT FOR TRANSFORMER BOXES AND SIMILAR SUPPORTS) ARE INSTALLED UNDERGROUND; (4) SURFACE AND UNDERGROUND DRAINAGE FACILITIES; (5) SIDEWALKS, PATHS, AND STEPS, PROVIDED HOWEVER, THAT EACH AND EVERY FACILITY AND APPURTENANCE INSTALLED, ERRECTED, CONSTRUCTED, OR MAINTAINED PURSUANT TO ANY OF CLAUSES (1) THROUGH (5) MUST BE HERETOFORE AND HEREAFTER APPROVED BY THE CITY OF SAN DIEGO.

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, AS OWNER.

BY: *Russell R. Offra* VICE PRESIDENT
BY: *M.D. Madigan* VICE PRESIDENT

THE SIGNATURE OF SAN DIEGO GAS & ELECTRIC COMPANY HOLDER OF EASEMENTS AS DISCLOSED BY DEEDS RECORDED MAY 28, 1941 DOCUMENT NO. 31029, IN BOOK 1190, PAGE 78, AND OCTOBER 13, 1983 AS FILED PAGE NO. 83-368226 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION C-1 OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURES OF MICHAEL C. MURPHY, FRANCIS C. CLAGETT AND NAOMI CLAGETT, MAUREEN D. STIPANOV, STEVE AOSPERIS AND ALICE AOSPERIS, THE DAVID HANDLER TRUST UOT. DECEMBER 15, 1977, N. PATRICK MURPHY AND MARY T. MURPHY, STEVEN G. GERDSEN, JON D. GERDSEN, AND LAURA JAN GERDSEN, MICHAEL C. MURPHY AND MARY T. MURPHY AND MARCUS C. BUSHARD, M.D., AND BETTY M. BUSHARD, AS TRUSTEES UNDER THE BUSHARD FAMILY TRUST DATED JULY 21, 1981, HOLDERS OF AN EASEMENT BY DEED RECORDED AUGUST 11, 1983 AS RECORDERS' FILE/PAGE NO. 282189, BOOK 1983, OF OFFICIAL RECORDS OF SAN DIEGO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION C-1 OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

SUBDIVISION GUARANTEE BY: TICOR TITLE INSURANCE CO., ORDER NO. 1109028-A

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 4 WEST, AND A PORTION OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF, BEING IN THE CITY OF SAN DIEGO, STATE OF CALIFORNIA; TOGETHER WITH BLACK MOUNTAIN ROAD AND OLD SURVEY NO. 57 AS CLOSED AND VACATED TO PUBLIC USE.

IN LIEU OF DEDICATION, SAN DIEGO GAS & ELECTRIC COMPANY (HEREINAFTER REFERRED TO AS "COMPANY") CONSENTS THAT THE PORTIONS OF ITS EASEMENT AND RIGHT OF WAY RECORDED JULY 29, 1946, DOCUMENT NO. 80891, IN BOOK 2187, PAGE 417, AND RECORDED JULY 16, 1947, DOCUMENT NO. 72909, IN BOOK 2449, PAGE 233, AND RECORDED JULY 21, 1947, DOCUMENT NO. 74609, IN BOOK 2462, PAGE 14 ALL OF OFFICIAL RECORDS (HEREINAFTER REFERRED TO AS COMPANY EASEMENT AND RIGHT OF WAY) LYING WITHIN THE BOUNDARIES OF OVERPARK ROAD (HEREINAFTER REFERRED TO AS "AREA NO. 1") AND THE OPEN SPACE EASEMENT IN PARCEL "D" (HEREINAFTER REFERRED TO AS "AREA NO. 2") MAY, SUBJECT TO THE TERMS AND CONDITIONS HEREINAFTER STATED, BE USED IN THE MANNER AND FOR THE PUBLIC PURPOSES HEREINAFTER SPECIFIED. COMPANY CONSENTS THAT A PUBLIC STREET MAY BE CONSIDERED AND MAINTAINED OVER, UPON, AND ACROSS THE PORTION OF COMPANY EASEMENT AND RIGHT OF WAY LYING WITHIN THE BOUNDARIES OF AREA NO. 1. COMPANY FURTHER CONSENTS TO THE EASEMENT FOR OPEN SPACE OVER, UPON, AND ACROSS THE PORTION OF COMPANY EASEMENT AND RIGHT OF WAY LYING WITHIN THE BOUNDARIES OF AREA NO. 2. COMPANY CONSENT OFFERED ABOVE IS SUBJECT TO THE FOLLOWING TERMS AND CONDITIONS:

- A) IN THE EVENT THAT THE FUTURE USE OR ALTERATION OF SAID AREA NO. 1 AND/OR AREA NO. 2 BY THE CITY OF SAN DIEGO FOR PUBLIC IMPROVEMENTS NECESSARY OR INCIDENTAL TO THE SPECIFIED USES THEREON CONSENTED TO SHALL AT ANY TIME OR TIMES NECESSITATE A REARRANGEMENT, RELOCATION, OR RECONSTRUCTION OR ANY OF COMPANY'S FACILITIES AND/OR THE ACQUISITION OF ADDITIONAL EASEMENTS OR PROPERTIES PURSUANT THERETO, THE SAME SHALL BE PERFORMED BY COMPANY OR BY ANY OTHER PARTY WITH THE CONSENT OF COMPANY, AT THE COST OF SAID CITY, PROVIDED, HOWEVER, IN THE EVENT THAT ACQUISITIONS OF ADDITIONAL EASEMENTS OR PROPERTY IS REQUIRED, THE SAME SHALL BE OBTAINED BY THE CITY IN FORM SATISFACTORY TO COMPANY, OR BY COMPANY WITH THE WRITTEN CONSENT OF THE CITY AT THE COST OF THE CITY.
- B) IN THE EVENT THAT THE FUTURE USE OF SAID EASEMENT OR PROPERTIES BY COMPANY SHALL AT ANY TIME OR TIMES NECESSITATE A REARRANGEMENT, RELOCATION, OR RECONSTRUCTION OF THE SAID PUBLIC IMPROVEMENTS NECESSARY OR INCIDENTAL TO THE SPECIFIED USES CONSENTED TO BE MADE OF AREA NO. 1 AND/OR AREA NO. 2, THE SAME SHALL BE PERFORMED AT THE COST OF THE COMPANY.
- C) ALL USES OF SAID AREA NO. 1 AND/OR AREA NO. 2 SHALL BE SUCH AS WILL NOT PERMANENTLY INTERRUPT THE USE OR OPERATION OF THE FACILITIES THEREIN OF THE OTHER PARTY; USES OF SAID AREAS BY EITHER PARTY WHICH TEMPORARILY INTERFERE WITH THE USE OR OPERATION OF THE FACILITIES THEREIN OF THE OTHER PARTY WILL BE MADE ONLY WHEN REASONABLY NECESSARY UNDER SAID COMPANY EASEMENT AND RIGHT OF WAY OR FOR THE SPECIFIED PURPOSES CONSENTED TO AND WILL BE PROMPTLY TERMINATED AS SOON AS THE NECESSITY THEREFORE NO LONGER EXISTS.
- D) IF THE CITY SHALL HEREAFTER VACATE OR ABANDON, IN WHOLE OR IN PART, THE STREET OR PUBLIC EASEMENT CONSENTED TO, THE CITY SHALL, IN THE VACATION OR ABANDONMENT PROCEEDINGS, RESERVE TO COMPANY ALL RIGHTS OWNED BY IT PRIOR TO THE EXECUTION OF THIS CERTIFICATION.
- E) EXCEPT AS EXPRESSLY HEREIN SET FORTH, THIS AGREEMENT SHALL NOT IN ANY WAY ALTER, MODIFY, OR TERMINATE ANY OF COMPANY'S PRIOR RIGHTS IN SAID AREAS.

IN WITNESS WHEREOF, SAID SAN DIEGO GAS & ELECTRIC COMPANY HAS CAUSED THIS INSTRUMENT TO BE EXECUTED UNDER ITS CORPORATE NAME BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED THIS 13 DAY OF SEPTEMBER, 1983.

SAN DIEGO GAS & ELECTRIC COMPANY, A CORPORATION.

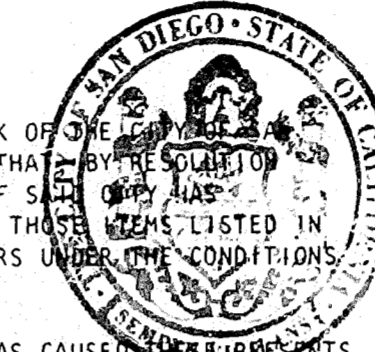
PRECISION

JAN 4 1984

MICROFILMED

BY: *E.M. Gabrielson*
E.M. GABRIELSON, MANAGER - LAND & ENVIRONMENTAL

I, CHARLES G. ABDELNOUR, CITY CLERK OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT BY RESOLUTION NO. 259790, THE COUNCIL OF SAID CITY HAS APPROVED THIS MAP AND HAS ACCEPTED THOSE TERMS LISTED IN THE CERTIFICATE SIGNED BY THE OWNERS UNDER THE CONDITIONS EXPRESSED THEREIN.



IN WITNESS WHEREOF, SAID COUNCIL HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY THE CITY CLERK AND ATTESTED BY ITS SEAL THIS 10th DAY OF DECEMBER, 1983.

CHARLES G. ABDELNOUR BY: *Coni Butler* 12-13-83
CITY CLERK DEPUTY DATED

APPROVED THIS 30 DAY OF NOVEMBER, 1983, AFTER EXAMINATION OF MAP AND CERTIFICATES THEREON.

JOHN W. WITT BY: *Ludwink O'Connell*
CITY ATTORNEY CHIEF DEPUTY DATED

APPROVED AND RECOMMENDED THIS 7th DAY OF NOVEMBER, 1983, AFTER EXAMINATION OF THIS MAP BY THE PLANNING DIRECTOR.

JACK VAN CLEAVE

Jack Van Cleave
PLANNING DIRECTOR

WE, COUNTY TREASURER - TAX COLLECTOR OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND DIRECTOR, DEPARTMENT OF PUBLIC WORKS OF SAID COUNTY, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS OF OUR OFFICES, AGAINST THE TRACT OR SUBDIVISION OR ANY PART THEREOF, SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

JAMES E. JONES BY: *John A. Johnson* 9-8-83
COUNTY TREASURER - TAX COLLECTOR DEPUTY DATED

R. J. MASSMAN BY: *R. J. Massman* 2-10-83
DIRECTOR, DEPARTMENT OF PUBLIC WORKS FOR DIRECTOR DATED

I, DOUGLAS C. PAUL, A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME OR UNDER MY DIRECTION BETWEEN MAY 5, 1982, AND MAY 19, 1982, AND THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL STAKES, MONUMENTS, AND MARKS FOUND, TOGETHER WITH THOSE SET, ARE OF CHARACTER INDICATED AND OCCUPY THE POSITIONS SHOWN THEREON. I WILL SET ALL OTHER MONUMENTS OF CHARACTER, AND AT POSITIONS INDICATED BY THE LEGEND IN THIS MAP WITHIN THIRTY (30) DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS, AND ALL SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. (SEE LEGEND SHEET NO. 3)

BY: *Douglas C. Paul* DATED 9/3/83
DOUGLAS C. PAUL RCE 22606

I, J.P. CASEY, CITY ENGINEER OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND HAVE FOUND THAT THE DESIGN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, AS AMENDED, AND OF ANY LOCAL ORDINANCE OF SAID CITY APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I HEREBY APPROVE THIS MAP.

J.P. CASEY BY: *C.R. Lockhart* 11-28-83
CITY ENGINEER DEPUTY DATED

WE, CONNY M. JAMISON, CITY TREASURER, AND THOMAS O. MEADE, STREET SUPERINTENDENT, BOTH OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO UNPAID BONDS ISSUED UNDER THE STREET IMPROVEMENTS ACT OF THE STATE OF CALIFORNIA AGAINST THE TRACT, OR SUBDIVISION, OR ANY PART THEREOF AS SHOWN ON THE ANNEXED MAP CONSISTING OF 6 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

CONNIE M. JAMISON BY: *Terhonda J. Toriano* 11-25-83
CITY TREASURER DEPUTY DATED

THOMAS O. MEADE BY: *Thomas O. Meade* 11/23/83
STREET SUPERINTENDENT DATED

I, PORTER D. CREMANS, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT THE PROVISIONS OF DIVISION 2, TITLE 7, OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, AS AMENDED, HAVE BEEN COMPLIED WITH REGARDING DEPOSITS FOR TAXES ON THE PROPERTY WITHIN THIS SUBDIVISION.

PORTER D. CREMANS BY: *Porter D. Cremans* 12-5-83
CLERK OF THE BOARD OF SUPERVISORS DEPUTY DATED

I, VERA L. LYLE, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY APPROVE THE NAME OF N.C.W. NEIGHBORHOOD 3 UNIT NO. 5 FOR THE SUBDIVISION SHOWN ON THE ANNEXED MAP CONSISTING OF 6 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

VERA L. LYLE BY: *Veronica A. Howell* 9-8-83
COUNTY RECORDER DEPUTY DATED

FILE NO. 83-457029

I, VERA L. LYLE, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION THIS MAP FILED AT THE REQUEST OF DOUGLAS C. PAUL THIS 15th DAY OF DECEMBER, 1983, AT 5:11 O'CLOCK P.M.

VERA L. LYLE BY: *Veronica A. Howell*
COUNTY RECORDER DEPUTY DATED

FEE: \$1500
MP: \$1.00
T.M. 82-0750 W.O. 820750 L.C. 288-1695

N.C.W. NEIGHBORHOOD 3 UNIT NO. 5

STATE OF CALIFORNIA) SS
COUNTY OF SAN DIEGO)

ON THIS 6th DAY OF SEPTEMBER IN THE YEAR
1983, BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, PERSONALLY APPEARED MISSISSIPPI CREDIT
AND M. S. Madsen
PERSONALLY KNOWN TO ME (X) OR
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE ()
TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT
AS VIC B. Madsen AND V. O. E.
MASSON RESPECTIVELY ON BEHALF OF
THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO
ME THAT THE CORPORATION EXECUTED IT.

[Signature]
NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE

MY COMMISSION EXPIRES: JULY 1985

STATE OF CALIFORNIA) SS
COUNTY OF SAN DIEGO)

ON SEPTEMBER 13, 1983, BEFORE ME, THE
UNDERIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED E. M. GABRIELSON
PERSONALLY KNOWN TO ME, OR PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED
THE WITHIN INSTRUMENT AS MANAGER, LAND
& ENVIRONMENTAL DEPARTMENT ON BEHALF OF
SAN DIEGO GAS AND ELECTRIC COMPANY, THE CORPORATION
THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH
CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO
ITS BYLAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]

MY COMMISSION EXPIRES FEB. 6, 1984

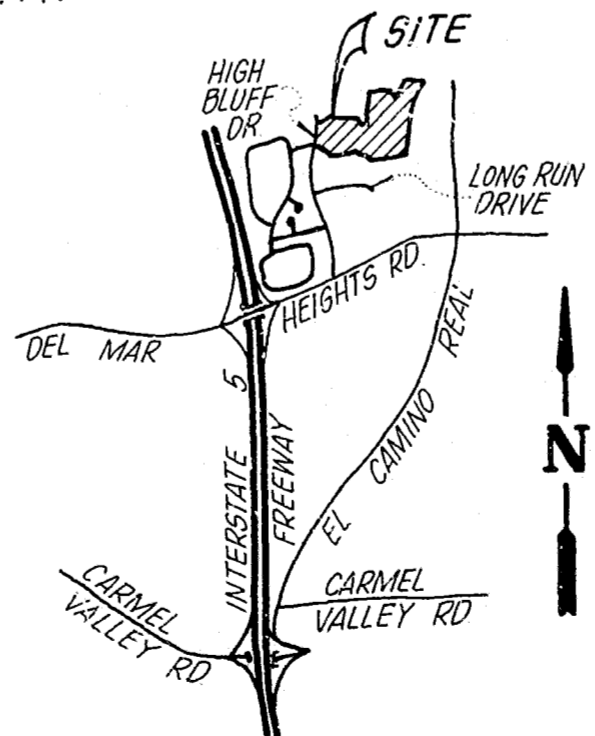
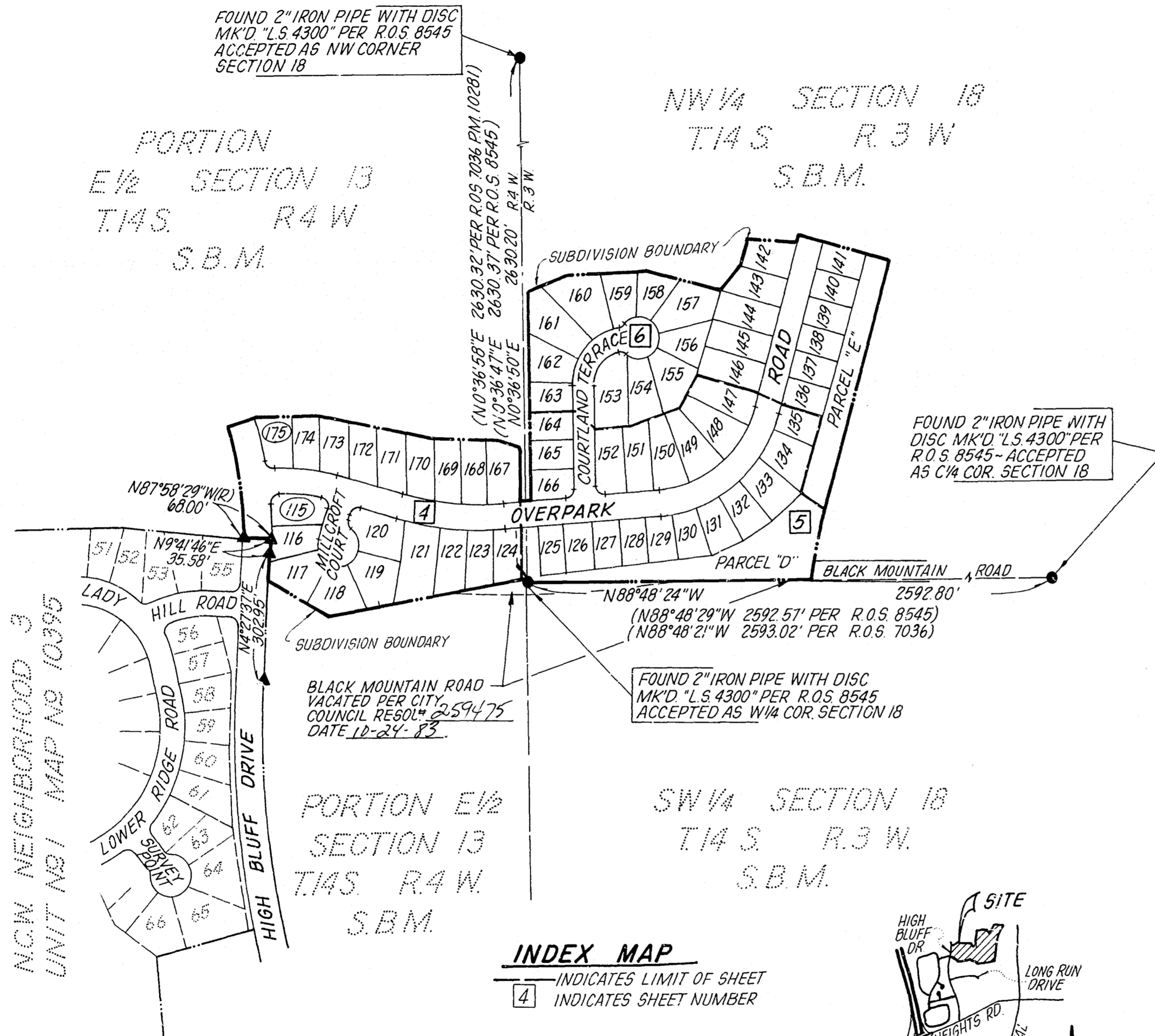
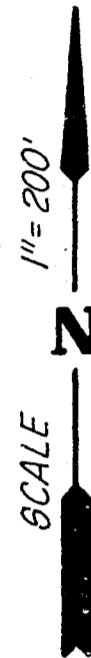
PRECISION
JAN 4 1984
MICROFILMED

N.C.W. NEIGHBORHOOD 3 UNIT NO. 5

PROCEDURE OF SURVEY & INDEX MAP

LEGEND

-INDICATES FOUND MONUMENT AS NOTED HEREON.
- ⊙.....INDICATES WILL SET 2"x24" IRON PIPE WITH DISC STAMPED "R.C.E. 22606".
- ⊠.....INDICATES WILL SET STREET SURVEY MONUMENT WITH CITY OF SAN DIEGO BRASS CAP STAMPED "R.C.E. 22606" PER STANDARD DRAWING NO M-10.
- ▲.....INDICATES FOUND 2" IRON PIPE WITH DISC MK'D. "R.C.E. 22606 PER MAP NO 10395. (NOT SET PRIOR TO THE RECORDING OF THIS MAP)



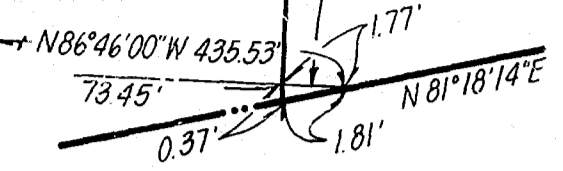
PRECISION
JAN 4 1984
MICROFILMED

Project Design Consultants

N.C.W. NEIGHBORHOOD 3 UNIT NO. 5

FOR EAST 1/2 SECTION 13 T.14 S. R.4 W. S.B.M.

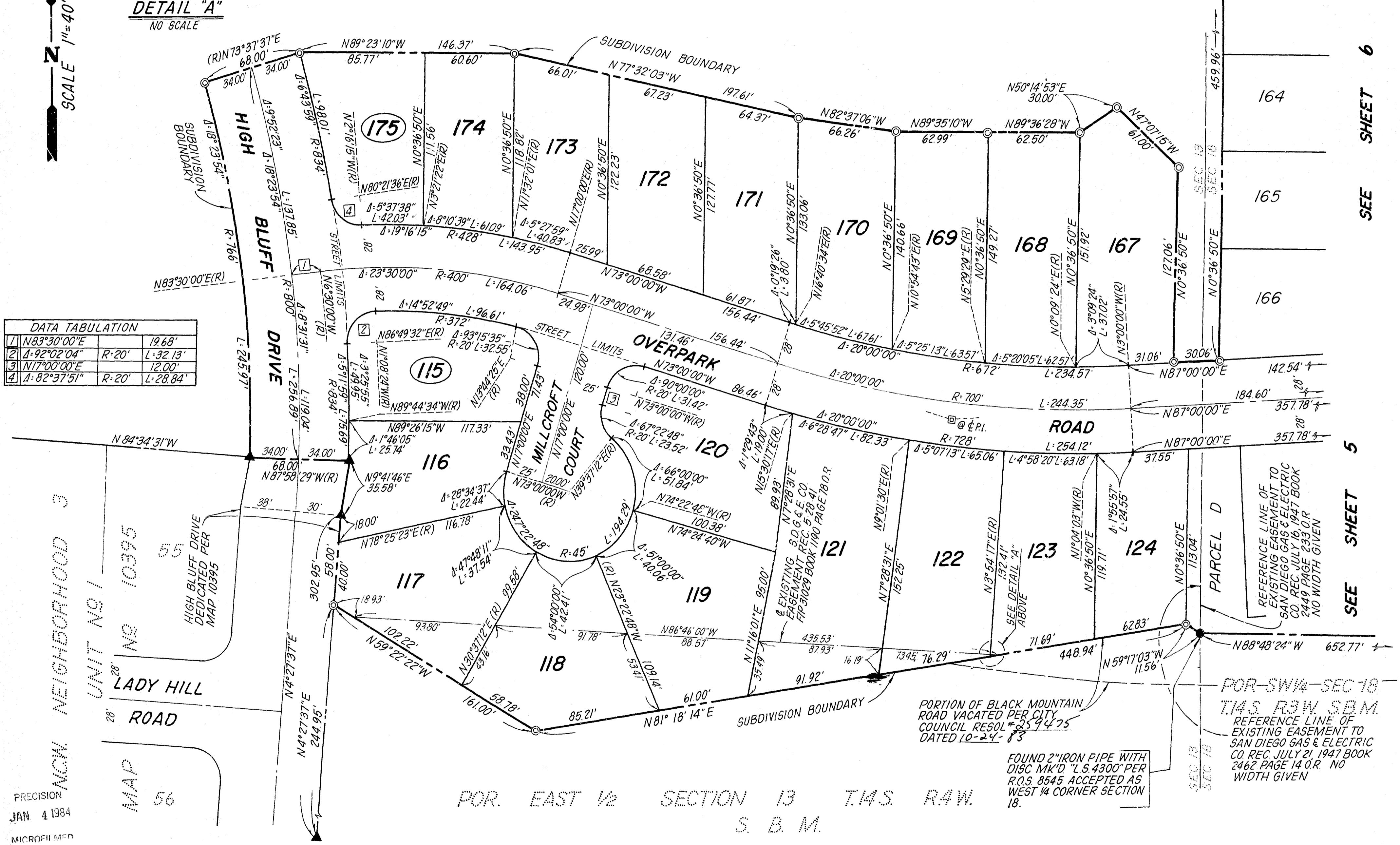
EXISTING S.D.G.&E. CO EASEMENT
REC. 5-28-41 FIP 31029 BOOK 1190
PAGE 78 O.R.



DETAIL "A"
NO SCALE

SCALE 1"=40'

DATA TABULATION		
1	N83°30'00"E	19.68'
2	A-92°02'04" R-20'	L-32.13'
3	N17°00'00"E	12.00'
4	A-82°37'51" R-20'	L-28.84'



REFERENCE LINE OF
EXISTING EASEMENT TO
SAN DIEGO GAS & ELECTRIC
CO. REC. JULY 16, 1947 BOOK
2462 PAGE 14 O.R. NO
WIDTH GIVEN

PORTION OF BLACK MOUNTAIN
ROAD VACATED PER CITY
COUNCIL RESOL. # 259475
DATED 10-24-83

FOUND 2" IRON PIPE WITH
DISC MK'D "L.S. 4300" PER
R.O.S. 8545 ACCEPTED AS
WEST 1/4 CORNER SECTION
18.

FOR SW 1/4 - SEC 18
T.14 S. R.3 W. S.B.M.
REFERENCE LINE OF
EXISTING EASEMENT TO
SAN DIEGO GAS & ELECTRIC
CO. REC. JULY 21, 1947 BOOK
2462 PAGE 14 O.R. NO
WIDTH GIVEN

SEE SHEET 6

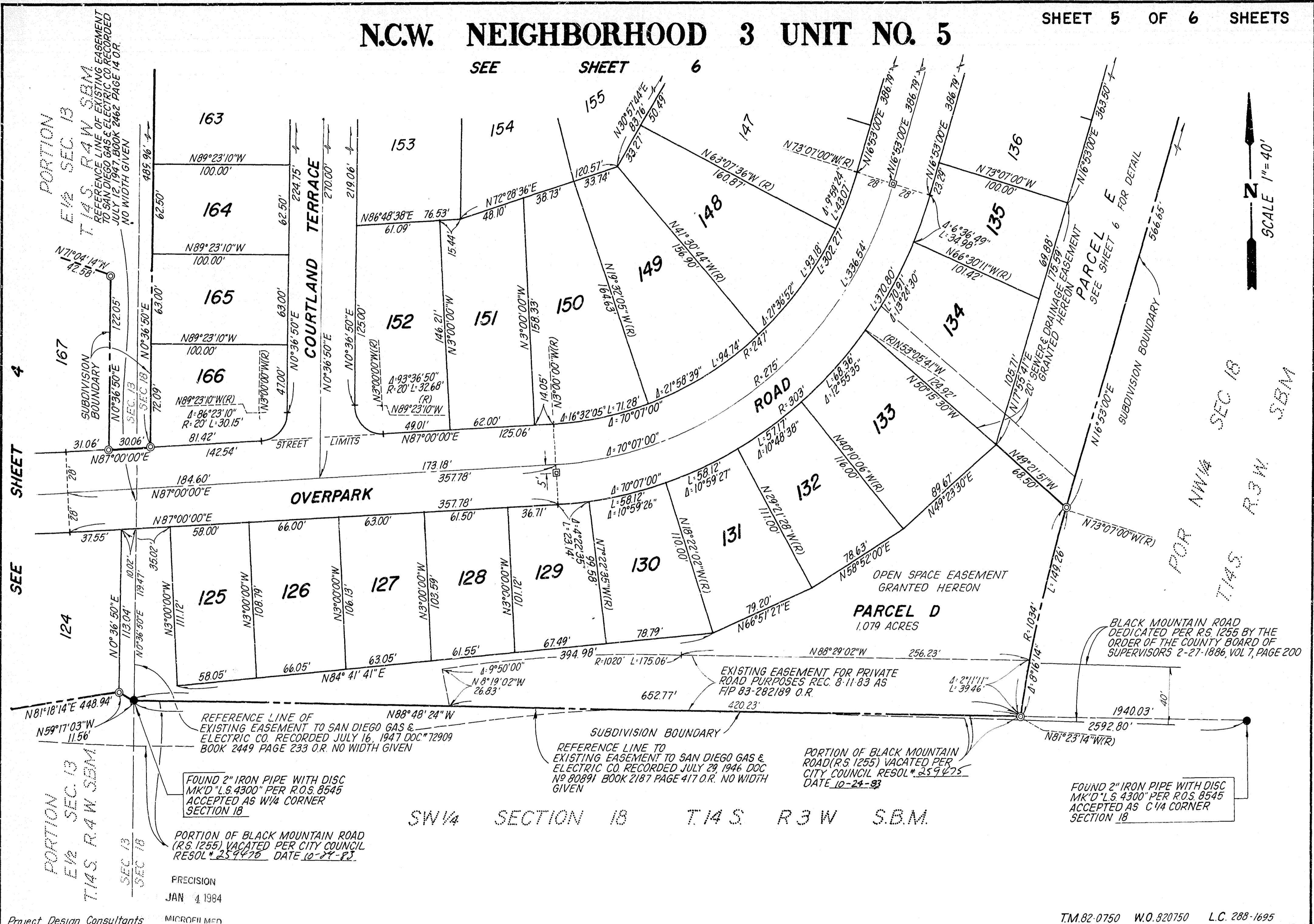
SEE SHEET 5

PRECISION
JAN 4 1984
MICROFILMED

Project Design Consultants

N.C.W. NEIGHBORHOOD 3 UNIT NO. 5

SEE SHEET 6



PRECISION
JAN 4 1984

MICROFILMED

SW 1/4 SECTION 18 T14S R3W S.B.M.

SEE SHEET 4

PORTION E1/2 SEC 13 T14S R4W S.B.M.
REFERENCE LINE OF EXISTING EASEMENT TO SAN DIEGO GAS & ELECTRIC CO. RECORDED JULY 12, 1947, BOOK 2462 PAGE 14 O.R. NO WIDTH GIVEN

PORTION E1/2 SEC 13 T14S R4W S.B.M.
FOUND 2" IRON PIPE WITH DISC MK'D 'L.S. 4300" PER R.O.S. 8545 ACCEPTED AS W/4 CORNER SECTION 18
PORTION OF BLACK MOUNTAIN ROAD (R.S. 1255) VACATED PER CITY COUNCIL RESOL. # 259476 DATE 10-24-83

REFERENCE LINE OF EXISTING EASEMENT TO SAN DIEGO GAS & ELECTRIC CO. RECORDED JULY 16, 1947 DOC # 72909 BOOK 2449 PAGE 233 O.R. NO WIDTH GIVEN

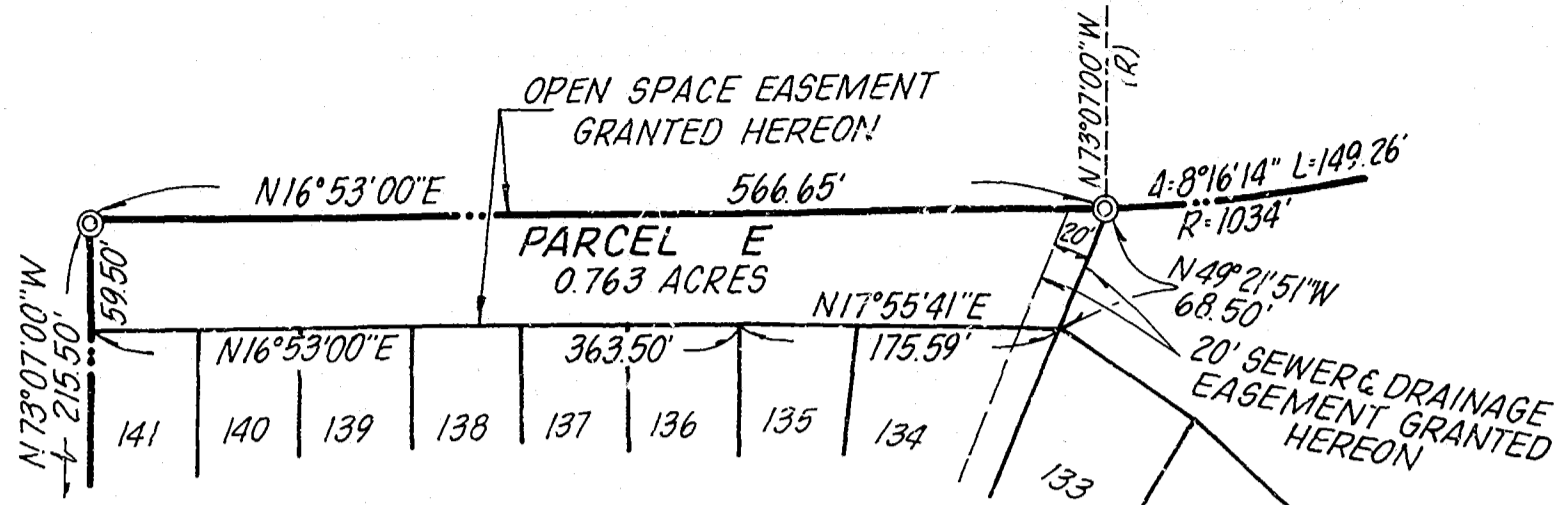
REFERENCE LINE TO EXISTING EASEMENT TO SAN DIEGO GAS & ELECTRIC CO. RECORDED JULY 29, 1946 DOC # 80891 BOOK 2187 PAGE 417 O.R. NO WIDTH GIVEN

PORTION OF BLACK MOUNTAIN ROAD (R.S. 1255) VACATED PER CITY COUNCIL RESOL. # 259475 DATE 10-24-83

BLACK MOUNTAIN ROAD DEDICATED PER R.S. 1255 BY THE ORDER OF THE COUNTY BOARD OF SUPERVISORS 2-27-1886, VOL 7, PAGE 200

FOUND 2" IRON PIPE WITH DISC MK'D 'L.S. 4300" PER R.O.S. 8545 ACCEPTED AS C 1/4 CORNER SECTION 18

N.C.W. NEIGHBORHOOD 3 UNIT NO. 5



DETAIL - PARCEL E
SCALE 1"=100'



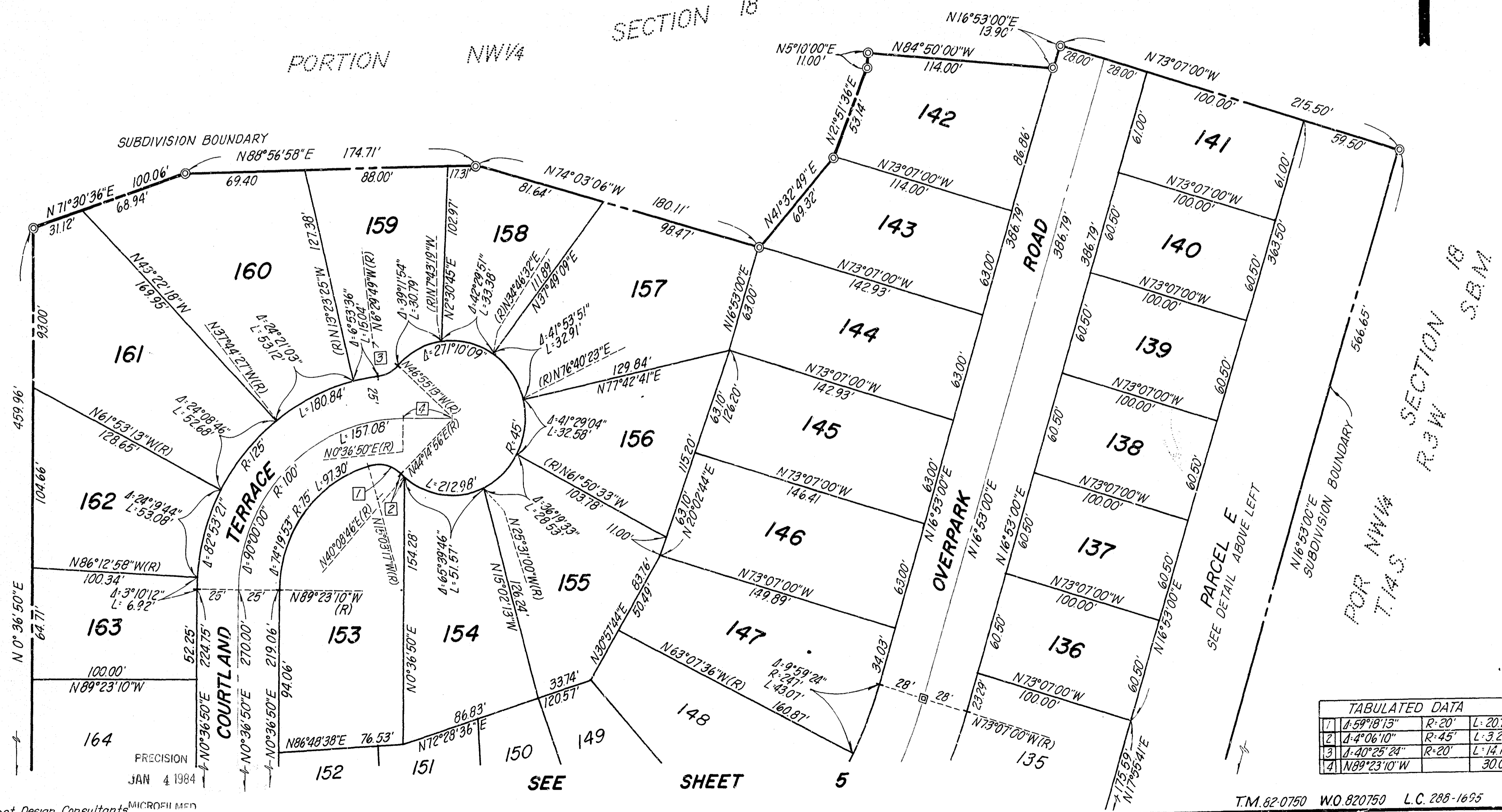
SECTION 18

T.14 S.

R.3 W.

S.B.M.

PORTION NW/4



TABULATED DATA			
1	4-59°18'13"	R-20'	L-20.70'
2	4-4°06'10"	R-45'	L-3.22'
3	4-40°25'24"	R-20'	L-14.11'
4	N89°23'10"W		30.00'

PRECISION
JAN 4 1984

SEE SHEET 5