

RECORDING REQUESTED BY

Douglas C. Paul
R.C.E. 22606

THE ORIGINAL OF THIS DOCUMENT WAS RECORDED
ON OCT 15 1986 FILE/PAGE NO. 86-405745
VERA L. LYLE, COUNTY RECORDER

WHEN RECORDED MAIL TO:

PROJECT DESIGN CONSULTANTS
1010 Second Avenue, Suite 500
San Diego, CA 92101

CERTIFICATE OF CORRECTION

(Pursuant to Chapter 3, Article 7, of the Subdivision Map Act or Section 8770.5 of the Business and Professions Code as they may be amended)

NOTICE IS GIVEN that I hereby certify that North City West Neighborhood 3, Unit 6, Map No. 10936 in the City of San Diego, County of San Diego, State of California, filed in the Office of the County Recorder of said County on May 10, 1984, is in error and is corrected in accordance with Section 66469 of the Government Code or Section 8770.5 of the Business and Professions Code, or any amendments thereto.

SHEET 4 - The south line of Lot 177 showing a dimension of 2.26 foot is in error and is corrected to read 2.67 foot.

SHEET 5 - The northerly line of Lot 246 showing a dimension of 75.40 foot is in error and is corrected to read 71.39 foot.

The open square symbols shown at the westerly end of High Bluff Drive are disc stamped RCE 22606 set in the sidewalk and the 7.02 foot dimensions shown are both corrected to 4.02 foot.

I certify that the following are the names of all the present fee owners of real property affected by such corrections, and such owners have been notified of these corrections.

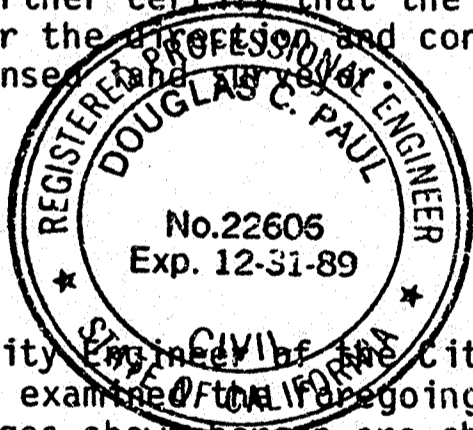
PARDEE CONSTRUCTION CO
12760 HIGH BLUFF DRIVE
SAN DIEGO, CA 92130

JENNIFER READE
13413 LANFAIR ROAD
SAN DIEGO, CA 92130

STEVEN AND SUSAN G. ROTHMAN
3687 FOXGROVE PLACE
SAN DIEGO, CA 92130

CERTIFICATE OF ENGINEER (or SURVEYOR)

I further certify that the above Certificate of Correction was prepared by or under the supervision and control of the undersigned registered civil engineer or licensed land surveyor.



[Signature] 7/9/86
Douglas C. Paul, RCE 22606 Date

I, City Engineer of the City of San Diego, State of California, certify that I have examined the foregoing Certificate of Correction and find that the only changes shown hereon are changes provided for by Section 66469 of the Government Code, or Section 8770.5 of the Business and Professions Code, or any amendment thereto.

J.P. CASEY
CITY ENGINEER

By: [Signature] Date 10-15-86

SHT. 1 OF 1

PRECISION
NOV 13 1986
MICROFILMED

N.C.W. NEIGHBORHOOD 3 UNIT NO. 6

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND EMBRACED WITHIN THE SUBDIVISION TO BE KNOWN AS N.C.W. NEIGHBORHOOD 3 UNIT NO. 6, AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP CONSISTING OF 6 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

WE HEREBY DEDICATE TO PUBLIC USE HALF MILE DRIVE, OVERPARK ROAD, HIGH BLUFF DRIVE, LANDFAIR ROAD, ROXTON CIRCLE, LANDFAIR COURT AND FOXGROVE PLACE, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION: AN OPEN SPACE EASEMENT OVER PARCEL "F", ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION. RESERVING, HOWEVER, TO THE OWNER OF THE FEE UNDERLYING THE OPEN SPACE EASEMENT HEREIN GRANTED THE CONTINUED USE OF THE SURFACE OF SAID REAL PROPERTY; THE RIGHT TO PLANT AND MAINTAIN TREES, SHRUBS AND OTHER LANDSCAPING ELEMENTS; AND TO INSTALL AND MAINTAIN UNDERGROUND PIPE SYSTEMS, SPRINKLERS, AND APPURTENANCES NECESSARY TO MAINTAIN THE LANDSCAPING PLACED THEREON.

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, AS OWNER

BY: Walter Browder Vice President
BY: M.D. Madigan Vice President

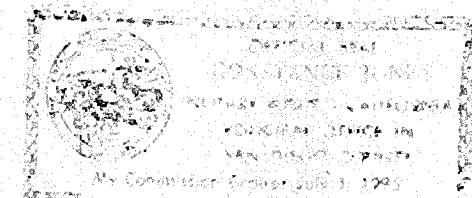
THE SIGNATURE OF VARIOUS PARTIES OF RECORD HOLDERS OF AN EASEMENT AS DISCLOSED BY BY DEED RECORDED AUGUST 12, 1980, AS FILE/PAGE NO 80-255204 OF OFFICIAL RECORDS HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION C-1 OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

STATE OF CALIFORNIA) SS
COUNTY OF SAN DIEGO)

ON THIS 30th DAY OF December IN THE YEAR 1983, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED WALTER BROWDER AND M.D. MADIGAN PERSONALLY KNOWN TO ME (X) PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE () TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND VICE PRESIDENT RESPECTIVELY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

Christiane Jones
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES JULY 1, 1985



PRECISION
JUN 12 1984
MICROFILMED

SUBDIVISION GUARANTEE PROVIDED BY TICOR TITLE INSURANCE COMPANY
ORDER NO. 1109042A

BEING A SUBDIVISION OF A PORTION OF PARCELS 2 AND 3 OF PARCEL MAP NO. 10281, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

AND A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, (BEING LOT 2) OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.



I, CHARLES G. ABDELNOUR, CITY CLERK OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT, BY RESOLUTION NO. 260007, THE COUNCIL OF SAID CITY HAS APPROVED THIS MAP AND HAS ACCEPTED THOSE ITEMS LISTED IN THE CERTIFICATE SIGNED BY THE OWNERS UNDER THE CONDITIONS EXPRESSED THEREIN.

IN WITNESS WHEREOF, SAID COUNCIL HAS CAUSED THESE PRESENTS TO BE EXECUTED BY THE CITY CLERK AND ATTESTED BY ITS SEAL THIS 7th DAY OF May, 1984.

CHARLES G. ABDELNOUR BY: Ami D. Butler
CITY CLERK DEPUTY

APPROVED THIS 11 DAY OF April, 1984, AFTER EXAMINATION OF MAP AND CERTIFICATES THEREON.

JOHN W. WITT BY: Richard P. ...
CITY ATTORNEY CHIEF DEPUTY

APPROVED AND RECOMMENDED THIS 13th DAY OF April, 1984, AFTER EXAMINATION OF THIS MAP BY THE PLANNING DIRECTOR.

JACK VAN CLEAVE
[Signature]
PLANNING DIRECTOR

WE, COUNTY TREASURER - TAX COLLECTOR OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND DIRECTOR, DEPARTMENT OF PUBLIC WORKS OF SAID COUNTY, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS OF OUR OFFICES, AGAINST THE TRACT OR SUBDIVISION OR ANY PART THEREOF, SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

JAMES E. JONES BY: Calista R. Obispo
COUNTY TREASURER DEPUTY DATED 12-17-83

R.J. MASSMAN BY: Walter C. ...
DIRECTOR, DEPARTMENT FOR DIRECTOR DATED 5-9-84

I, DOUGLAS C. PAUL, A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME OR UNDER MY DIRECTION BETWEEN MAY 5, 1982, AND MAY 19, 1982, AND THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; AND THAT ALL STAKES, MONUMENTS, AND MARKS SET, TOGETHER WITH THOSE FOUND, ARE OF CHARACTER INDICATED AND OCCUPY THE POSITIONS SHOWN THEREON. I WILL SET ALL OTHER MONUMENTS OF CHARACTER, AND AT POSITIONS INDICATED BY THE LEGEND IN THIS MAP WITHIN 30 DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS

AND ALL SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED (SEE LEGEND SHEET 2).

Douglas C. Paul 11/29/83
DOUGLAS C. PAUL RCE 22606

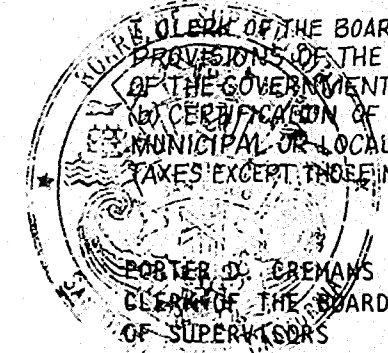
I, CITY ENGINEER OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND HAVE FOUND THAT THE DESIGN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, AS AMENDED, AND OF ANY LOCAL ORDINANCE OF SAID CITY APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I HEREBY APPROVE THIS MAP.

J.P. CASEY BY: C.P. ...
CITY ENGINEER DEPUTY DATED 4-9-84

WE, CITY TREASURER, AND STREET SUPERINTENDENT, BOTH OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO UNPAID BONDS ISSUED UNDER THE STREET IMPROVEMENT ACTS OF THE STATE OF CALIFORNIA AGAINST THE TRACT, OR SUBDIVISION, OR ANY PART THEREOF AS SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

CONNIE M. JAMISON BY: Sandra Dawson
CITY TREASURER DEPUTY DATED 12-1-83

THOMAS O. MEADE BY: Thomas O. Meade
STREET SUPERINTENDENT DATED 4/10/84



WE, CLERK OF THE BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE) REGARDING (a) DEPOSITS FOR TAXES AND (b) CERTIFICATION OF THE ABSENCE OF LEINS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT THOSE NOT YET PAYABLE HAVE BEEN COMPLIED WITH.

[Signature]
CLERK OF THE BOARD OF SUPERVISORS DEPUTY DATED 5-9-84

I, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY APPROVE THE NAME OF N.C.W. NEIGHBORHOOD 3 UNIT NO. 6 FOR THE SUBDIVISION SHOWN ON THE ANNEXED MAP CONSISTING OF 6 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

VERA L. LYLE BY: Samuel Hungenford
COUNTY RECORDER DEPUTY DATED 12-1-83

FILE NO. 84-174319

I, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION THIS MAP FILED AT THE REQUEST OF DOUGLAS C. PAUL THIS 10th DAY OF May, 1984, AT 11:17 O'CLOCK A M.

VERA L. LYLE BY: Samuel Hungenford
COUNTY RECORDER DEPUTY DATED 5-10-84

FEE: \$15.00
MG: \$1.00

N.C.W. NEIGHBORHOOD 3 UNIT NO. 6

PROCEDURE OF SURVEY & INDEX MAP

LEGEND

-INDICATES FOUND MONUMENT AS NOTED HEREON.
- ▲.....INDICATES FOUND 2" IRON PIPE WITH DISC MARKED "R.C.E. 22606" PER MAP NO 10795 (NOT SET PRIOR TO THE RECORDING OF THIS MAP).
- ◎.....INDICATES WILL SET 2"x 24" IRON PIPE WITH DISC STAMPED "R.C.E. 22606".
-INDICATES WILL SET STREET SURVEY MONUMENT WITH CITY OF SAN DIEGO BRASS CAP STAMPED R.C.E. 22606 PER STANDARD DRAWING NO M-10.
- (R).....INDICATES RADIAL
-INDICATES STREET SURVEY MONUMENT WITH BRASS CAP MKD. R.C.E. 22606 PER MAP NO 10795.(NOT SET PRIOR TO THE RECORDING OF THIS MAP.

UNLESS OTHERWISE SHOWN ON THIS MAP:

1. ALL LOT CORNERS, EXCEPT AS DESCRIBED BELOW, WILL BE MONUMENTED BY A 3/4"x 18" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 22606.
2. LOT CORNERS ALONG THE SIDELINE OF DEDICATED STREET RIGHT OF WAY WILL BE MONUMENTED BY A DISC STAMPED "R.C.E. 22606" SET ALONG AN EXTENSION OF THE LOT LINE AT AN OFFSET OF 7.00 FEET IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALY OR AT RIGHT ANGLES TO THE RIGHT OF WAY LINE.
3. ALL POINTS OF CURVE OF THE SIDELINES OF DEDICATED STREETS WILL BE MONUMENTED BY A DISC STAMPED "R.C.E. 22606" SET AT AN OFFSET OF 7.00 FEET IN THE SIDEWALK ALONG LANDFAIR ROAD, LANDFAIR COURT, FOXGROVE PLACE, ROXTON CIRCLE & OVERPARK ROAD AND AT AN OFFSET OF 4.00 FEET IN THE SIDEWALK ALONG HIGH BLUFF DRIVE AND HALF MILE DRIVE. THE OFFSET SHALL BE MEASURED RADIALY.

NOTES

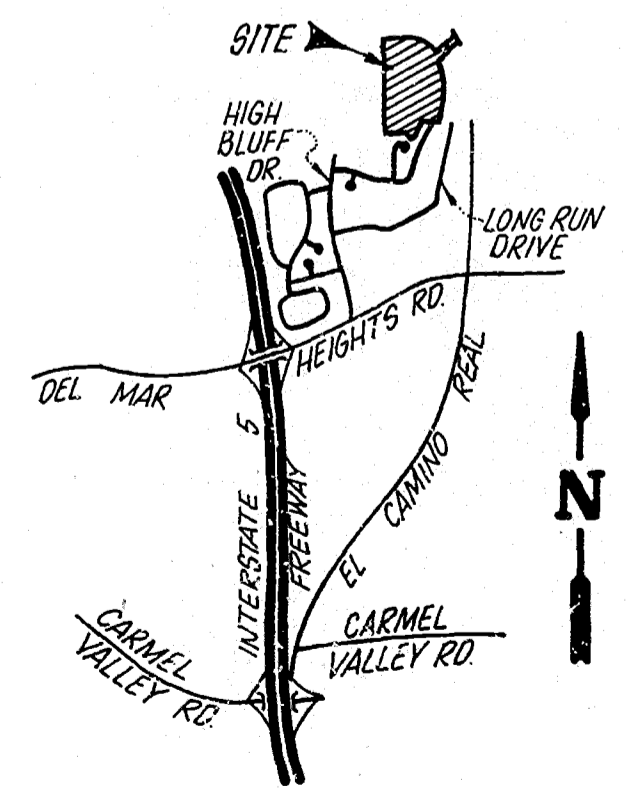
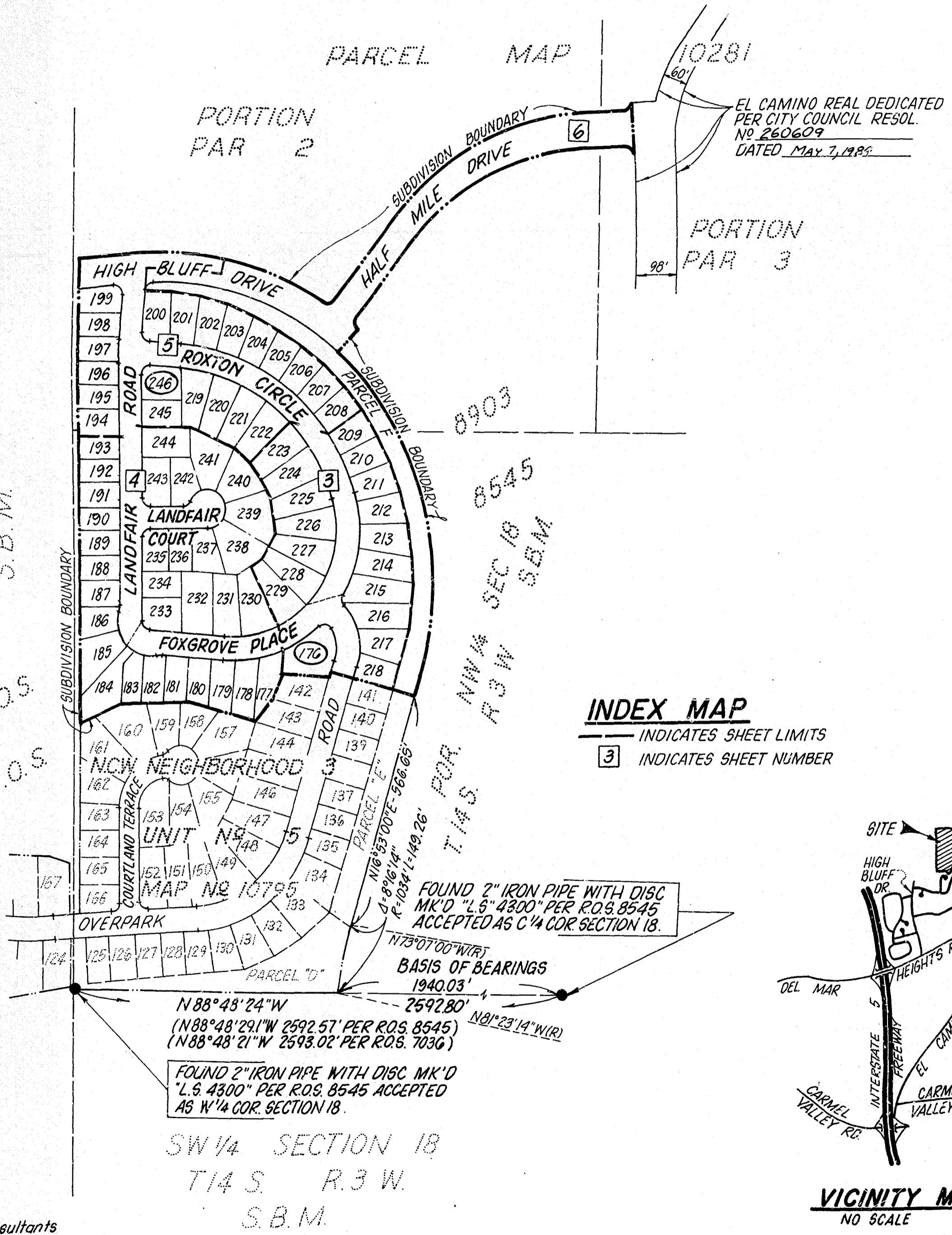
TOTAL NUMBER OF LOTS: 71 & PARCEL "F"
 TOTAL AREA WITHIN THIS SUBDIVISION: 19.664 ACRES
 (176) (246) INDICATES FIRST AND LAST LOT NUMBER RESPECTIVELY
 TOTAL OPEN SPACE EASEMENT AREA: 1.392 ACRES

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SUBDIVISION MAP IS THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, AS SHOWN ON RECORD OF SURVEY NO 8903 IE. N88°48'24"W

NOTE:

THE EXIST EASEMENT FOR INGRESS AND EGRESS RECORDED AUGUST 12, 1980, FILE/PAGE NO 80-255204, BOOK 1980 O.R., IN THE OFFICE OF THE RECORDER OF SAN DIEGO COUNTY, STATE OF CALIFORNIA, IS A GENERAL EASEMENT WITH NO LOCATION SET FORTH AND CANNOT BE PLOTTED ON MAP



PRECISION
 JUN 12 1984
 MICROFILMED
 Project Design Consultants

N.C.W. NEIGHBORHOOD 3 UNIT NO. 6

SCALE 1" = 40'

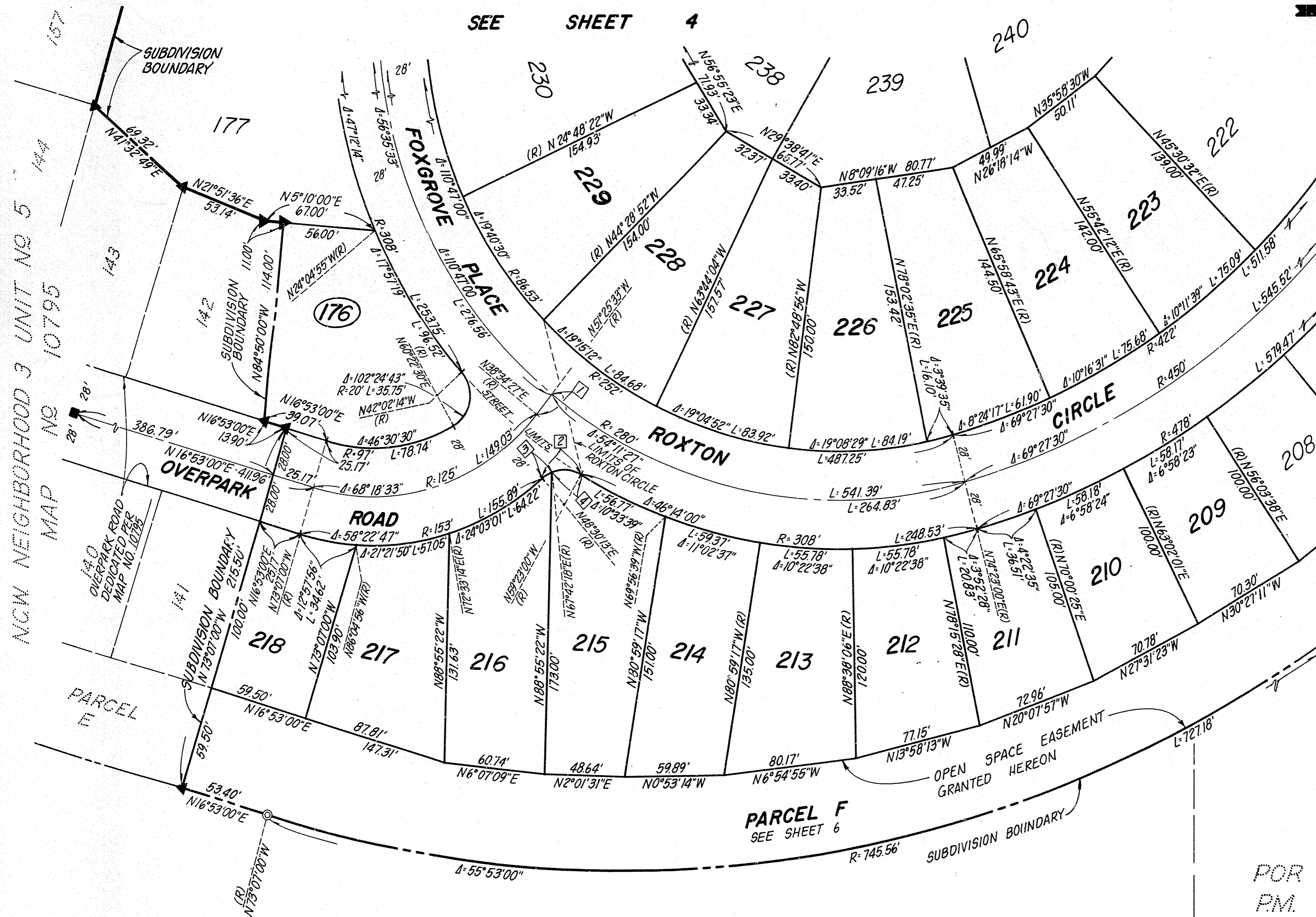


SEE SHEET 4

5

SHEET

SEE



TABULATED DATA		
1	N5°25'33"W	15.01'
2	Δ=72°06'46"	R=20' L=25.17'
3	Δ=19°12'04"	R=20' L=6.70'
4	Δ=52°54'42"	R=20' L=18.47'

POR PAR. 2
PM. 10281

NW 1/4 SECTION 18 T. 14 S. R. 3 W. S.B.M.

PRECISION
JUN 12 1984
MICROFILMED

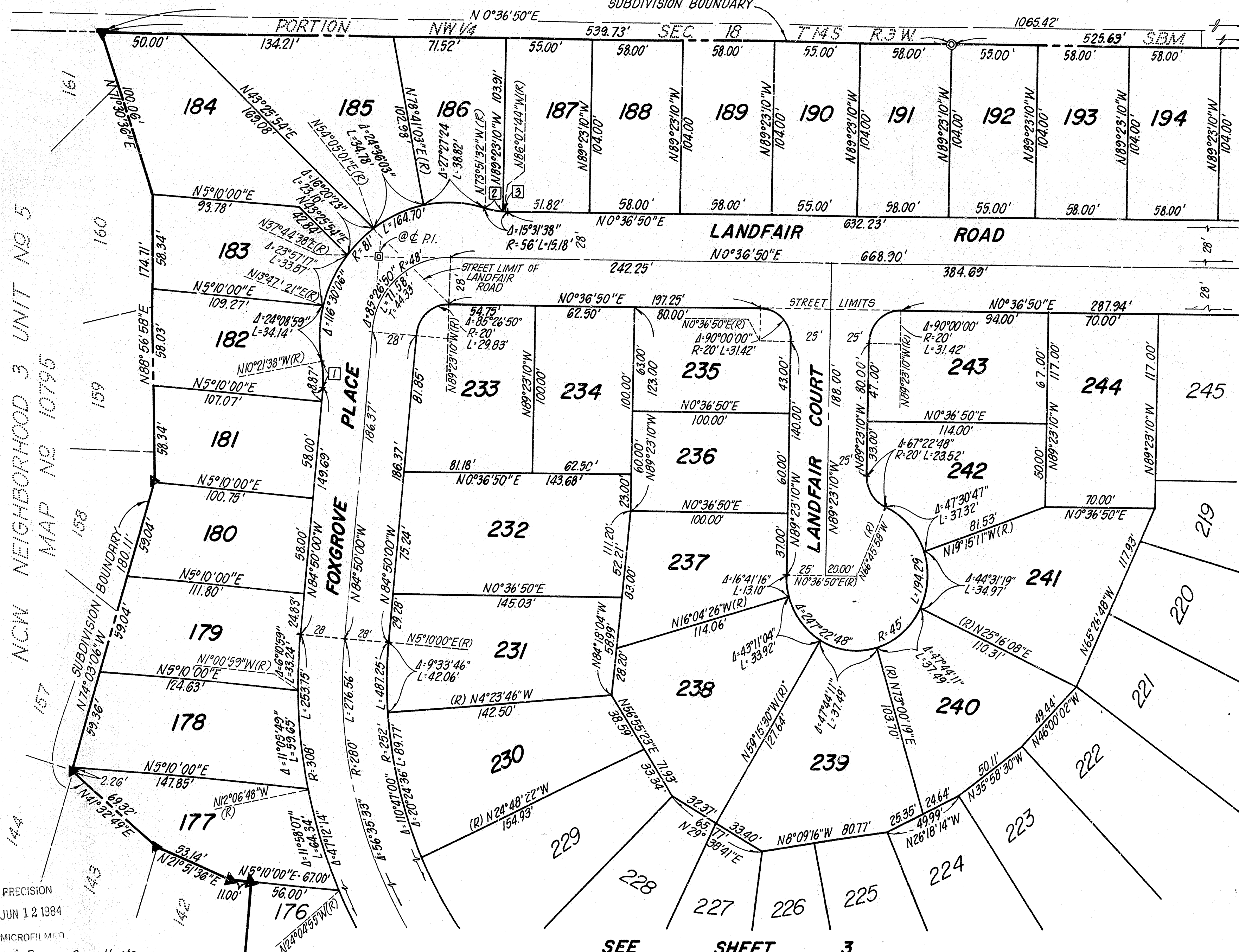
N.C.W. NEIGHBORHOOD 3 UNIT NO. 6

PORTION E 1/2 SEC 18 T14S R4W S.B.M.

SCALE 1" = 40'



SUBDIVISION BOUNDARY



5

SHEET

SEE

N.C.W. NEIGHBORHOOD 3 UNIT NO. 5
MAP NO. 10795

SEE SHEET 3

TABULATED DATA			
1	$\Delta = 15^{\circ}31'38''$	$R = 56'$	$L = 15.18'$
2	$\Delta = 12^{\circ}16'12''$	$R = 56'$	$L = 11.99'$
3	$\Delta = 3^{\circ}15'26''$	$R = 56'$	$L = 3.18'$

PRECISION
JUN 12 1984

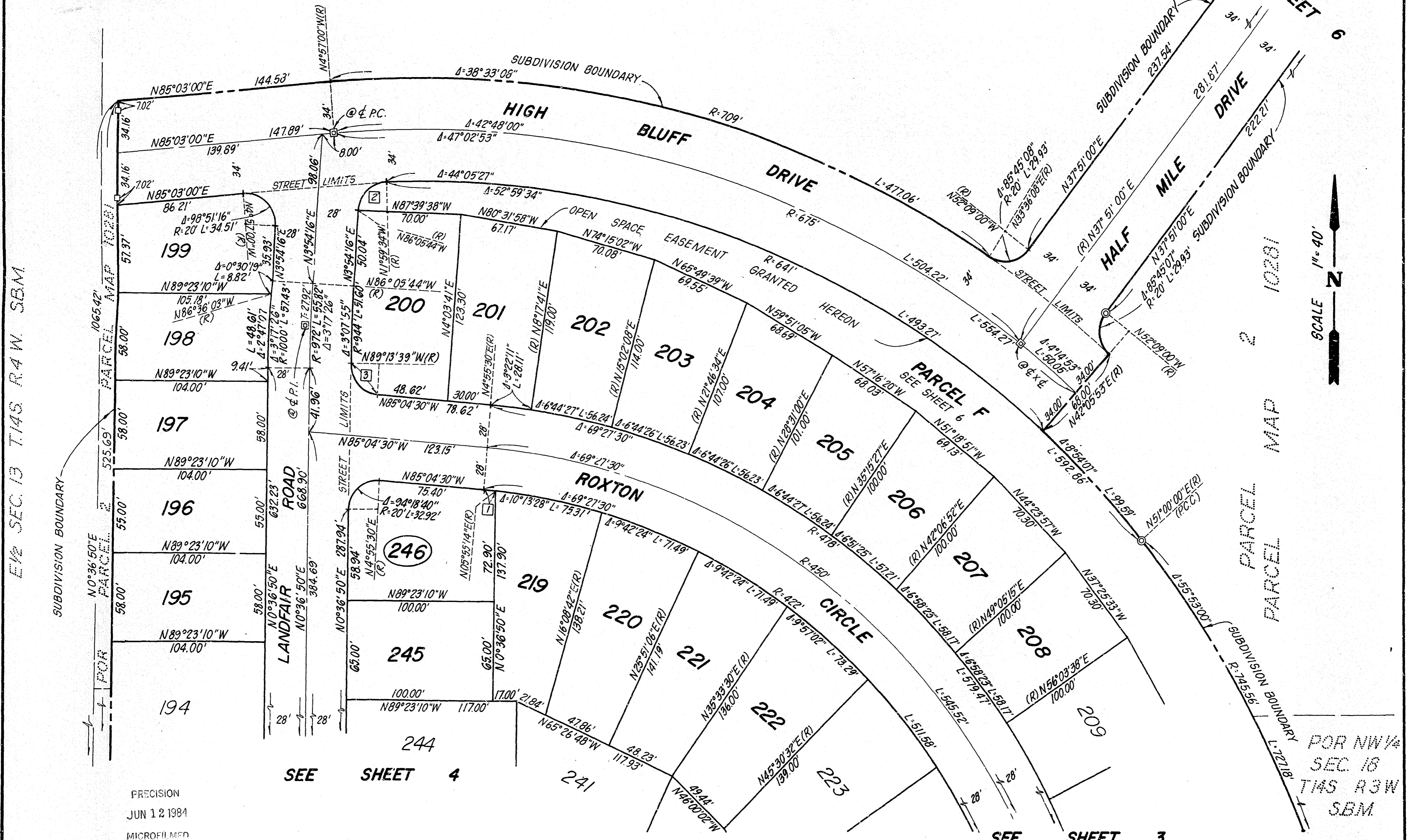
MICROFILMED

Project Design Consultants

N.C.W. NEIGHBORHOOD 3 UNIT NO. 6

TABULATED DATA		
1	$\Delta=0^{\circ}59'44''$	R=422'
2	$\Delta=84^{\circ}06'10''$	R=20'
3	$\Delta=85^{\circ}50'51''$	R=20'

PARCEL 2 PARCEL MAP 10281



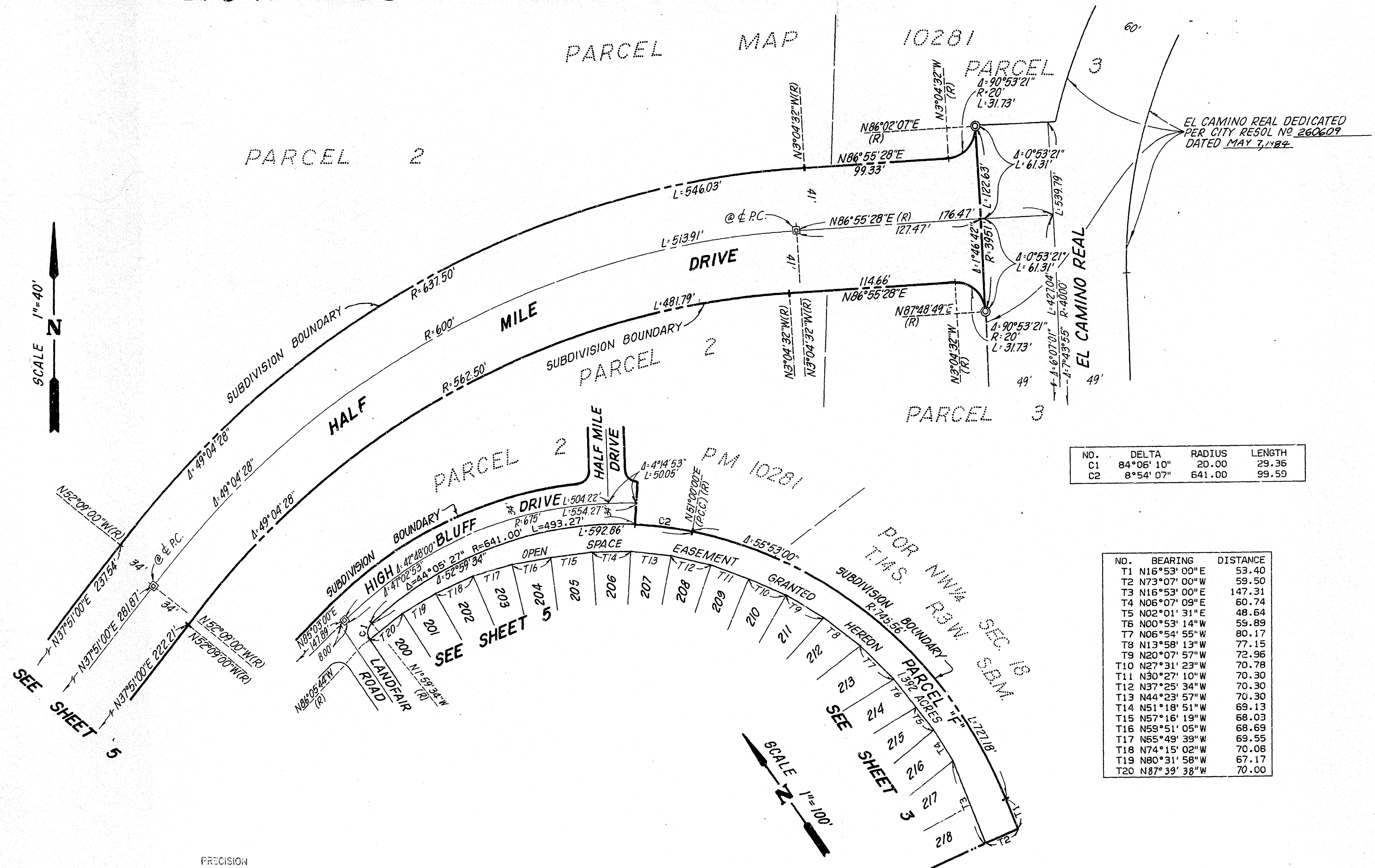
E/2 SEC 13 T14S R4W SBM

SEE SHEET 4

SEE SHEET 3

POR NW 1/4
SEC 18
T14S R3W
SBM

NCW NEIGHBORHOOD 3 UNIT NO. 6



EL CAMINO REAL DEDICATED PER CITY RESOL NO 260609 DATED MAY 7, 1984

NO.	DELTA	RADIUS	LENGTH
C1	84°06'10"	20.00	29.36
C2	8°54'07"	641.00	99.59

NO.	BEARING	DISTANCE
T1	N16°53'00"E	53.40
T2	N73°07'00"W	59.50
T3	N16°53'00"E	147.31
T4	N06°07'09"E	60.74
T5	N02°01'31"E	48.64
T6	N00°53'14"W	59.89
T7	N06°54'55"W	80.17
T8	N13°58'13"W	77.15
T9	N20°07'57"W	72.96
T10	N27°31'23"W	70.78
T11	N30°27'10"W	70.30
T12	N37°25'34"W	70.30
T13	N44°23'57"W	70.30
T14	N51°18'51"W	69.13
T15	N57°16'19"W	68.03
T16	N59°51'05"W	68.69
T17	N65°49'39"W	69.55
T18	N74°15'02"W	70.08
T19	N80°31'58"W	67.17
T20	N87°39'38"W	70.00

SCALE 1"=40'

SCALE 1"=100'

PRECISION
JUN 12 1984
MICROFILMED