

N.C.W. NEIGHBORHOOD 3 UNIT NO. 7

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND EMBRACED WITHIN THE SUBDIVISION TO BE KNOWN AS N.C.W. NEIGHBORHOOD 3 UNIT NO. 7, AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP CONSISTING OF 5 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

WE HEREBY DEDICATE TO PUBLIC USE LANDFAIR ROAD, NEWCREST POINT AND WINDSWEEP TERRACE ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION:

WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION:

- 1. ANY AND ALL ABUTTERS' RIGHTS OF ACCESS IN AND TO LANDFAIR ROAD ADJACENT AND CONTIGUOUS TO LOTS 272 TO 277, INCLUSIVE, IN AND TO WINDSWEEP TERRACE ADJACENT AND CONTIGUOUS TO LOT 278 TO 281 INCLUSIVE 1/2 AND TO HALF MILE DRIVE ADJACENT AND CONTIGUOUS TO LOT 277 AND LOTS 282 TO 287, INCLUSIVE, AND HIGH BLUFF DRIVE ADJACENT AND CONTIGUOUS TO LOTS 287 AND 288.
2. TOGETHER WITH AN EASEMENT WITH THE RIGHT OF INGRESS AND EGRESS FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION; RESERVING, HOWEVER, TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENT HEREIN GRANTED THE CONTINUED USE OF THE SURFACE OF SAID REAL PROPERTY; AND SUBJECT TO THE FOLLOWING CONDITIONS: THE ERECTING OF BUILDINGS, MASONRY WALLS, MASONRY FENCES AND OTHER STRUCTURES; OR THE PLANTING OR GROWING OF TREES OR SHRUBS; OR CHANGING THE SURFACE GRADE; OR THE INSTALLATION OF PRIVATELY OWNED PIPELINES SHALL BE PROHIBITED UNLESS AN ENCROACHMENT PERMIT IS FIRST OBTAINED FROM THE CITY ENGINEER PURSUANT TO THE MUNICIPAL CODE.
3. EASEMENTS FOR OPEN SPACE OVER, UNDER, UPON PARCEL "G" AND PORTIONS OF LOTS 252, 253, 254, 255, 256, 261, AND 272 TO 287 INCLUSIVE, FOR THE ESTABLISHMENT AND PRESERVATION OF "OPEN SPACE" AS SHOWN ON THIS MAP, WITHIN THIS SUBDIVISION AND DESIGNATED "OPEN SPACE EASEMENT GRANTED HEREON".

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, AS OWNER

BY: Walter R. Browder VICE PRESIDENT and M.D. Madigan VICE PRESIDENT

THE SIGNATURES OF VARIOUS PARTIES AS HOLDERS OF AN EASEMENT, AS DISCLOSED BY DEED RECORDED AUGUST 12, 1980, AS RECORDERS FILE/PAGE NO. 80-255204, IN BOOK 1980 O.R. OF SAN DIEGO COUNTY HAS BEEN OMITTED UNDER PROVISIONS OF SECTION 66436, SUBSECTION C-1 OF THE SUBDIVISION MAP ACT SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 AND 3 OF PARCEL MAP NO. 10281, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

STATE OF CALIFORNIA) COUNTY OF SAN DIEGO) ON THIS 19th DAY OF March IN THE YEAR 1984 BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED WALTER R. BROWDER AND M.D. MADIGAN PERSONALLY KNOWN TO ME (X) PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE ( ) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS VICE PRESIDENT AND VICE PRESIDENT RESPECTIVELY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

Notary Public signature: Bonetune Jones

MY COMMISSION EXPIRES: July 1, 1985



I, CHARLES G. ABDELNOUR, CITY CLERK OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT, BY RESOLUTION NO. R-260792 THE COUNCIL OF SAID CITY HAS APPROVED THIS MAP AND HAS ACCEPTED THOSE ITEMS LISTED IN THE CERTIFICATE SIGNED BY THE OWNERS UNDER THE CONDITIONS EXPRESSED THEREIN.

IN WITNESS WHEREOF, SAID COUNCIL HAS CAUSED THESE PRESENTS TO BE EXECUTED BY THE CITY CLERK AND ATTESTED BY ITS SEAL THIS DAY OF May 29th 1984.

CHARLES G. ABDELNOUR CITY CLERK BY Laura Conn DEPUTY DATED 5-29-84

APPROVED THIS 11 DAY OF MAY 1984, AFTER EXAMINATION OF MAP AND CERTIFICATES THEREON.

JOHN W. WITT CITY ATTORNEY BY: Federal P. Conrad CHIEF DEPUTY DATED

APPROVED AND RECOMMENDED THIS 19th DAY OF April 1984, AFTER EXAMINATION OF THIS MAP BY THE PLANNING DIRECTOR.

JACK VAN CLEAVE PLANNING DIRECTOR

WE, COUNTY TREASURER - TAX COLLECTOR OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND DIRECTOR, DEPARTMENT OF PUBLIC WORKS OF SAID COUNTY, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS OF OUR OFFICES, AGAINST THE TRACT OR SUBDIVISION OR ANY PART THEREOF, SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

JAMES E. JONES COUNTY TREASURER - TAX COLLECTOR BY: Drew Callaway DEPUTY DATED 5-31-84

R.J. MASSMAN DIRECTOR, DEPARTMENT OF PUBLIC WORKS BY: [Signature] DEPUTY DATED 5-31-84

I, DOUGLAS C. PAUL, A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME OR UNDER MY DIRECTION BETWEEN MAY 5, 1982, AND MAY 19, 1982, AND THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL STAKES, MONUMENTS, AND MARKS FOUND TOGETHER WITH THOSE SET, ARE OF CHARACTER INDICATED AND OCCUPY THE POSITIONS SHOWN THEREON. I WILL SET ALL OTHER MONUMENTS OF CHARACTER, AND AT POSITIONS INDICATED BY THE LEGEND IN THIS MAP WITHIN THIRTY (30) DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS, AND ALL SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. (SEE LEGEND ON SHEET 2)

BY: Douglas C. Paul RCE 22606 DATED 3/26/84

I, CITY ENGINEER OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND HAVE FOUND THAT THE DESIGN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, AS AMENDED, AND OF ANY LOCAL ORDINANCE OF SAID CITY APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I HEREBY APPROVE THIS MAP.

J.P. CASEY CITY ENGINEER BY: C.R. Lockled DEPUTY DATED 5-4-84

WE, CITY TREASURER AND STREET SUPERINTENDENT, BOTH OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO UNPAID BONDS ISSUED UNDER THE STREET IMPROVEMENTS ACT OF THE STATE OF CALIFORNIA AGAINST THE TRACT, OR SUBDIVISION, OR ANY PART THEREOF AS SHOWN ON THE ANNEXED MAP CONSISTING OF 5 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

CONNIE M. JAMISON CITY TREASURER BY: Angelina Castaneda DEPUTY DATED 3-26-84

THOMAS O. MEADE STREET SUPERINTENDENT BY: Thomas O. Meade DATED 5/9/84

I, PORTER D. CREMANS, CLERK OF THE BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE) REGARDING (A) DEPOSITS FOR TAXES AND (B) CERTIFICATION OF THE ABSENCE OF LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT THOSE NOT YET PAYABLE, HAVE BEEN COMPLIED WITH.

PORTER D. CREMANS CLERK OF THE BOARD OF SUPERVISORS BY: [Signature] DEPUTY DATED 5-31-84

I, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY APPROVE THE NAME OF N.C.W. NEIGHBORHOOD 3 UNIT NO. 7 FOR THE SUBDIVISION SHOWN ON THE ANNEXED MAP CONSISTING OF 5 SHEETS AND DESCRIBED IN THE CAPTION THEREOF

VERA L. LYLE COUNTY RECORDER BY: Teresia A. Harvey DEPUTY DATED 3-26-84

FILE NO. 84-10419

I, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION THIS MAP, FILED AT THE REQUEST OF DOUGLAS C. PAUL THIS 31st DAY OF 1984, AT 2:10 O'CLOCK P.M.

VERA L. LYLE COUNTY RECORDER BY: [Signature] DEPUTY DATED

FEE: \$13.00 TM 82-0750 W.O. 830875 L.C. 290-1697

PRECISION JUN 19 1984 MICROFILMED

SUBDIVISION GUARANTEE BY: TICOR TITLE INSURANCE COMPANY ORDER NO. 1115494A

## N.C.W. NEIGHBORHOOD 3 UNIT NO. 7

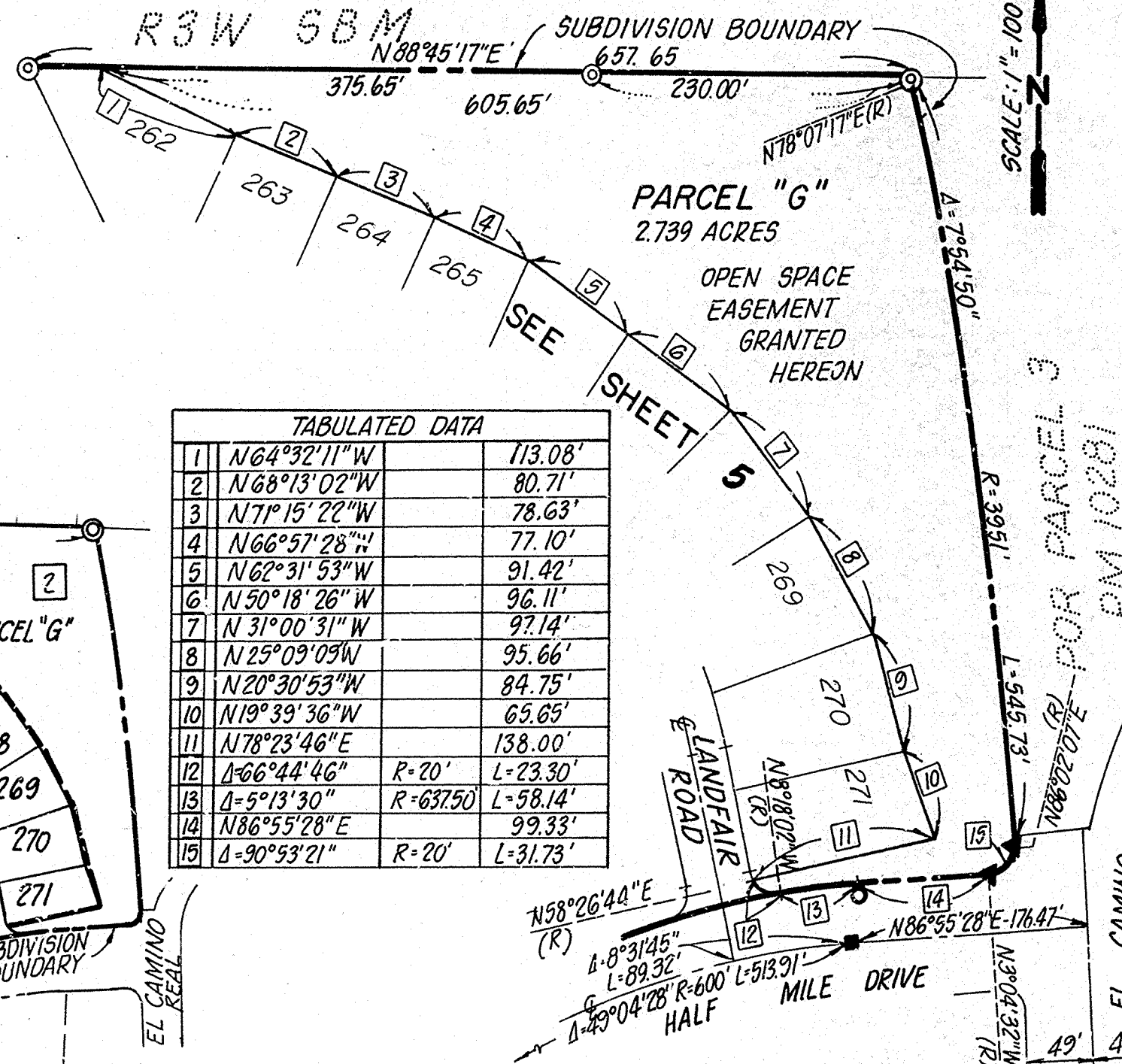
### PROCEDURE OF SURVEY, INDEX MAP & PARCEL "G"

SW 1/4 SECTION 7 T.14 S. R.3 W. S.B.M.

FOUR 2" I.P. WITH DISC MKD. "L.S. 4300" PER R.O.S. 8545, 8903 & 9457

SCALE: 1" = 200'

SW 1/4 SECTION 7 T.14 S. R.3 W. S.B.M.



LINE NO.	BEARING	DISTANCE
1	N 64° 32' 11" W	113.08'
2	N 68° 13' 02" W	80.71'
3	N 71° 15' 22" W	78.63'
4	N 66° 57' 28" W	77.10'
5	N 62° 31' 53" W	91.42'
6	N 50° 18' 26" W	96.11'
7	N 31° 00' 31" W	97.14'
8	N 25° 09' 09" W	95.66'
9	N 20° 30' 53" W	84.75'
10	N 19° 39' 36" W	65.65'
11	N 78° 23' 46" E	138.00'
12	A-66° 44' 46" R=20' L=23.30'	
13	A-5° 13' 30" R=637.50 L=58.14'	
14	N 86° 55' 28" E	99.33'
15	A-90° 53' 21" R=20' L=31.73'	

#### LEGEND

- INDICATES FOUND MONUMENT AS NOTED
- ▲ INDICATES 2" IRON PIPE WITH DISC MARKED R.C.E. 22606 PER MAP NO 10936 (NOT SET PRIOR TO THE RECORDING OF THIS MAP)
- INDICATES DISC MARKED "R.C.E. 22606" SET IN CONCRETE PER MAP 10936 (NOT SET PRIOR TO THE RECORDING OF THIS MAP)
- ⊙ INDICATES WILL SET 2" x 24" IRON PIPE WITH DISC STAMPED "R.C.E. 22606"
- ⊠ INDICATES WILL SET STREET SURVEY MONUMENT WITH CITY OF SAN DIEGO BRASS CAP STAMPED R.C.E. 22606 PER STANDARD DRAWING NO M-10.
- INDICATES WILL SET 3/4" x 18" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 22606
- INDICATES STREET SURVEY MONUMENT MKD. R.C.E. 22606 PER MAP 10936 (NOT SET PRIOR TO THE RECORDING OF THIS MAP)
- ||||| INDICATES ABUTTERS RIGHTS OF ACCESS RELINQUISHED HEREON.

UNLESS OTHERWISE SHOWN ON THIS MAP:

1. ALL LOT CORNERS, EXCEPT AS DESCRIBED BELOW, WILL BE MONUMENTED BY A 3/4" x 18" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 22606.
2. LOT CORNERS ALONG THE SIDELINE OF DEDICATED STREET RIGHT OF WAY WILL BE MONUMENTED BY A DISC STAMPED "R.C.E. 22606" SET ALONG AN EXTENSION OF THE LOT LINE AT AN OFFSET OF 7.00 FEET IN THE SIDEWALK (EXCEPT HALF MILE DRIVE, SEE BELOW). THE OFFSET SHALL BE MEASURED RADIALLY OR AT RIGHT ANGLES TO THE RIGHT OF WAY LINE.
3. ALL POINTS OF CURVE OF THE SIDELINES OF DEDICATED STREETS WILL BE MONUMENTED BY A DISC STAMPED "R.C.E. 22606" SET AT AN OFFSET OF 7.00 FEET IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALLY.
4. LOT CORNERS ALONG THE SIDELINE OF HALF MILE DRIVE WILL BE MONUMENTED BY A DISC STAMPED "R.C.E. 22606" SET ALONG AN EXTENSION OF THE LOT LINE AT AN OFFSET OF 4.00 FEET IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALLY OR AT RIGHT ANGLES TO THE RIGHT OF WAY LINE.

#### NOTES

1. TOTAL NUMBER OF LOTS: 54 & PARCEL "G"
2. TOTAL AREA WITHIN THIS SUBDIVISION: 18.757 ACRES.
3. (247) (300) INDICATES FIRST AND LAST LOT RESPECTIVELY.
4. TOTAL OPEN SPACE EASEMENT AREA: 4.170 ACRES.
5. EXISTING EASEMENT FOR INGRESS AND EGRESS TO VARIOUS PARTIES RECORDED AUGUST 12, 1980 AS FILE/PAGE 80-255204 OFFICIAL RECORDS OF SAN DIEGO COUNTY IS A GENERAL EASEMENT WITH NO LOCATION SET FORTH AND CANNOT BE PLOTTED ON THE MAP.

#### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SUBDIVISION MAP IS THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, AS SHOWN ON RECORD OF SURVEY NO 8903 I.E. N 88° 48' 24" W

**BASIS OF BEARINGS**

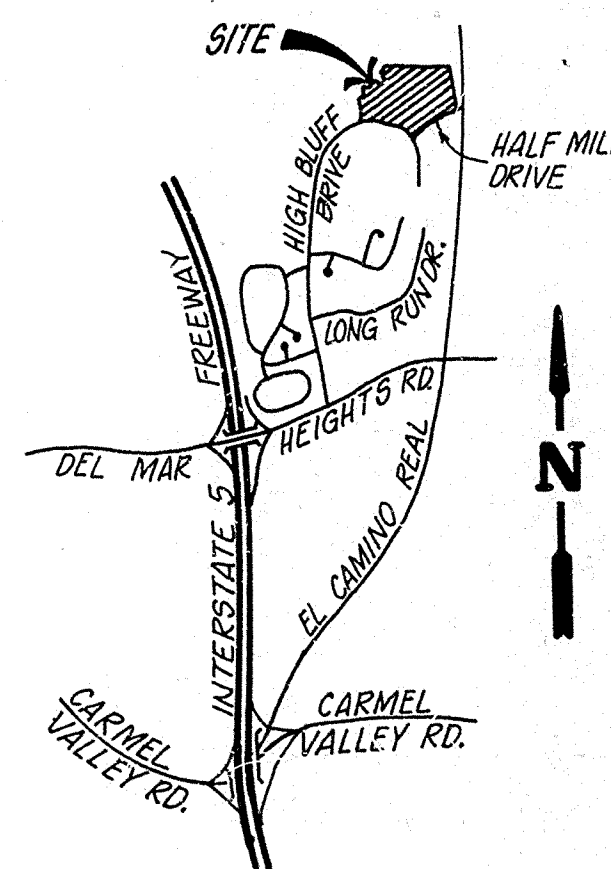
N 88° 48' 24" W 2592.80'

(N 88° 48' 29" W 2592.57' PER R.O.S. 8545)

(N 88° 48' 21" W 2593.02' PER R.O.S. 7036)

FOUND 2" I.P. WITH DISC MKD. "L.S. 4300" PER R.O.S. 8545, 8903 & 9457 ACCEPTED AS WEST 1/4 COR. SECTION 18

FOUND 2" I.P. WITH DISC MKD. "L.S. 4300" PER R.O.S. 8545 ACCEPTED AS CENTER 1/4 COR. SECTION 18



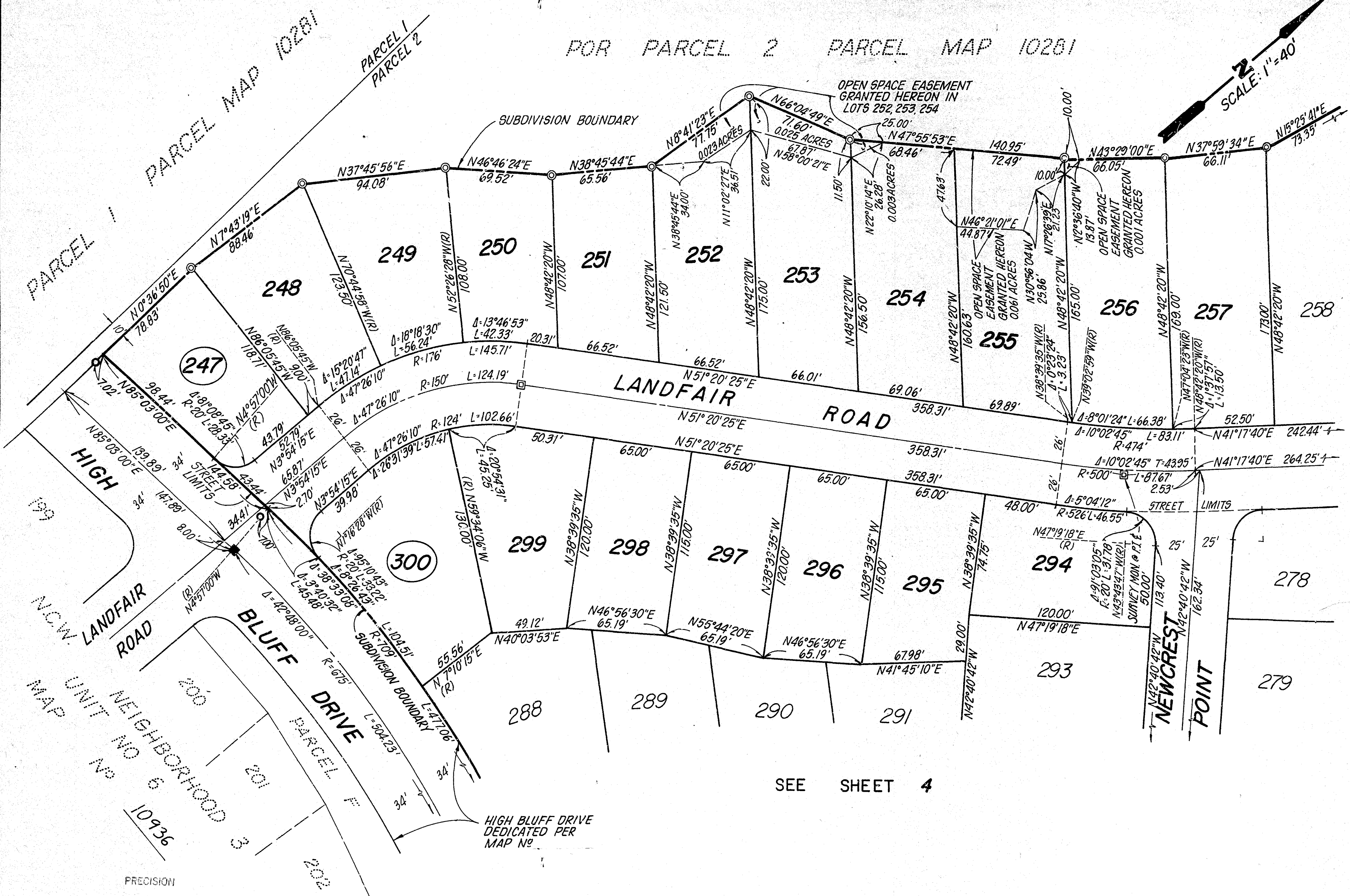
VICINITY MAP  
NO SCALE

PRECISION  
JUN 19 1984  
MICROFILMED



# N.C.W. NEIGHBORHOOD 3 UNIT NO. 7

FOR PARCEL 2 PARCEL MAP 10281



SEE SHEET 5

SEE SHEET 4

SEE SHEET 4

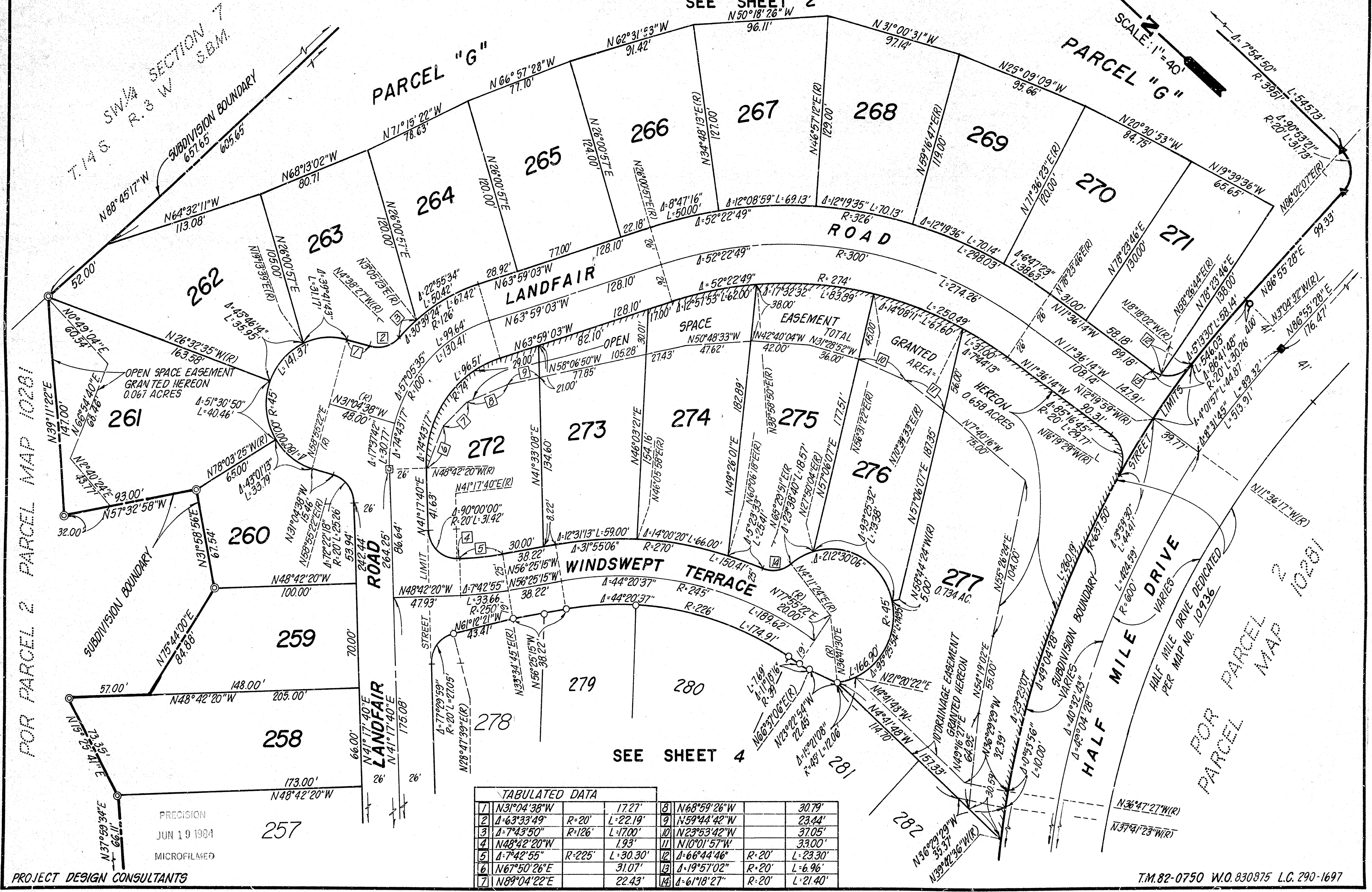
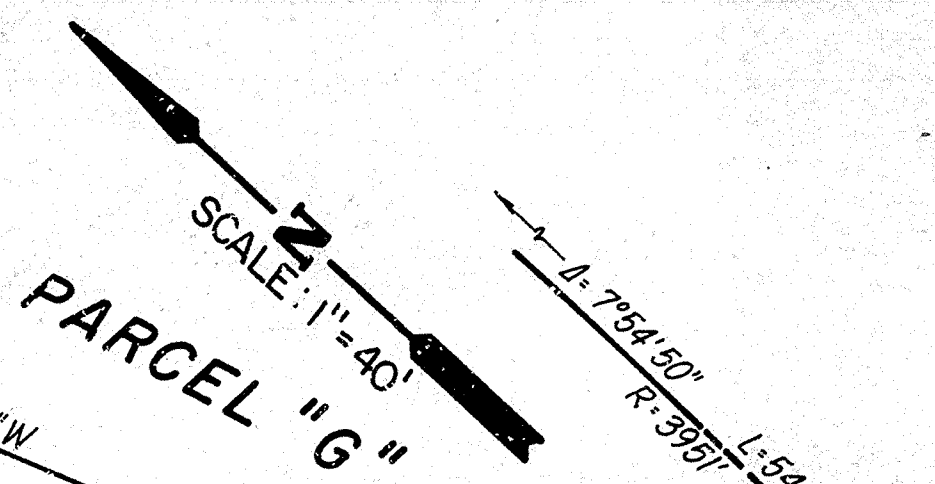
PRECISION  
JUN 19 1984  
MICROFILMED





N.C.W. NEIGHBORHOOD 3 UNIT NO. 7

SEE SHEET 2



TABULATED DATA

1	N31°04'38"W		17.27'	8	N68°59'26"W		30.79'
2	A-63°33'49"	R-20'	L-22.19'	9	N59°44'42"W		23.44'
3	A-7°43'50"	R-126'	L-17.00'	10	N23°53'42"W		37.05'
4	N48°42'20"W		1.93'	11	N10°01'57"W		33.00'
5	A-7°42'55"	R-225'	L-30.30'	12	A-66°44'46"	R-20'	L-23.30'
6	N67°50'26"E		31.07'	13	A-19°57'02"	R-20'	L-6.96'
7	N89°04'22"E		22.43'	14	A-61°18'27"	R-20'	L-21.40'

PRECISION  
JUN 19 1984  
MICROFILMED

PROJECT DESIGN CONSULTANTS

T.M.82-0750 W.O.830875 L.C.290-1697

RECORDING REQUESTED BY

Douglas C. Paul  
R.C.E. 22606

WHEN RECORDED MAIL TO:

PROJECT DESIGN CONSULTANTS  
1010 Second Avenue, Suite 500  
San Diego, CA 92101

RECEIVED

DEC 9 1987

FIELD ENGINEERING

THE ORIGINAL OF THIS DOCUMENT WAS RECORDED

ON DEC 7 1987 FILE/PAGE NO. 87-673104  
VERA L. LYLE, COUNTY RECORDER

EXHIBIT A

87-673104

CERTIFICATE OF CORRECTION

(Pursuant to Chapter 3, Article 7, of the Subdivision Map Act or Section 8770.5 of the Business and Professions Code as they may be amended)

NOTICE IS GIVEN that I hereby certify that N.C.W. Neighborhood 3, Unit No. 7, map No. 10955 in the City of San Diego, County of San Diego, State of California, filed in the Office of the County Recorder of said County on May 31, 1984, is in error and is corrected as follows in accordance with Section 66469 of the Government Code or Section 8770.5 of the Business and Professions Code, or any amendments thereto.

See Attached Exhibit A

CERTIFICATE OF ENGINEER (or SURVEYOR)

I certify that the following are the names of all the present fee owners of real property affected by such corrections, and such owners have been notified of these corrections.

See Attached Exhibit B

I further certify that the above Certificate of Correction was prepared by or under the direction and control of the undersigned registered civil engineer, or licensed land surveyor.



*Douglas C. Paul* 11/4/87  
Date  
Douglas C. Paul, RCE 22606

I, City Engineer of the City of San Diego, State of California, certify that I have examined the foregoing Certificate of Correction and find that the only changes shown hereon are changes provided for by Section 66469 of the Government Code, or Section 8770.5 of the Business and Professions Code, or any amendments thereto.

PRECISION

JAN 19 1988

MICROFILMED

J.P. CASEY  
City Engineer

By: *J.P. Casey* 12-4-87  
DEPUTY Date

1. THE LOT CORNERS ALONG HIGH BLUFF DRIVE ARE MONUMENTED ALONG AN EXTENSION OF THE LOT LINE AT AN OFFSET OF 4.00 FEET IN LIEU OF 7.00 FEET AS STATED ON THE MAP. THE OFFSET SHALL BE MEASURED RADially OR AT RIGHT ANGLE TO THE RIGHT OF WAY LINE.
2. THE POINTS OF CURVE ALONG HIGH BLUFF DRIVE ARE MONUMENTED AT AN OFFSET OF 4.00 FEET IN LIEU OF 7.00 FEET AS STATED ON THE MAP. THE OFFSET SHALL BE MEASURED RADially TO THE RIGHT OF WAY LINE.
3. THE POINT OF CURVE ON HALF MILE DRIVE AT THE NORTHWEST RETURN OF HALF MILE DRIVE AT THE NORTHWEST RETURN OF HALF MILE DRIVE AND HIGH BLUFF DRIVE IS MONUMENTED AT AN OFFSET OF 4.00 FEET IN LIEU OF 7.00 FEET AS STATED ON THE MAP.
4. THE OFFSET DISC SHOWN ALONG THE NORTHERLY RIGHT OF WAY LINE OF HIGH BLUFF DRIVE AT THE INTERSECTION OF HIGH BLUFF DRIVE AND LANDFAIR ROAD WAS DESTROYED BY CONSTRUCTION AND WAS NOT RESET. THE NORTHERLY EXTENSION OF LANDFAIR ROAD MAKES THE DISC UNNECESSARY.

SHT 2 OF 2

PRECISION

JAN 19 1988

MICROFILMED

SHT 1 OF 2