

# ALTA MAR UNIT NO. 1

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OR ARE INTERESTED IN THE LAND EMBRACED WITHIN THE SUBDIVISION TO BE KNOWN AS ALTA MAR UNIT NO. 1. AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP CONSISTING OF 3 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

WE HEREBY DEDICATE TO PUBLIC USE, PANTERRA ROAD AND PANTERRA WAY, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION:

ANY AND ALL ABUTTERS' RIGHTS OF ACCESS IN AND TO HIGH BLUFF DRIVE, ADJACENT AND CONTIGUOUS TO PARCEL "A", ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

AN OPEN SPACE EASEMENT OVER PARCEL "A", ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION. RESERVING HOWEVER, TO THE OWNER OF THE FEE UNDERLYING THE OPEN SPACE EASEMENT HEREIN GRANTED THE CONTINUED USE OF THE SURFACE OF SAID REAL PROPERTY; THE RIGHT TO PLANT AND MAINTAIN TREES, SHRUBS AND OTHER LANDSCAPING ELEMENTS; AND TO INSTALL AND MAINTAIN UNDERGROUND PIPE SYSTEMS, SPRINKLERS, AND APPURTENANCES NECESSARY TO MAINTAIN THE LANDSCAPING PLACED THEREON.

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, AS OWNER

BY: Russell R. Ofria BY: Susan M. Bell  
SR. VICE PRESIDENT ASS'T. VICE PRESIDENT  
STATE OF CALIFORNIA) SS  
COUNTY OF SAN DIEGO)

ON THIS 30th DAY OF APRIL IN THE YEAR 1984 BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED RUSSELL R. OFRIA AND SUSAN M. BELL PERSONALLY KNOWN TO ME ( ) PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE (SE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS SR. VICE PRESIDENT AND ASS'T. VICE PRESIDENT RESPECTIVELY, ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

Belinda Evans  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES: FEBRUARY 17, 1988

BEING A SUBDIVISION OF A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.



I, CHARLES G. ABDELNOUR, CITY CLERK OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT, BY RESOLUTION NO. 261000 THE COUNCIL OF SAID CITY HAS APPROVED THIS MAP AND HAS ACCEPTED THOSE ITEMS LISTED IN THE CERTIFICATE SIGNED BY THE OWNERS UNDER THE CONDITIONS EXPRESSED THEREIN.

IN WITNESS WHEREOF, SAID COUNCIL HAS CAUSED THESE PRESENTS TO BE EXECUTED BY THE CITY CLERK AND ATTESTED BY ITS SEAL THIS 25th DAY OF JUNE, 1984.

CHARLES G. ABDELNOUR BY Ami Butler  
CITY CLERK DEPUTY DATED

APPROVED THIS 6 DAY OF JUNE, 1984, AFTER EXAMINATION OF MAP AND CERTIFICATES THEREON.

JOHN W. WITT BY: Frederick Cronan  
CITY ATTORNEY CHIEF DEPUTY DATED

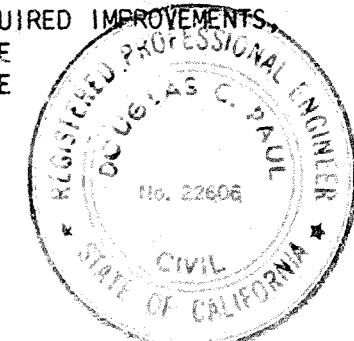
APPROVED AND RECOMMENDED THIS 25th DAY OF May 1984, AFTER EXAMINATION OF THIS MAP BY THE PLANNING DIRECTOR.

JACK VAN CLEAVE  
Jack Van Cleave  
PLANNING DIRECTOR

WE, COUNTY TREASURER - TAX COLLECTOR OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND DIRECTOR, DEPARTMENT OF PUBLIC WORKS OF SAID COUNTY, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS OF OUR OFFICES, AGAINST THE TRACT OR SUBDIVISION, OR ANY PART THEREOF, SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

JAMES E. JONES BY: Steve Pelaway 7-3-84  
COUNTY TREASURER - DEPUTY DATED  
TAX COLLECTOR

R. J. MASSMAN BY: Louis R. Hall 7-3-84  
DIRECTOR, DEPARTMENT FOR DIRECTOR DATED  
OF PUBLIC WORKS



BY: Douglas C. Paul DATED 4/25/84  
DOUGLAS C. PAUL RCE 22606

I, CITY ENGINEER OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND HAVE FOUND THAT THE DESIGN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, AS AMENDED, AND OF ANY LOCAL ORDINANCE OF SAID CITY APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I HEREBY APPROVE THIS MAP.

CASEY ENGINEER BY: CR Jackson 5-30-84  
DEPUTY DATED

WE, CITY TREASURER AND STREET SUPERINTENDENT, BOTH OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO UNPAID BONDS ISSUED UNDER THE STREET IMPROVEMENT ACTS OF THE STATE OF CALIFORNIA AGAINST THE TRACT, OR SUBDIVISION, OR ANY PART THEREOF AS SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

CONNIE M. JAMISON BY: Angeline Castorena 5-3-84  
CITY TREASURER DEPUTY DATED

THOMAS O. MEADE BY: Thomas O. Meade 6/1/84  
STREET SUPERINTENDENT DATED

I, PORTER D. CREMANS, CLERK OF THE BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE) REGARDING (A) DEPOSITS FOR TAXES AND (B) CERTIFICATION OF THE ABSENCE OF LIENS FOR UNPAID STATE, COUNTY, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED BY THE COUNTY OF SAN DIEGO, OR THOSE NOT YET PAYABLE, HAVE BEEN COMPLIED WITH.

PORTER D. CREMANS BY: Liana W. Robinson 7/3/84  
CLERK OF THE BOARD OF SUPERVISORS DEPUTY DATED

I, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY APPROVE THE NAME ALTA MAR UNIT NO. 1 FOR THE SUBDIVISION SHOWN ON THE ANNEXED MAP CONSISTING OF 3 SHEETS AND DESCRIBED IN THE CAPTION THEREOF. 5-3-84

VERA L. LYLE BY: Sumner Hungenford  
COUNTY RECORDER DEPUTY DATED

FILE NO. 84-257031

I, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION THIS MAP FILED AT THE REQUEST OF DOUGLAS C. PAUL THIS 9th DAY OF JULY, 1984 AT 3:10 O'CLOCK P.M.

VERA L. LYLE BY: Sumner Hungenford 7-9-84  
COUNTY RECORDER DEPUTY DATED

FEES: \$9.00 MG: \$1.00

T.M. 83-0840 W.O. 830840 L.C. 288-1695

PRECISION  
JUL 16 1984  
MICROFILMED

SUBDIVISION GUARANTEE PREPARED BY TICOR TITLE INSURANCE COMPANY  
ORDER NO. 1119801A

# ALTA MAR UNIT NO. 1

## LEGEND

- INDICATES FOUND MONUMENT AS NOTED
- ◆ INDICATES FOUND 2" IRON PIPE WITH DISC STAMPED R.C.E. 22606 PER MAP 10395.
- ▲ INDICATES 2" IRON PIPE WITH DISC STAMPED R.C.E. 22606 PER MAP NO 10795 (NOT SET PRIOR TO THE RECORDING OF THIS MAP?)
- INDICATES WILL SET STREET SURVEY MONUMENT WITH CITY OF SAN DIEGO BRASS CAP STAMPED "R.C.E. 22606" PER STD. DRAWING M-10.
- INDICATES WILL SET DISC MARKED R.C.E. 22606 IN CONCRETE
- INDICATES SUBDIVISION BOUNDARY
- /// INDICATES ABUTTERS' RIGHT OF ACCESS RELINQUISHED HEREON.
- ◎ INDICATES WILL SET 2"x24" IRON PIPE WITH DISC STAMPED R.C.E. 22606

UNLESS OTHERWISE SHOWN ON THIS MAP:

1. ALL LOT CORNERS, EXCEPT AS DESCRIBED BELOW, WILL BE MONUMENTED BY A 3/4"x18" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 22606
2. LOT CORNERS ALONG THE SIDELINE OF DEDICATED STREET RIGHT OF WAY WILL BE MONUMENTED BY A DISC STAMPED "R.C.E. 22606" SET ALONG AN EXTENSION OF THE LOT LINE AT AN OFFSET OF 7.00 FEET IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALLY OR AT RIGHT ANGLES TO THE RIGHT OF WAY LINE
3. ALL POINTS OF CURVE OF THE SIDELINES OF DEDICATED STREETS WILL BE MONUMENTED BY A DISC STAMPED "R.C.E. 22606" SET AT AN OFFSET OF 7.00 FEET IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALLY.

## NOTES

TOTAL NUMBER OF LOTS: 6 & PARCEL "A"  
 TOTAL AREA WITHIN THIS SUBDIVISION: 1.138 ACRES  
 (1) (6) INDICATES FIRST AND LAST LOT NUMBER RESPECTIVELY  
 TOTAL OPEN SPACE EASEMENT AREA: 0.087 ACRES

## BASIS OF BEARINGS

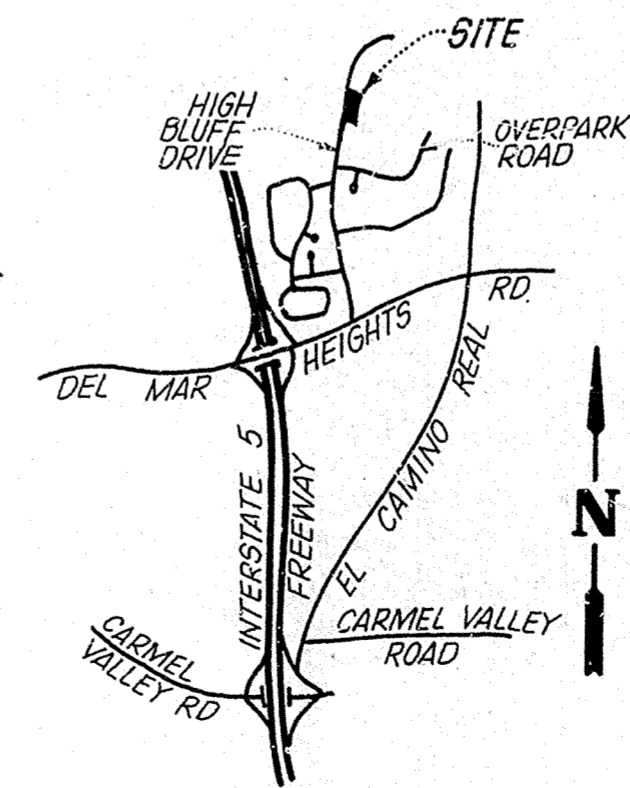
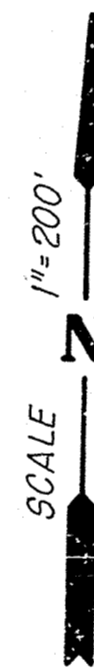
THE BASIS OF BEARINGS FOR THIS SUBDIVISION MAP IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, AS SHOWN ON RECORD OF SURVEY NO 8903 IE. N0°36'50"E.

R.O.S. 8545  
 PAR 1 PM 10281

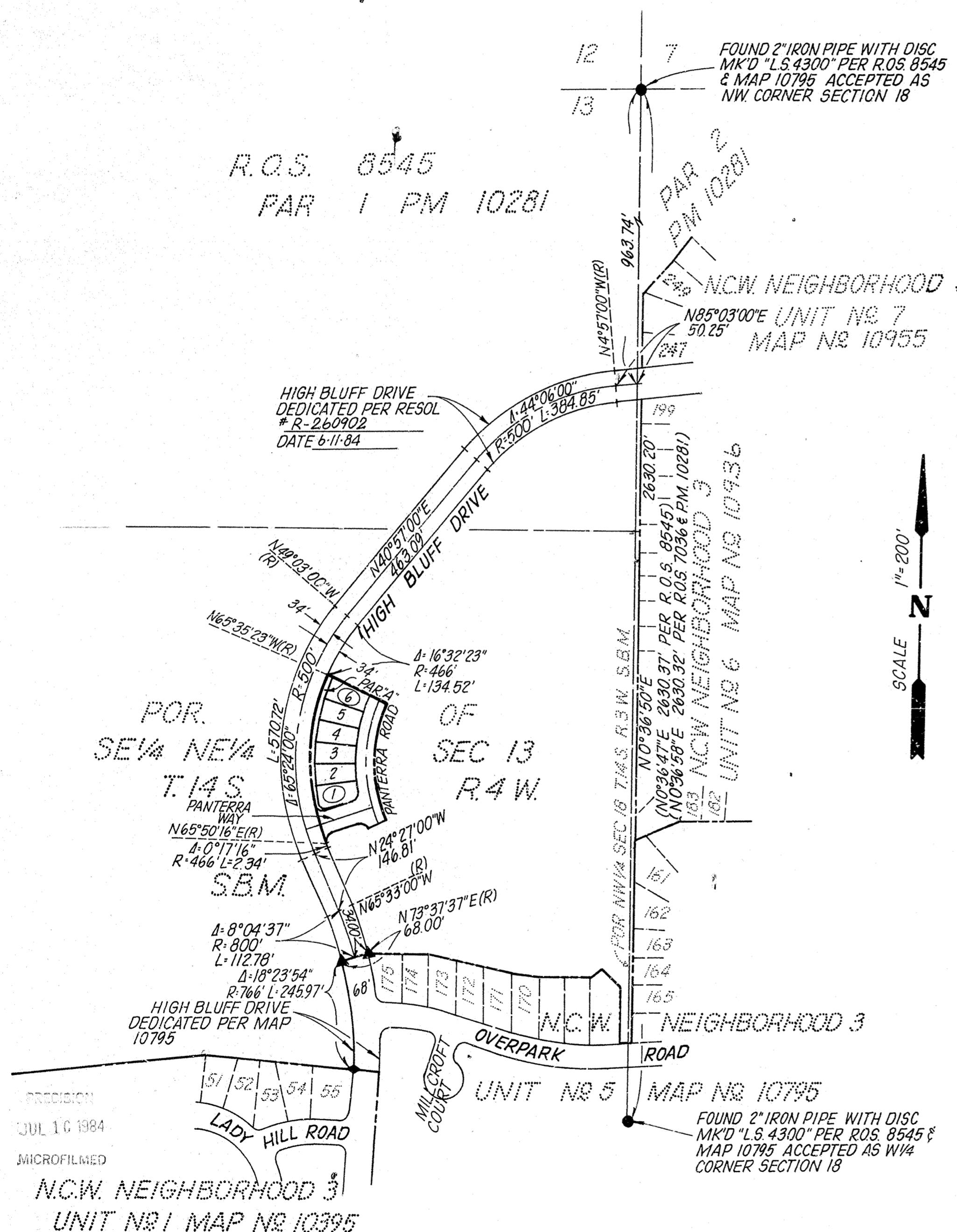
FOUND 2" IRON PIPE WITH DISC MK'D "L.S. 4300" PER R.O.S. 8545 & MAP 10795 ACCEPTED AS NW CORNER SECTION 18

NCW NEIGHBORHOOD 3  
 UNIT NO. 7  
 MAP NO 10955

HIGH BLUFF DRIVE DEDICATED PER RESOL # R-260902 DATE 6-11-84



VICINITY MAP  
 NO SCALE

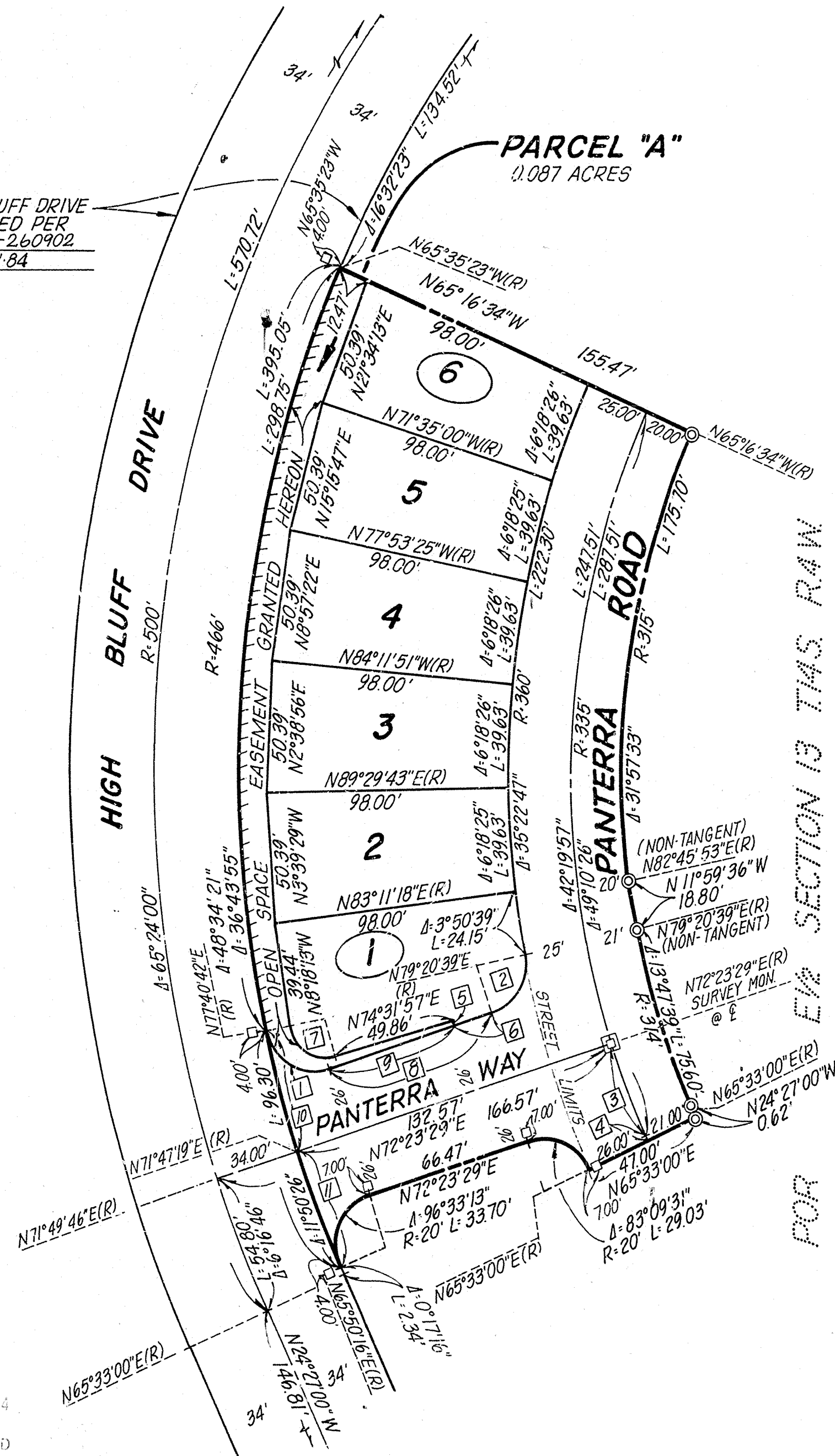


# ALTA MAR UNIT NO. 1

HIGH BLUFF DRIVE  
DEDICATED PER  
RESOL R-260902  
DATE 6-11-84



FOR E/2 SECTION 13 T14S R4W  
S.B.M.



FOR E/2 SECTION 13 T14S R4W  
S.B.M.

TABULATED DATA			
1	Δ-95°17'13"	R-20'	L-33.26'
2	Δ-83°02'50"	R-20'	L-28.99'
3	Δ-6°50'29"	R-335'	L-40.00'
4	N24°27'00"W		0.62'
5	N17°36'21"W		1.60'
6	N72°23'29"E		15.00'
7	Δ-97°09'50"	R-15'	L-25.44'
8	N72°23'29"E		68.49'
9	N72°23'29"E		53.49'
10	Δ-5°53'23"	R-466'	L-47.90'
11	Δ-5°57'03"	R-466'	L-48.40'

PRECISION  
JUL 16 1984  
MICROFILMED

RECORDING REQUESTED BY

Douglas C. Paul  
R.C.E. 22606

85-216384  
6-18-85

WHEN RECORDED MAIL TO:

PROJECT DESIGN CONSULTANTS  
209 "A" Street, Third Floor  
San Diego, CA 92101

CERTIFICATE OF CORRECTION

(Pursuant to Chapter 3, Article 7, of the Subdivision Map Act or Section 8770.5 of the Business and Professions Code as they may be amended)  
NOTICE IS GIVEN that I hereby certify that Alta Mar Unit No. 1, Map No. 10992, In the City of San Diego, County of San Diego, State of California, filed in the Office of the County Recorder of said County on July 9, 1984, is in error and is corrected as follows in accordance with Section 66469 of the Government Code or Section 8770.5 of the Business and Professions Code, or any amendments thereto.

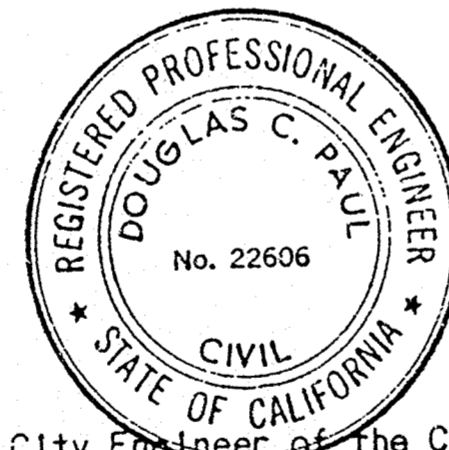
Streets dedicated as Panterra Way and as Panterra Road shall be corrected to read Pantera Way and Pantera Road respectively.

I certify that the following are the names of all of the present fee owners of real property affected by such corrections, and such owners have been notified of these corrections.

Pardee Construction Company  
10639 Santa Monica Blvd  
Los Angeles, CA 90025

CERTIFICATE OF ENGINEER (or SURVEYOR)

I further certify that the above Certificate of Correction was prepared by or under the direction and control of the undersigned registered civil engineer, or licensed land surveyor.



*Douglas C. Paul* 6/11/85  
Douglas C. Paul, RCE 22606 Date

PRECISION  
AUG 1 1985  
MICROFILMED

I, City Engineer of the City of San Diego, State of California, certify that I have examined the foregoing Certificate of Correction and find that the only changes shown hereon are changes provided for by Section 66469 of the Government Code, or Section 8770.5 of the Business and Professions Code, or any amendments thereto.

J.P. CASEY  
CITY ENGINEER

By: *J.P. Casey*  
DEPUTY

Date: 6-18-85

PRECISION  
JUN 27 1985  
MICROFILMED