

85-216385  
6-18-85

RECORDING REQUESTED BY

Douglas C. Paul  
R.C.E. 22606

WHEN RECORDED MAIL TO:

PROJECT DESIGN CONSULTANTS  
209 "A" Street, Third Floor  
San Diego, CA 92101

CERTIFICATE OF CORRECTION

(Pursuant to Chapter 3, Article 7, of the Subdivision Map Act or Section 8770.5 of the Business and Professions Code as they may be amended) NOTICE IS GIVEN that I hereby certify that Alta Mar Unit No. 2, Map No. 11123, In the City of San Diego, County of San Diego, State of California, filed in the Office of the County Recorder of said County on January 16, 1985, is in error and is corrected as follows in accordance with Section 66469 of the Government Code or Section 8770.5 of the Business and Professions Code, or any amendments thereto.

Street names shown as Panterra Way and dedicated as Panterra Road shall be corrected to read Pantera Way and Pantera Road respectively.

CERTIFICATE OF ENGINEER (or SURVEYOR)

I certify that the following are the names of all of the present fee owners of real property affected by such corrections, and such owners have been notified of these corrections.

Pardee Construction Company  
10639 Santa Monica Blvd  
Los Angeles, CA 90025

I further certify that the above Certificate of Correction was prepared by or under the direction and control of the undersigned registered civil engineer, or licensed land surveyor.



*Douglas C. Paul* 6/11/85  
Douglas C. Paul, RCE 22606 Date

PRECISION  
AUG 1 1985  
MICROFILMED

J.P. CASEY  
CITY ENGINEER

PRECISION  
JUN 27 1985  
MICROFILMED

By: *J.P. Casey*  
DEPUTY

Date: 6-18-85

RECORDING REQUESTED BY

Page 1 of 2

89 144791

Douglas C. Paul  
R.C.E. 22606

2209

RECORDED IN  
OFFICE OF RECORDS  
SAN DIEGO COUNTY, CA

89 MAR 22 AM 9:25

VERA L. LYLE  
COUNTY RECORDER

RF 4.00  
AR 2.00  
MG 1.00

WHEN RECORDED MAIL TO:

PROJECT DESIGN CONSULTANTS  
1010 Second Avenue, Suite 500  
San Diego, CA 92101

CERTIFICATE OF CORRECTION

(Pursuant to Chapter 3, Article 7, of the Subdivision Map Act or Section 8770.5 of the Business and Professions Code as they may be amended) NOTICE IS GIVEN that I hereby certify that Alta Mar Unit No. 2 (Map No. 11123) in the City of San Diego, County of San Diego, State of California, filed in the Office of the County Recorder of said County on January 16, 1985 is in error and is corrected in accordance with Section 66469 of the Government Code or Section 8770.5 of the Business and Professions Code, or any amendments thereto.

See list attached hereto

I certify that the following are the names of all the present fee owners of real property affected by such corrections, and such owners have been notified of these corrections.

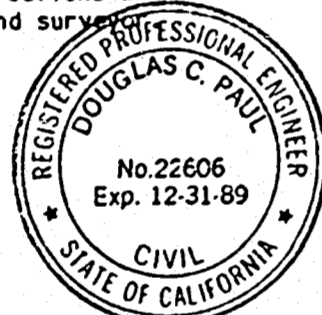
THOMAS S. & SATOKO T. WHYTE  
13381 Grandvia Point  
San Diego, CA 92130

DONALD W. & PATRICIA E. CANDY  
13485 Grandvia Point  
San Diego, CA 92130

ALTA MAR PARTNERSHIP  
c/o PARDEE CONSTRUCTION COMPANY  
12760 High Bluff Drive  
San Diego, CA 92130

CERTIFICATE OF ENGINEER (or SURVEYOR)

I certify that the above Certificate of Correction was prepared by or under the directions and control of the undersigned registered civil engineer or licensed land surveyor.



*Douglas C. Paul*  
Douglas C. Paul Date: 2/2/89  
RCE 22606 Exp. 12/31/89

I, City Engineer of the City of San Diego, State of California, certify that I have examined the foregoing Certificate of Correction and find that the only changes shown hereon are changes provided for by Section 66469 of the Government Code, or Section 8770.5 of the Business and Professions Code, or any amendments thereto.

J.P. CASEY  
CITY ENGINEER

By: *J.P. Casey* Date: 3-21-89  
DEPUTY

PRECISION  
APR 24 1989  
MICROFILMED

OFFICIAL RECORDS, SAN DIEGO COUNTY, VERA L. LYLE, RECORDER

1

2210

Page 2 of 2

CERTIFICATE OF CORRECTION

FOR

ALTA MAR UNIT NO. 2

SHEET NO. 2

1. THE NORTHEAST CORNER OF LOT 24 AND THE ANGLE POINT SOUTH 87°15'40" WEST 31.14 FEET FROM THE NORTHEAST CORNER OF LOT 24 HAVE BEEN SET WITH A NAIL AND DISC STAMPED "RCE 22606" SET IN THE CONCRETE FOOTING OF THE WALL IN LIEU OF 3/4" IRON PIPE STATED IN THE MONUMENTATION NOTES.
2. THE SOUTHEAST CORNER OF LOT 60 AND THE BEGINNING OF CURVE NORTH 0°18'21" EAST 28.00 FEET FROM THE SOUTHEAST CORNER OF LOT 60, BOTH SHOWN AS 2" X 24" IRON PIPES, HAVE BEEN SET WITH A NAIL AND DISC STAMPED "RCE 22606" SET IN THE CONCRETE FOOTING OF THE WALL IN LIEU OF THE 2" IRON PIPES SHOWN.
3. THE EXISTING MONUMENTS SHOWN ALONG THE WESTERLY LINE OF PARCEL "C" WERE DESTROYED BY WALL CONSTRUCTION. THOSE POINTS HAVE BEEN SET WITH A LEAD AND DISC STAMPED "RCE 22606" AT AN OFFSET OF 4.75 FEET SET IN THE TOP OF CURB. THE OFFSET SHALL BE MEASURED RADIAL OR AT RIGHT ANGLES TO THE RIGHT OF WAY LINE.

89-144791

pg 2

PRECISION  
APR 24 1989  
MICROFILMED

OFFICIAL RECORDS, SAN DIEGO COUNTY, VERA L. LYLE, RECORDER

1





# ALTA MAR UNIT NO. 2

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND EMBRACED WITHIN THE SUBDIVISION TO BE KNOWN AS ALTA MAR UNIT NO. 2, AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP CONSISTING OF 4 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

WE HEREBY DEDICATE TO PUBLIC USE, PANTEIRA ROAD, GRANDVIA POINT, AND DENARA ROAD ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION:

ANY AND ALL ABUTTERS' RIGHTS OF ACCESS IN AND TO HIGH BLUFF DRIVE, ADJACENT AND CONTIGUOUS TO LOT 24, AND PARCELS "B" AND "D" ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

AN OPEN SPACE EASEMENT OVER PARCELS "B", "C", AND "D", ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION; RESERVING, HOWEVER, TO THE OWNER OF THE FEE UNDERLYING THE OPEN SPACE EASEMENTS HEREIN GRANTED THE CONTINUED USE OF THE SURFACE OF SAID REAL PROPERTY; THE RIGHT TO PLANT AND MAINTAIN TREES, SHRUBS AND OTHER LANDSCAPING ELEMENTS; AND TO INSTALL AND MAINTAIN UNDERGROUND PIPE SYSTEMS, SPRINKLERS, AND APPURTENANCES NECESSARY TO MAINTAIN THE LANDSCAPING PLACED THEREON.

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, AS OWNER

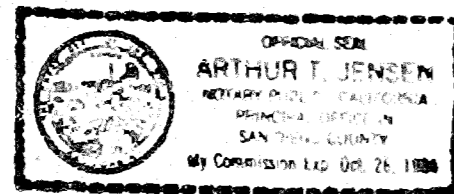
BY: M.D. Madigan BY: Robert G. Brucks  
MICHAEL D. MADIGAN SENIOR VICE PRESIDENT ROBERT G. BRUCKS VICE PRESIDENT

STATE OF CALIFORNIA) ss  
COUNTY OF SAN DIEGO)

ON THIS 18th DAY OF JUNE IN THE YEAR 1984 BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED M.D. MADIGAN AND ROBERT G. BRUCKS PERSONALLY KNOWN TO ME ( ) PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE (AJ) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS SR. VICE PRESIDENT AND VICE PRESIDENT RESPECTIVELY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

Arthur T. Jensen  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES: OCT. 26, 1984



PRECISION  
FEB 5 1985  
MICROFILMED

SUBDIVISION GUARANTEE PROVIDED BY TICOR TITLE INSURANCE COMPANY ORDER NO. 1119802-A  
PROJECT DESIGN CONSULTANTS J.N. 395.00

BEING A SUBDIVISION OF PORTIONS OF PARCELS 1 AND 2 OF PARCEL MAP NO. 10281, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF FILED IN THE OFFICE OF COUNTY RECORDER OF SAN DIEGO COUNTY ON JULY 30, 1980, AND A PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 4 WEST, A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

IN LIEU OF DEDICATION SAN DIEGO GAS & ELECTRIC COMPANY HEREBY CONSENTS TO THE EASEMENT FOR OPEN SPACE IN PARCEL "D", OVER, UPON AND ACROSS PORTIONS OF SAN DIEGO GAS & ELECTRIC COMPANY EASEMENTS AND RIGHT-OF-WAY RECORDED JULY 14, 1947, DOCUMENT 71955, BOOK 2430, PAGE 441; JULY 16, 1947, DOC. 72909, BK. 2449, PG. 233; JULY 17, 1947, DOC. 73433, BK. 2462, PG. 85; REC. JULY 21, 1947, DOC. 74609, BK. 2462, PG. 14, ALL OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY, SUBJECT TO THE FOLLOWING:

- (A) IN THE EVENT THAT THE FUTURE USE OR ALTERATION OF SAID OPEN SPACE EASEMENTS BY THE CITY FOR STREETS OR PUBLIC IMPROVEMENTS INCIDENTAL THERETO SHALL BE AT ANY TIME OR TIMES NECESSITATE A REARRANGEMENT, RELOCATION OR RECONSTRUCTION OF ANY OF THE COMPANY'S FACILITIES OR THE ACQUISITION OF ADDITIONAL PROPERTY EASEMENTS, OR BOTH, PURSUANT THERETO, THE SAME SHALL BE PERFORMED BY COMPANY, OR BY ANY OTHER PARTY WITH THE CONSENT OF COMPANY, AT THE COST OF THE CITY.
- (B) IN THE EVENT THAT THE FUTURE USE OF SAN DIEGO GAS & ELECTRIC COMPANY EASEMENTS OR PROPERTIES BY COMPANY SHALL AT ANY TIME OR TIMES NECESSITATE A REARRANGEMENT, RELOCATION OR RECONSTRUCTION OF THE PUBLIC IMPROVEMENTS INCIDENTAL THERETO; THE SAME SHALL BE PERFORMED AT THE COST OF THE COMPANY.
- (C) ALL USES OF SAID OPEN SPACE EASEMENTS BY EITHER PARTY SHALL BE SUCH AS WILL NOT PERMANENTLY INTERRUPT THE USE OR OPERATION OF THE FACILITIES THEREIN OF THE OTHER PARTY; USES OF SAID AREAS BY EITHER PARTY WHICH TEMPORARILY INTERFERE WITH THE USE OF THE OTHER PARTY, WILL BE MADE ONLY WHEN REASONABLY NECESSARY AND WILL BE PROMPTLY TERMINATED AS SOON AS THE NECESSITY THEREFOR NO LONGER EXISTS.
- (D) IF THE CITY SHALL HEREAFTER VACATE OR ABANDON IN WHOLE OR IN PART, THE OPEN SPACE EASEMENTS WHICH ARE OCCUPIED BY SAN DIEGO GAS & ELECTRIC COMPANY EASEMENTS OR PROPERTIES, THE CITY SHALL, IN THE VACATION OR ABANDONMENT PROCEEDINGS, RESERVE TO COMPANY ALL RIGHTS OWNED BY COMPANY PRIOR TO THE EXECUTION OF THIS CERTIFICATION.
- (E) EXCEPT AS EXPRESSLY HEREIN SET FORTH, THIS AGREEMENT SHALL NOT IN ANY WAY ALTER, MODIFY, OR TERMINATE ANY OF COMPANY'S PRIOR RIGHTS IN SAID AREA.

IN WITNESS WHEREOF, SAN DIEGO GAS & ELECTRIC COMPANY HAS CAUSED THIS INSTRUMENT TO BE EXECUTED UNDER ITS CORPORATE NAME BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, THIS DAY OF JUNE 20, 1984

SAN DIEGO GAS & ELECTRIC COMPANY  
A CORPORATION

BY: E.M. Gabrielson  
E.M. GABRIELSON, MANAGER  
LAND & ENVIRONMENTAL DEPT.

I, CHARLES G. ABDELNOUR, CITY CLERK OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT, BY RESOLUTION NO. 1885, THE COUNCIL OF SAID CITY HAS APPROVED THIS MAP AND HAS ACCEPTED THOSE ITEMS LISTED IN THE CERTIFICATE SIGNED BY THE OWNERS UNDER THE CONDITIONS EXPRESSED THEREIN.

IN WITNESS WHEREOF, SAID COUNCIL HAS CAUSED THESE PRESENTS TO BE EXECUTED BY THE CITY CLERK AND ATTESTED BY ITS SEAL THIS 21st DAY OF NOVEMBER, 1984.

CHARLES G. ABDELNOUR BY: John D. Grant 1-8-85  
CITY CLERK DEPUTY DATED

APPROVED THIS 19th DAY OF DECEMBER, 1984, AFTER EXAMINATION OF MAP AND CERTIFICATES THEREON.

JOHN W. WITT BY: Fredrick Conrad  
CITY ATTORNEY CHIEF DEPUTY DATED

APPROVED AND RECOMMENDED THIS 21st DAY OF November, 1984, AFTER EXAMINATION OF THIS MAP BY THE PLANNING DIRECTOR.

JACK VAN CLEAVE

Jack Van Cleave  
PLANNING DIRECTOR

WE, COUNTY TREASURER - TAX COLLECTOR OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND DIRECTOR, DEPARTMENT OF PUBLIC WORKS OF SAID COUNTY, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS OF OUR OFFICES, AGAINST THE TRACT OR SUBDIVISION OR ANY PART THEREOF, SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

JAMES E. JONES BY: Gene Callaway 1-16-85  
COUNTY TREASURER - TAX COLLECTOR DEPUTY DATED

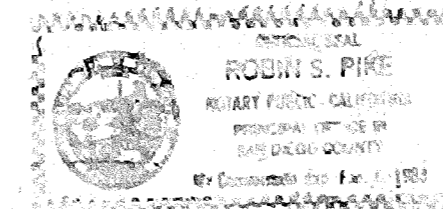
R. J. MASSMAN BY: Chick L. Hurlburt 1-16-85  
DIRECTOR, DEPARTMENT OF PUBLIC WORKS FOR DIRECTOR

STATE OF CALIFORNIA) S.S.  
COUNTY OF SAN DIEGO)

ON THE 20 DAY OF JUNE IN THE YEAR 1984, BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED E.M. GABRIELSON, PERSONALLY KNOWN TO ME ( ) PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE (RP) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS MANAGER LAND & ENVIRONMENTAL DEPT ON BEHALF OF SAN DIEGO GAS AND ELECTRIC COMPANY, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

BY: John D. Grant  
MY COMMISSION EXPIRES: FEB 6, 1985



I, DOUGLAS C. PAUL, A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME OR UNDER MY DIRECTION BETWEEN MAY 15, 1982, AND MAY 19, 1982, AND THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL STAKES, MONUMENTS, AND MARKS FOUND TOGETHER WITH THOSE SET, ARE OF CHARACTER INDICATED AND OCCUPY THE POSITIONS SHOWN THEREON. I WILL SET ALL OTHER MONUMENTS OF CHARACTER, AND AT POSITIONS INDICATED BY THE LEGEND OF THIS MAP WITHIN THIRTY (30) DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS, AND ALL SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. (SEE LEGEND ON SHEET 3)



BY: Douglas C. Paul DATED 6/27/84  
DOUGLAS C. PAUL RCE 22606

I, CITY ENGINEER OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND HAVE FOUND THAT THE DESIGN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, AS AMENDED, AND OF ANY LOCAL ORDINANCE OF SAID CITY APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I HEREBY APPROVE THIS MAP.

J.P. CASEY BY: C.R. Lockhead 12-13-84  
CITY ENGINEER DEPUTY DATED

WE, CITY TREASURER AND STREET SUPERINTENDENT, BOTH OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO UNPAID BONDS ISSUED UNDER THE STREET IMPROVEMENT ACTS OF THE STATE OF CALIFORNIA AGAINST THE TRACT, OR SUBDIVISION, OR ANY PART THEREOF AS SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

CONNIE M. JAMISON BY: Yolanda J. Jamison 6-6-84  
CITY TREASURER DEPUTY DATED  
THOMAS O. MEADE BY: Thomas O. Meade 12/18/84  
STREET SUPERINTENDENT DATED

I, PORTER D. CREMANS, CLERK OF THE BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE) REGARDING (A) DEPOSITS FOR TAXES AND (B) CERTIFICATION OF THE ABSENCE OF LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT THOSE NOT YET PAYABLE, HAVE BEEN COMPLIED WITH.

PORTER D. CREMANS BY: Matho Jones 1-16-85  
CLERK OF THE BOARD OF SUPERVISORS DEPUTY DATED

I, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY APPROVE THE NAME ALTA MAR UNIT NO. 2 FOR THE SUBDIVISION SHOWN ON THE ANNEXED MAP CONSISTING OF 4 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

VERA L. LYLE BY: James H. Hengford 6-23-84  
COUNTY RECORDER DEPUTY DATED

FILE NO. 85-014831

I, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION THIS MAP FILED AT THE REQUEST OF DOUGLAS C. PAUL THIS 16th DAY OF JANUARY, 1984, AT 2:43 O'CLOCK P.M.

VERA L. LYLE BY: Yolanda V. Hurlburt  
COUNTY RECORDER DEPUTY DATED

SEE: \$11.00 RF  
1.25 M/L  
I.M. 83-0840 W.O. 840218 L.C. 288-1695



# ALTA MAR UNIT NO. 2

**LEGEND**

- INDICATES FOUND MONUMENT AS NOTED
- INDICATES DISC IN CONCRETE MARKED R.C.E. 22606 SET AT AN OFFSET OF 4.00' PER MAP NO. 10992 (NOT SET PRIOR TO THE RECORDING OF THIS MAP)
- INDICATES DISC IN CONCRETE MARKED R.C.E. 22606 SET AT AN OFFSET OF 4.00' PER MAP NO. 10936 (NOT SET PRIOR TO THE RECORDING OF THIS MAP)
- INDICATES 2" I.P. WITH DISC MARKED R.C.E. 22606 PER MAP 10992 (NOT SET PRIOR TO THE RECORDING OF THIS MAP)
- INDICATES WILL SET 2"x24" IRON PIPE WITH DISC STAMPED R.C.E. 22606.
- INDICATES WILL SET STREET SURVEY MONUMENT WITH CITY OF SAN DIEGO BRASS CAP STAMPED "R.C.E. 22606" PER STANDARD DRAWING NO. M-10.
- ▲ INDICATES 2" IRON PIPE WITH DISC MK'D. R.C.E. 22606 PER MAP NO. 10936 (NOT SET PRIOR TO THE RECORDING OF THIS MAP).
- ▲ INDICATES 2" IRON PIPE WITH DISC MK'D. R.C.E. 22606 PER MAP 10795 (NOT SET PRIOR TO THE RECORDING OF THIS MAP).
- INDICATES STREET SURVEY MONUMENT MK'D. R.C.E. 22606 PER MAP NO. 10936 (NOT SET PRIOR TO THE RECORDING OF THIS MAP).
- INDICATES WILL SET LEAD WITH DISC MARKED R.C.E. 22606 IN CONCRETE ON AN OFFSET OF 4.00' UNLESS OTHERWISE SHOWN
- ////// INDICATES ABUTTERS' RIGHTS OF ACCESS RELINQUISHED HEREON

UNLESS OTHERWISE SHOWN ON THIS MAP:

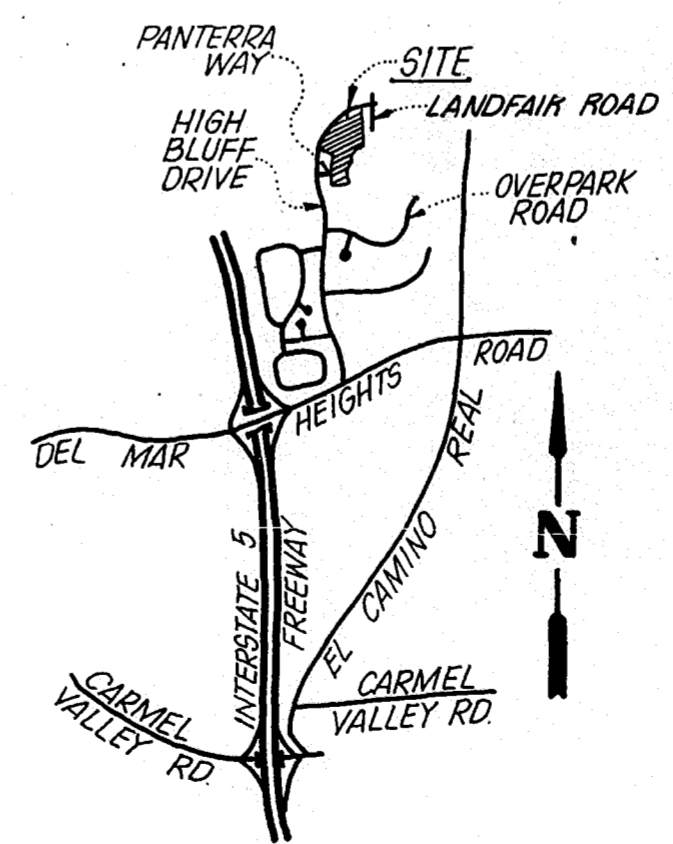
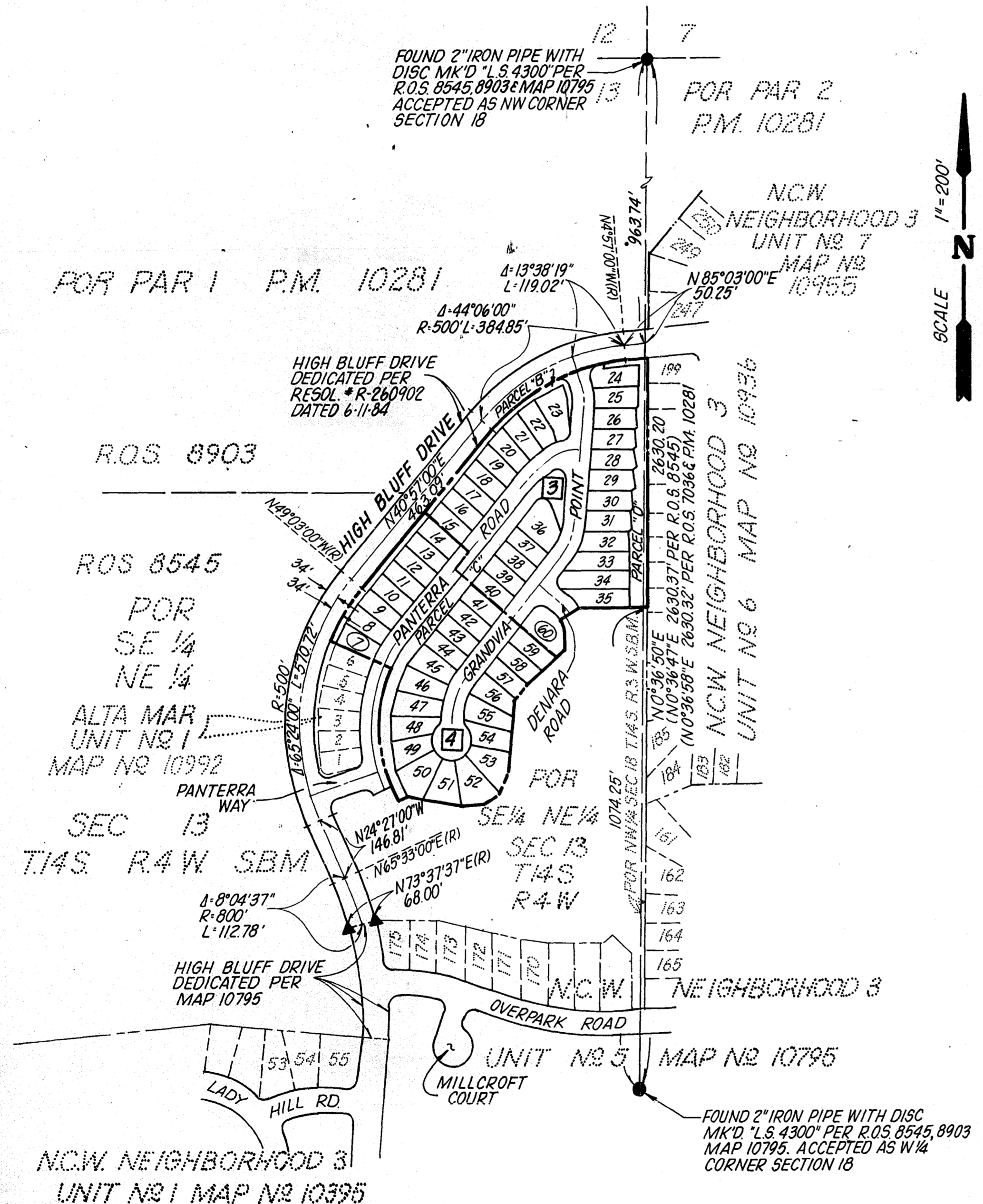
1. ALL LOT CORNERS, EXCEPT AS DESCRIBED BELOW, WILL BE MONUMENTED BY A 3/4" X 1/8" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 22606.
2. LOT CORNERS ALONG THE SIDELINE OF DEDICATED STREET RIGHT OF WAY WILL BE MONUMENTED BY A DISC STAMPED "R.C.E. 22606" SET ALONG AN EXTENSION OF THE LOT LINE, AT AN OFFSET OF 7.00 FEET IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALLY OR AT RIGHT ANGLES TO THE RIGHT OF WAY LINE.
3. ALL POINTS OF CURVE OF THE SIDELINES OF DEDICATED STREETS WILL BE MONUMENTED AS FOLLOWS: BY A DISC STAMPED "R.C.E. 22606" SET AT AN OFFSET OF: 7.00 FEET IN THE SIDEWALK ALONG GRANDVIA POINT, DENARA ROAD, AND THE NW'LY SIDE OF PANTERRA ROAD; 4.00' ALONG HIGH BLUFF DRIVE; AND 2.75' ALONG THE SE'LY SIDE OF PANTERRA DRIVE. THE OFFSET SHALL BE MEASURED RADIALLY.

**NOTES**

- TOTAL NUMBER OF LOTS: 54 PARCELS 'B, C, & D'
- TOTAL AREA WITHIN THIS SUBDIVISION: 9.411 ACRES
- ⑦ ⑥0 INDICATES FIRST AND LAST LOT NUMBER RESPECTIVELY
- TOTAL OPEN SPACE EASEMENT AREA: 1.400 ACRES

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SUBDIVISION MAP IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN AS SHOWN ON RECORD OF SURVEY NO. 8903 I.E. N 0°36'50"E



**PROCEDURE OF SURVEY & INDEX MAP**

- INDICATES LIMITS OF SHEET
- ③ INDICATES SHEET NUMBER

PRECISION  
FEB 5 1985  
MICROFILMED



# ALTA MAR UNIT NO. 2

NCW NEIGHBORHOOD 3 UNIT NO 6 MAP NO 10936

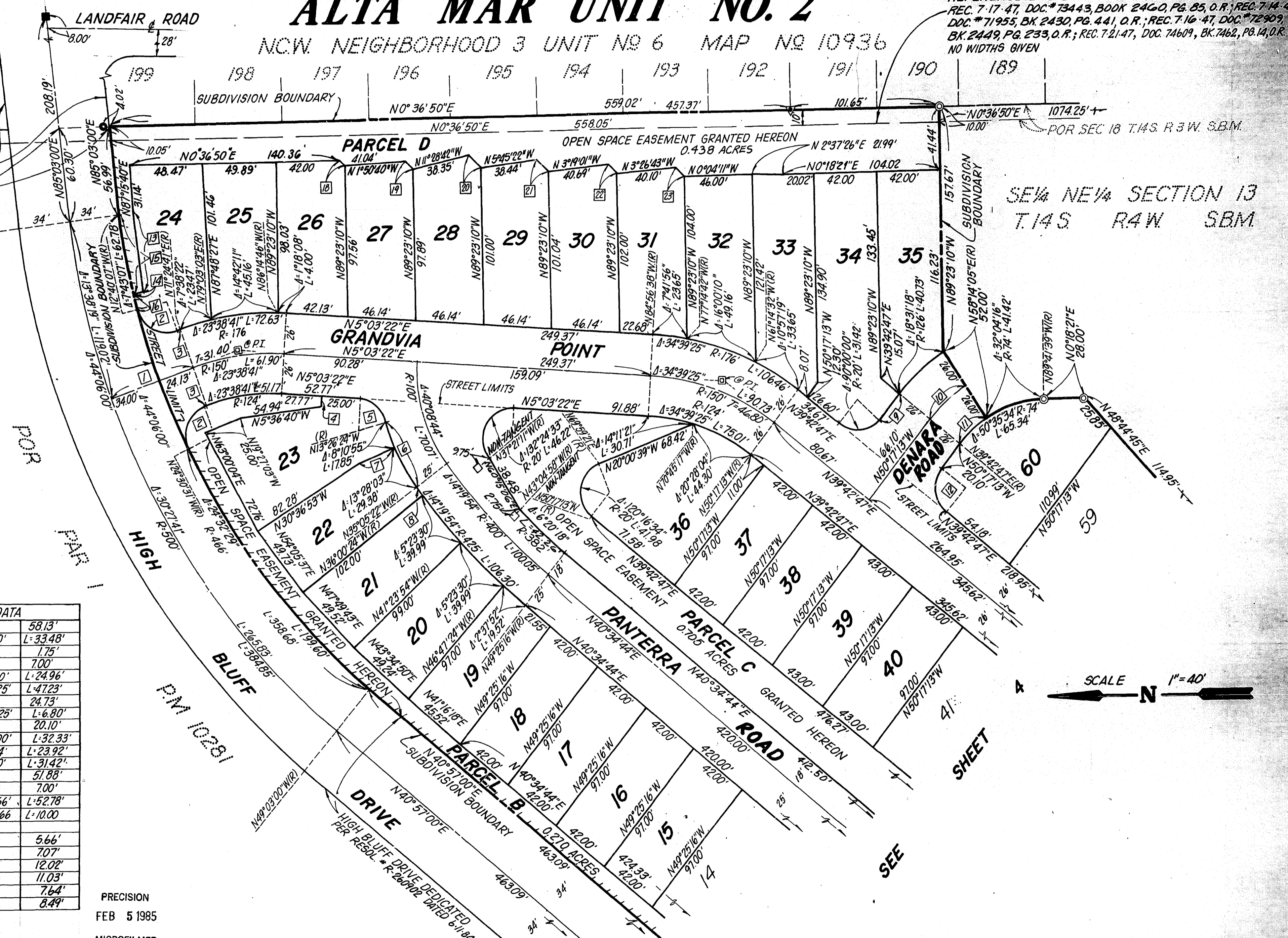
REFERENCE LINE EXIST. S.D.G. & E. CO. EASEMENTS:  
 REC. 7-17-47, DOC. # 73443, BOOK 2460, PG. 85, O.R.; REC. 7-14-47,  
 DOC. # 71955, BK. 2430, PG. 441, O.R.; REC. 7-16-47, DOC. # 72909,  
 BK. 2449, PG. 233, O.R.; REC. 7-21-47, DOC. 74609, BK. 7462, PG. 14, O.R.  
 NO WIDTHS GIVEN

NCW NEIGHBORHOOD 3  
 UNIT NO. 7  
 MAP NO. 10955  
 LOT 247

POR PAR 2 PM10281

HIGH BLUFF DRIVE  
 DEDICATED PER  
 MAP NO. 10936  
 NO. 36.50E  
 34.16'

N4°57'00"W(R)

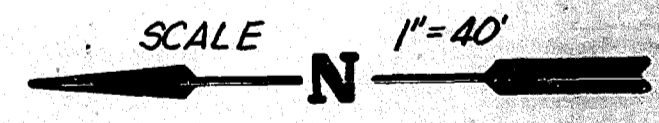


SE 1/4 NE 1/4 SECTION 13  
 T.14S R.14W S.B.M.

TABULATED DATA		
1	N18°35'19"W(R)	58.13'
2	A-95°55'12" R-20'	L-33.48'
3	N18°35'19"W	1.75'
4	N84°56'38"W	7.00'
5	A-71°30'14" R-20'	L-24.96'
6	A-21°38'58" R-125'	L-47.23'
7	N21°37'19"W(R)	24.73'
8	A-0°55'02" R-425'	L-6.80'
9	N50°17'13"W	20.10'
10	A-18°31'18" R-100'	L-32.33'
11	A-18°31'18" R-74'	L-23.92'
12	A-90°00'00" R-20'	L-31.42'
13	N84°00'40"E	51.88'
14	N11°26'21"W(R)	7.00'
15	A-6°29'21" R-466'	L-52.78'
16	A-1°13'46" R-466'	L-10.00'
17	N45°36'50"E	5.66'
18	N45°36'50"E	7.07'
19	N45°36'50"E	12.02'
20	N45°36'50"E	11.03'
21	N45°36'50"E	7.64'
22	N45°36'50"E	8.49'

PRECISION  
 FEB 5 1985  
 MICROFILMED

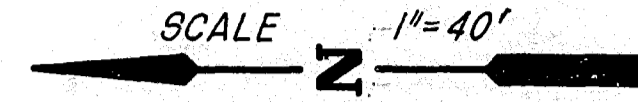
Project Design Consultants 39500



T.M. 83-0840 W.O. 840218 L.C. 288-1695



# ALTA MAR UNIT NO. 2

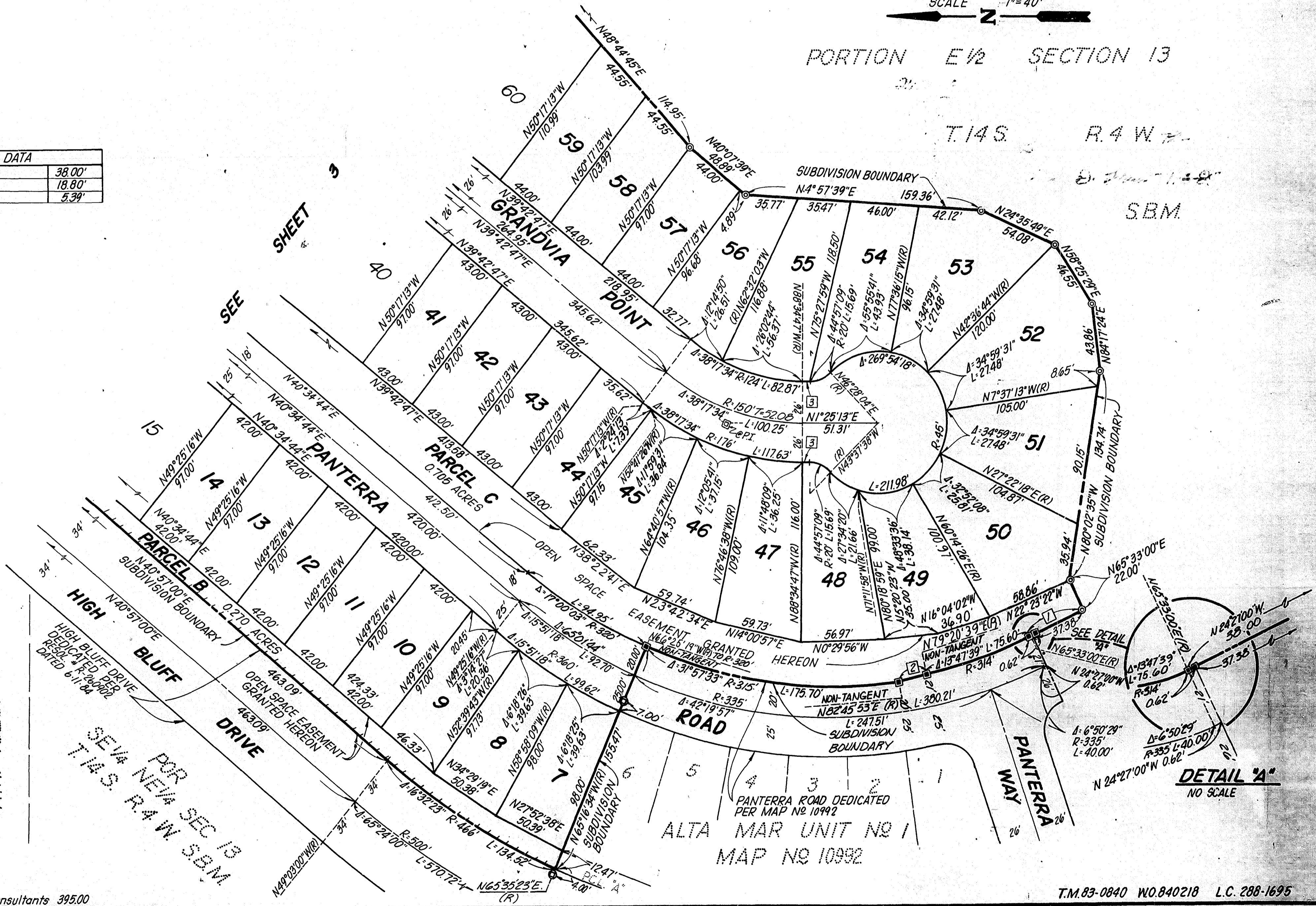


PORTION E 1/2 SECTION 13

T.14 S. R.4 W.

S.B.M.

TABULATED DATA		
1	N24°27'00"W	38.00'
2	N11°59'36"W	18.80'
3	N1°25'13"E	5.39'



FOR PAR 1  
P.M. 10281

HIGH BLUFF DRIVE  
DEDICATED PER  
RESOL. R. 24002  
DATED 6-11-84

SE 1/4 NE 1/4 SEC 13  
T.14 S. R.4 W. S.B.M.

PRECISION  
FEB 5 1985  
MICROFILMED

Project Design Consultants 395.00

ALTA MAR UNIT NO. 1  
MAP NO 10992

DETAIL 'A'  
NO SCALE

T.M.83-0840 W0.840218 L.C. 288-1695