

RECORDING REQUESTED BY

Page 1 of 3

DOUGLAS C. PAUL  
R.C.E. 22606

THE ORIGINAL OF THIS DOCUMENT WAS RECORDED  
ON APR 25 1989 REFERENCE NO. 89-215217  
COUNTY RECORDER

WHEN RECORDED MAIL TO:

PROJECT DESIGN CONSULTANTS  
1010 Second Avenue, Suite 500  
San Diego, CA 92101

89-215217

Attachment  
Cert. of Correction  
Job No. 395.00  
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89-215217

Attachment  
Cert. of Correction  
Job No. 395.00  
Page 3 of 3

CERTIFICATE OF CORRECTION

Pursuant to Chapter 3, Article 7, of the Subdivision Map Act or Section 8770.5 of the Business and Professions Code as they may be amended) NOTICE IS GIVEN that I hereby certify that Alta Mar, Unit No. 3, (Map No. 11132), in the City of San Diego, County of San Diego, State of California, filed in the Office of the County Recorder of said County on January 23, 1984, is in error and is corrected as follows in accordance with Section 66469 of the Government Code or Section 8770.5 of the Business and Professions Code, or any amendments thereto.

SEE ATTACHED EXHIBIT 'A'

EXHIBIT 'A'

THE THREE TWO-INCH IRON PIPES PER MAP NUMBER 10922 IN THE EASTERLY SIDE LINE OF PANTERRA ROAD WERE DESTROYED DURING THE CONSTRUCTION OF A WALL. THESE THREE POINTS WERE RESET AT A 4.75 FOOT OFFSET IN THE TOP OF CURB WITH A NAIL AND DISK STAMPED R.C.E. 22606.

EXHIBIT 'B'

LOT 74, MAP 11132

LOLA R. BLAKE  
3510 SANTORO WAY  
SAN DIEGO, CA 92130

PARCEL C, MAP 11123

ALTA MAR COMMUNITY ASSOCIATION  
C/O N. N. JAESKHKE  
SAN DIEGO, CA 92123  
8347 COMPLEX DRIVE

CERTIFICATE OF ENGINEER (or SURVEYOR)

I certify that the following are the names of all of the present fee owners of real property affected by such corrections, and such owners have been notified of these corrections.

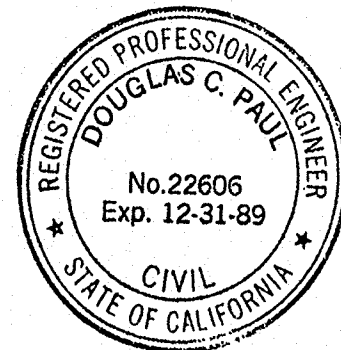
SEE ATTACHED EXHIBIT 'B'

PRECISION

MAY 15 1989

MICROFILM

I further certify that the above Certificate of Correction was prepared by or under the direction and control of the undersigned registered civil engineer, or licensed land surveyor.



*Douglas C. Paul* 4/6/89  
DOUGLAS C. PAUL (DATE)  
R.C.E. 22606, Exp. 12/31/89

PRECISION  
MAY 15 1989  
MICROFILM

I, City Engineer of the City of San Diego, State of California, certify that I have examined the foregoing Certificate of Correction and find that the only changes shown hereon are changes provided for by Section 66469 of the Government Code, or Section 8870.5 of the Business and Professions Code, or any amendments thereto.

M. VICTOR ROLLINGER  
CITY ENGINEER

BY: *M. Victor Rollinger* DATE 4-25-89  
DEPUTY



# ALTA MAR UNIT NO. 3

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND EMBRACED WITHIN THE SUBDIVISION TO BE KNOWN AS ALTA MAR UNIT NO. 3, AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP CONSISTING OF 4 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

WE HEREBY DEDICATE TO PUBLIC USE, PANTERRA ROAD, SANTORO WAY, AND DENARA ROAD ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION:

ANY AND ALL ABUTTERS' RIGHTS OF ACCESS IN AND TO HIGH BLUFF DRIVE, ADJACENT AND CONTIGUOUS TO PARCEL "F" ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

AN EASEMENT WITH THE RIGHT OF INGRESS AND EGRESS FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION; RESERVING, HOWEVER, TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENT HEREIN GRANTED THE CONTINUED USE OF THE SURFACE OF SAID REAL PROPERTY; AND SUBJECT TO THE FOLLOWING CONDITIONS: THE ERECTING OF BUILDINGS, MASONRY WALLS, MASONRY FENCES AND OTHER STRUCTURES; OR THE PLANTING OR GROWING OF TREES OR SHRUBS; OR CHANGING THE SURFACE GRADE; OR THE INSTALLATION OF PRIVATELY OWNED PIPELINES SHALL BE PROHIBITED UNLESS AN ENCROACHMENT PERMIT IS FIRST OBTAINED FROM THE CITY ENGINEER PURSUANT TO THE MUNICIPAL CODE.

AN OPEN SPACE EASEMENT OVER PARCELS "E" AND "F", ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION RESERVING, HOWEVER, TO THE OWNER OF THE FEE UNDERLYING THE OPEN SPACE EASEMENTS HEREIN GRANTED THE CONTINUED USE OF THE SURFACE OF SAID REAL PROPERTY; THE RIGHT TO PLANT AND MAINTAIN TREES, SHRUBS AND OTHER LANDSCAPING ELEMENTS; AND TO INSTALL AND MAINTAIN UNDERGROUND PIPE SYSTEMS, SPRINKLERS, AND APPURTENANCES NECESSARY TO MAINTAIN THE LANDSCAPING PLACED THEREON.

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, AS OWNER

BY: Michael D. Madigan Robert G. Brucks  
SENIOR VICE PRESIDENT VICE PRESIDENT

THE SIGNATURE OF THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, HOLDER OF AN EASEMENT AS DISCLOSED BY DEED RECORDED DECEMBER 9, 1983, AS RECORDER FILE/PAGE NO. 83-448629 BOOK 1983 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION C-1 OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURE OF SAN DIEGO GAS AND ELECTRIC COMPANY, A CORPORATION, HOLDER OF AN EASEMENT AS DISCLOSED BY DEED RECORDED OCTOBER 13, 1983 AS FILE/PAGE NO. 83-368226 IN BOOK 1983, OF OFFICIAL RECORDS OF SAN DIEGO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION C-1 OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

STATE OF CALIFORNIA) ss  
COUNTY OF SAN DIEGO)

ON THIS 18<sup>th</sup> DAY OF JUNE IN THE YEAR 84 BEFORE ME A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED M. D. MADIGAN AND ROBERT G. BRUCKS PERSONALLY KNOWN TO ME (I PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE (AT) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS SR. VICE PRESIDENT AND VICE PRESIDENT RESPECTIVELY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

Arthur T. Jensen  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



MY COMMISSION EXPIRES: Oct 26, 1984

BEING A SUBDIVISION OF A PORTION OF THE EAST HALF OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF, AND A PORTION OF THE SOUTHWEST QUARTER (BEING LOT 2) OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

IN LIEU OF DEDICATION SAN DIEGO GAS & ELECTRIC COMPANY HEREBY CONSENTS TO THE EASEMENT FOR OPEN SPACE IN PARCEL "E", OVER, UPON AND ACROSS PORTIONS OF SAN DIEGO GAS & ELECTRIC COMPANY EASEMENTS AND RIGHT OF WAY RECORDED JULY 16, 1947, DOCUMENT 72909, BOOK 2449, PAGE 233; REC. JULY 21, 1947, DOC. 74609, BK. 2462, PG. 14, ALL OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY, SUBJECT TO THE FOLLOWING:

- (A) IN THE EVENT THAT THE FUTURE USE OR ALTERATION OF SAID OPEN SPACE EASEMENTS BY THE CITY FOR STREETS OR PUBLIC IMPROVEMENTS INCIDENTAL THERETO SHALL BE AT ANY TIME OR TIMES NECESSITATE A REARRANGEMENT, RELOCATION OR RECONSTRUCTION OF ANY OF THE COMPANY'S FACILITIES OR THE ACQUISITION OF ADDITIONAL PROPERTY EASEMENTS, OR BOTH, PURSUANT THERETO, THE SAME SHALL BE PERFORMED BY COMPANY, OR BY ANY OTHER PARTY WITH THE CONSENT OF COMPANY, AT THE COST OF THE CITY.
- (B) IN THE EVENT THAT THE FUTURE USE OF SAN DIEGO GAS & ELECTRIC COMPANY EASEMENTS OR PROPERTIES BY COMPANY SHALL AT ANY TIME OR TIMES NECESSITATE A REARRANGEMENT, RELOCATION OR RECONSTRUCTION OF THE PUBLIC IMPROVEMENTS INCIDENTAL THERETO; THE SAME SHALL BE PERFORMED AT THE COST OF THE COMPANY.
- (C) ALL USES OF SAID OPEN SPACE EASEMENTS BY EITHER PARTY SHALL BE SUCH AS WILL NOT PERMANENTLY INTERRUPT THE USE OR OPERATION OF THE FACILITIES THEREIN OF THE OTHER PARTY; USES OF SAID AREAS BY EITHER PARTY WHICH TEMPORARILY INTERFERE WITH THE USE OF THE OTHER PARTY, WILL BE MADE ONLY WHEN REASONABLY NECESSARY AND WILL BE PROMPTLY TERMINATED AS SOON AS THE NECESSITY THEREFORE NO LONGER EXISTS.
- (D) IF THE CITY SHALL HEREAFTER VACATE OR ABANDON IN WHOLE OR IN PART, THE OPEN SPACE EASEMENTS WHICH ARE OCCUPIED BY SAN DIEGO GAS & ELECTRIC COMPANY EASEMENTS OR PROPERTIES, THE CITY SHALL, IN THE VACATION OR ABANDONMENT PROCEEDINGS, RESERVE TO COMPANY ALL RIGHTS OWNED BY COMPANY PRIOR TO THE EXECUTION OF THIS CERTIFICATION.
- (E) EXCEPT AS EXPRESSLY HEREIN SET FORTH, THIS AGREEMENT SHALL NOT IN ANY WAY ALTER, MODIFY OR TERMINATE ANY OF COMPANY'S PRIOR RIGHTS IN SAID AREA.

IN WITNESS WHEREOF, SAN DIEGO GAS & ELECTRIC COMPANY HAS CAUSED THIS INSTRUMENT TO BE EXECUTED UNDER ITS CORPORATE NAME BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, THIS 20 DAY OF JUNE, 1984.

SAN DIEGO GAS & ELECTRIC COMPANY  
A CORPORATION

BY: E.M. Gabrielson  
E.M. GABRIELSON, MANAGER  
LAND & ENVIRONMENTAL DEPT.

I, CHARLES G. ABDELNOUR, CITY CLERK OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT, BY RESOLUTION NO. 262315 THE COUNCIL OF SAID CITY HAS APPROVED THIS MAP AND HAS ACCEPTED THOSE ITEMS LISTED IN THE CERTIFICATE SIGNED BY THE OWNERS UNDER THE CONDITIONS EXPRESSED THEREIN.

IN WITNESS WHEREOF, SAID COUNCIL HAS CAUSED THESE PRESENTS TO BE EXECUTED BY THE CITY CLERK AND ATTESTED BY ITS SEAL THIS 14<sup>th</sup> DAY OF January, 1985.

CHARLES G. ABDELNOUR, BY Tom Grant  
CITY CLERK DEPUTY

APPROVED THIS 26 DAY OF DECEMBER, 1984, AFTER EXAMINATION OF MAP AND CERTIFICATES THEREON.

JOHN W. WITT, BY Ludwik C. Jones  
CITY ATTORNEY CHIEF DEPUTY DATED

APPROVED AND RECOMMENDED THIS 20<sup>th</sup> DAY OF November, 1984, AFTER EXAMINATION OF THIS MAP BY THE PLANNING DIRECTOR.

JACK VAN CLEAVE  
Jack Van Cleave  
PLANNING DIRECTOR

WE, COUNTY TREASURER - TAX COLLECTOR OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND DIRECTOR, DEPARTMENT OF PUBLIC WORKS OF SAID COUNTY, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS OF OUR OFFICES, AGAINST THE TRACT OR SUBDIVISION OR ANY PART THEREOF, SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

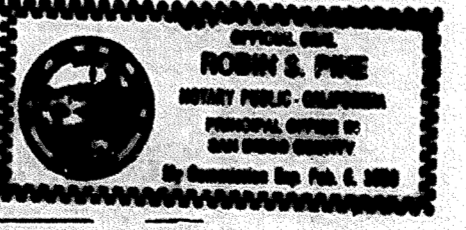
JAMES E. JONES, BY Jane Callaway  
COUNTY TREASURER - TAX COLLECTOR DEPUTY DATED 1-23-85

R.J. MASSMAN, BY John S. Himmelfarb  
DIRECTOR, DEPARTMENT OF PUBLIC WORKS FOR DIRECTOR DATED Jan 1, 85

STATE OF CALIFORNIA) ss  
COUNTY OF SAN DIEGO)

ON THIS 20 DAY OF JUNE IN THE YEAR 1984, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED E.M. GABRIELSON, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS MANAGER, LAND & ENVIRONMENTAL DEPT. ON BEHALF OF SAN DIEGO GAS AND ELECTRIC COMPANY, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL  
BY: John S. Himmelfarb  
MY COMMISSION EXPIRES: FEB 6, 1984



I, DOUGLAS C. PAUL, A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME, OR UNDER MY DIRECTION BETWEEN MAY 15, 1982, AND MAY 19, 1982, AND THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL STAKES, MONUMENTS, AND MARKS FOUND, TOGETHER WITH THOSE SET, ARE OF CHARACTER INDICATED AND OCCUPY THE POSITIONS SHOWN THEREON. I WILL SET ALL OTHER MONUMENTS OF CHARACTER, AND AT POSITIONS INDICATED BY THE LEGEND IN THIS MAP WITHIN THIRTY (30) DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS, AND ALL SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. (SEE LEGEND ON SHEET 2)



BY: Douglas C. Paul DATED 4/27/84  
DOUGLAS C. PAUL RCE 22606

I, CITY ENGINEER OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND HAVE FOUND THAT THE DESIGN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, AS AMENDED, AND OF ANY LOCAL ORDINANCE OF SAID CITY APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I HEREBY APPROVE THIS MAP.

J.P. CASEY, BY C.R. Lockard  
CITY ENGINEER DEPUTY DATED 12-19-84

WE, CITY TREASURER AND STREET SUPERINTENDENT, BOTH OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO UNPAID BONDS ISSUED UNDER THE STREET IMPROVEMENT ACTS OF THE STATE OF CALIFORNIA AGAINST THE TRACT, OR SUBDIVISION, OR ANY PART THEREOF AS SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

CONNIE M. JAMISON, BY Ernie J. Soriano  
CITY TREASURER DEPUTY DATED 6-29-84

THOMAS O. MEADE, BY Thomas O. Meade  
STREET SUPERINTENDENT DATED 12/21/84

I, PORTER D. CREMANS, CLERK OF THE BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE) REGARDING (A) DEPOSITS FOR TAXES AND (B) CERTIFICATION OF THE ABSENCE OF LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT THOSE NOT YET PAYABLE, HAVE BEEN COMPLIED WITH.

PORTER D. CREMANS, BY Martha Jones  
CLERK OF THE BOARD OF SUPERVISORS DEPUTY DATED 1-23-85

I, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY APPROVE THE NAME ALTA MAR UNIT NO. 3 FOR THE SUBDIVISION SHOWN ON THE ANNEXED MAP CONSISTING OF 4 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

VERA L. LYLE, BY James Himmelfarb  
COUNTY RECORDER DEPUTY DATED 6-29-84

FILE NO. 85-023407

I, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION THIS MAP FILED AT THE REQUEST OF DOUGLAS C. PAUL THIS 23<sup>rd</sup> DAY OF JANUARY 1984, AT 3:50 O'CLOCK P. M.

VERA L. LYLE, BY Marilyn J. Wanducci  
COUNTY RECORDER DEPUTY DATED

SEE: \$11.00 R.F.  
1.22 m  
T.M. 83-0840 N.O. 840309 L.C. 288-1695

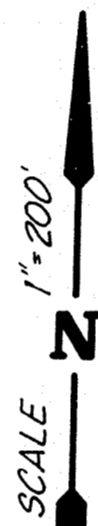
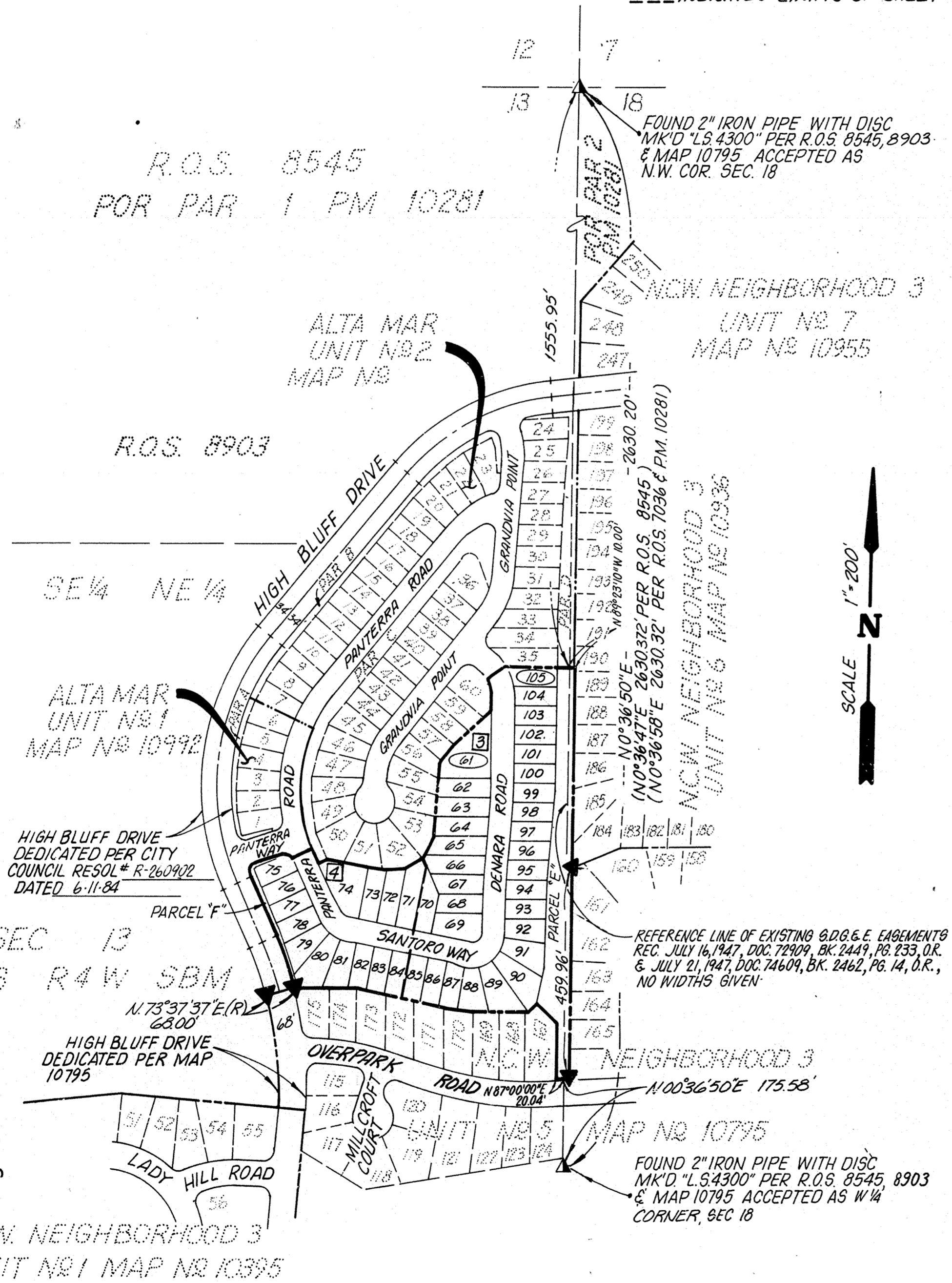


# ALTA MAR UNIT NO. 3

## PROCEDURE OF SURVEY & INDEX MAP

☐ INDICATES SHEET NUMBER  
 --- INDICATES LIMITS OF SHEET

R.O.S. 8545  
 FOR PAR 1 PM 10281



### LEGEND

- INDICATES STREET SURVEY MONUMENT AS NOTED
- ▲ INDICATES 2" I.P. WITH DISC MK'D. R.C.E. 22606 PER MAP NO. 10795 (NOT SET PRIOR TO THE RECORDING OF THIS MAP).
- ◆ INDICATES 2" I.P. WITH DISC MK'D. R.C.E. 22606 PER MAP NO. 10795 (NOT SET PRIOR TO THE RECORDING OF THIS MAP).
- ☐ INDICATES WILL SET STREET SURVEY MONUMENT WITH DISC STAMPED R.C.E. 22606
- INDICATES SUBDIVISION BOUNDARY
- //// INDICATES ABUTTERS' RIGHTS OF ACCESS RELINQUISHED HEREON
- INDICATES DISC IN CONCRETE MK'D. "RCE 22606" AT AN OFFSET OF 7.00', UNLESS SHOWN OTHERWISE, PER MAP 10992 (NOT SET PRIOR TO THE RECORDING OF THIS MAP).
- INDICATES DISC IN CONCRETE MK'D. "RCE 22606" AT AN OFFSET OF 7.00', UNLESS SHOWN OTHERWISE, PER MAP 10992 (NOT SET PRIOR TO THE RECORDING OF THIS MAP).
- INDICATES 2" I.P. WITH DISC MK'D. R.C.E. 22606 PER MAP 10992 (NOT SET PRIOR TO THE RECORDING OF THIS MAP)
- △ INDICATES 3/4 X 1/8" I.P. WITH PLASTIC PLUG STAMPED R.C.E. 22606 PER MAP 10992 (NOT SET PRIOR TO THE RECORDING OF THIS MAP)
- INDICATES WILL SET DISC MK'D R.C.E. 22606 IN CONCRETE.
- ▲ INDICATES FOUND MONUMENT AS NOTED

UNLESS OTHERWISE SHOWN ON THIS MAP.

1. ALL LOT CORNERS, EXCEPT AS DESCRIBED BELOW, WILL BE MONUMENTED BY A 3/4 X 1/8" IRON PIPE WITH PLASTIC PLUG STAMPED R.C.E. 22606
2. LOT CORNERS ALONG THE SIDELINE OF DEDICATED STREET RIGHT OF WAY WILL BE MONUMENTED BY A DISC STAMPED R.C.E. 22606 SET ALONG AN EXTENSION OF THE LOT LINE AT AN OFFSET OF 7.00' IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALLY OR AT RIGHT ANGLES, TO THE RIGHT OF WAY LINE.
3. ALL POINTS OF CURVE OF THE SIDELINES OF DEDICATED STREETS WILL BE MONUMENTED BY A DISC STAMPED R.C.E. 22606, SET AT AN OFFSET OF 7.00' IN THE SIDEWALK (EXCEPT HIGH BLUFF DRIVE). THE OFFSET SHALL BE MEASURED RADIALLY.
4. ALL POINTS OF CURVE OF THE SIDELINES OF HIGH BLUFF DRIVE WILL BE MONUMENTED BY A DISC STAMPED R.C.E. 22606, SET AT AN OFFSET OF 4.00' IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALLY.

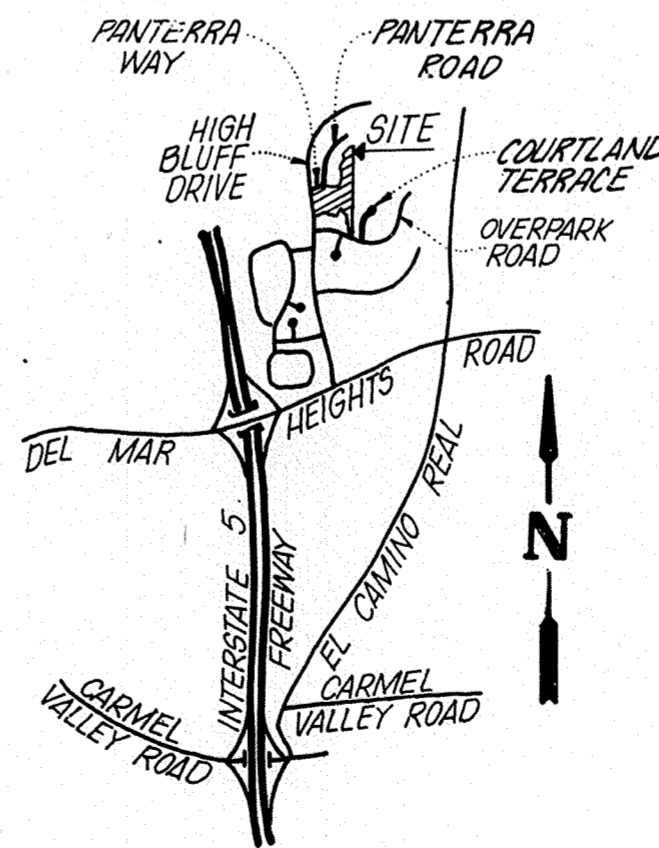
### NOTES:

TOTAL AREA WITHIN THIS SUBDIVISION: 7.490 ACRES  
 TOTAL OPEN SPACE EASEMENT AREA: 1.010 ACRES.  
 (61) (105) INDICATES FIRST AND LAST LOT NUMBER RESPECTIVELY.  
 TOTAL NUMBER OF LOTS: 45 AND PARCELS "E" & "F"

### BASIS OF BEARINGS:

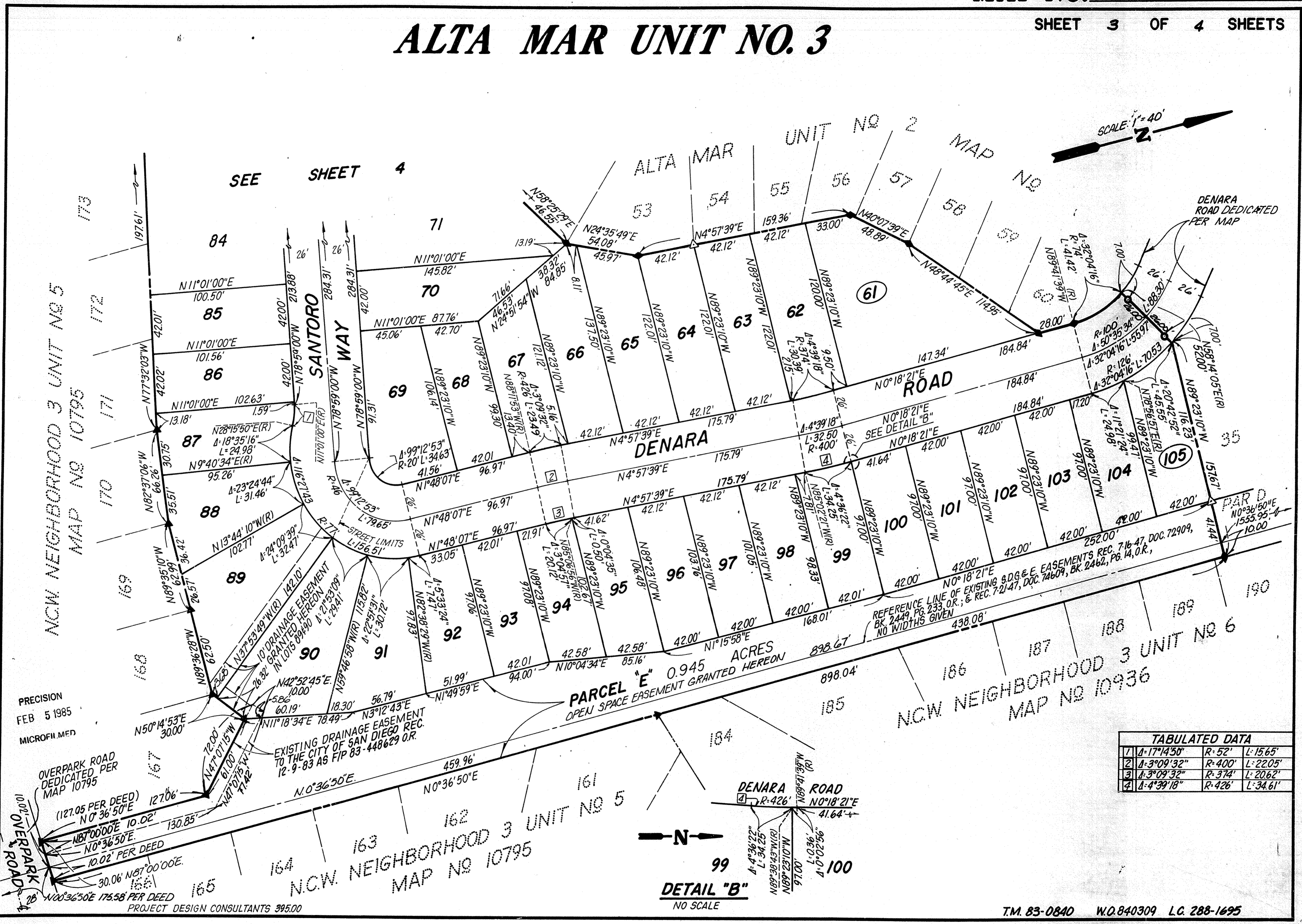
THE BASIS OF BEARINGS FOR THIS SUBDIVISION MAP IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 13 TOWNSHIP 14 SOUTH, RANGE 4 WEST, S.B.M. AS SHOWN ON R.O.S. 8903 1 E N. 0°36'50"E.

NOTE: EXISTING S.D.G.&E. CO. EASEMENT RECORDED OCTOBER 13, 1983 AS F.P. NO. 83-368226 OF OFFICIAL RECORDS IS A GENERAL EASEMENT WITH NO LOCATION SET FORTH AND CANNOT BE PLOTTED ON MAP.





# ALTA MAR UNIT NO. 3



PRECISION  
FEB 5 1985  
MICROFILMED

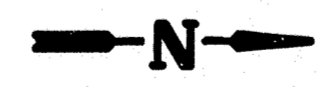
OVERPARK ROAD  
DEDICATED PER  
MAP 10795

(127.05 PER DEED)  
N0°36'50"E 127.06'  
N87°00'00"E 10.02'  
N0°36'50"E  
10.02' PER DEED  
30.06' N87°00'00"E  
156'  
N0°36'50"E 175.58' PER DEED

PROJECT DESIGN CONSULTANTS 395.00

161  
162  
163  
NCW NEIGHBORHOOD 3 UNIT NO 5  
MAP NO 10795

PARCEL "E" 0.945 ACRES  
OPEN SPACE EASEMENT GRANTED HEREON



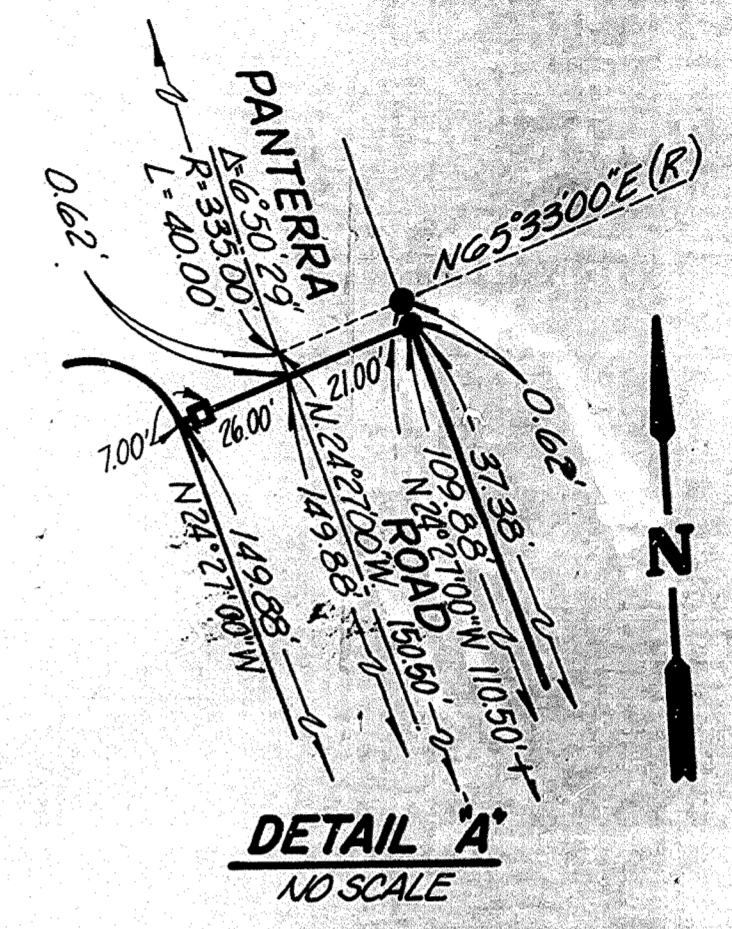
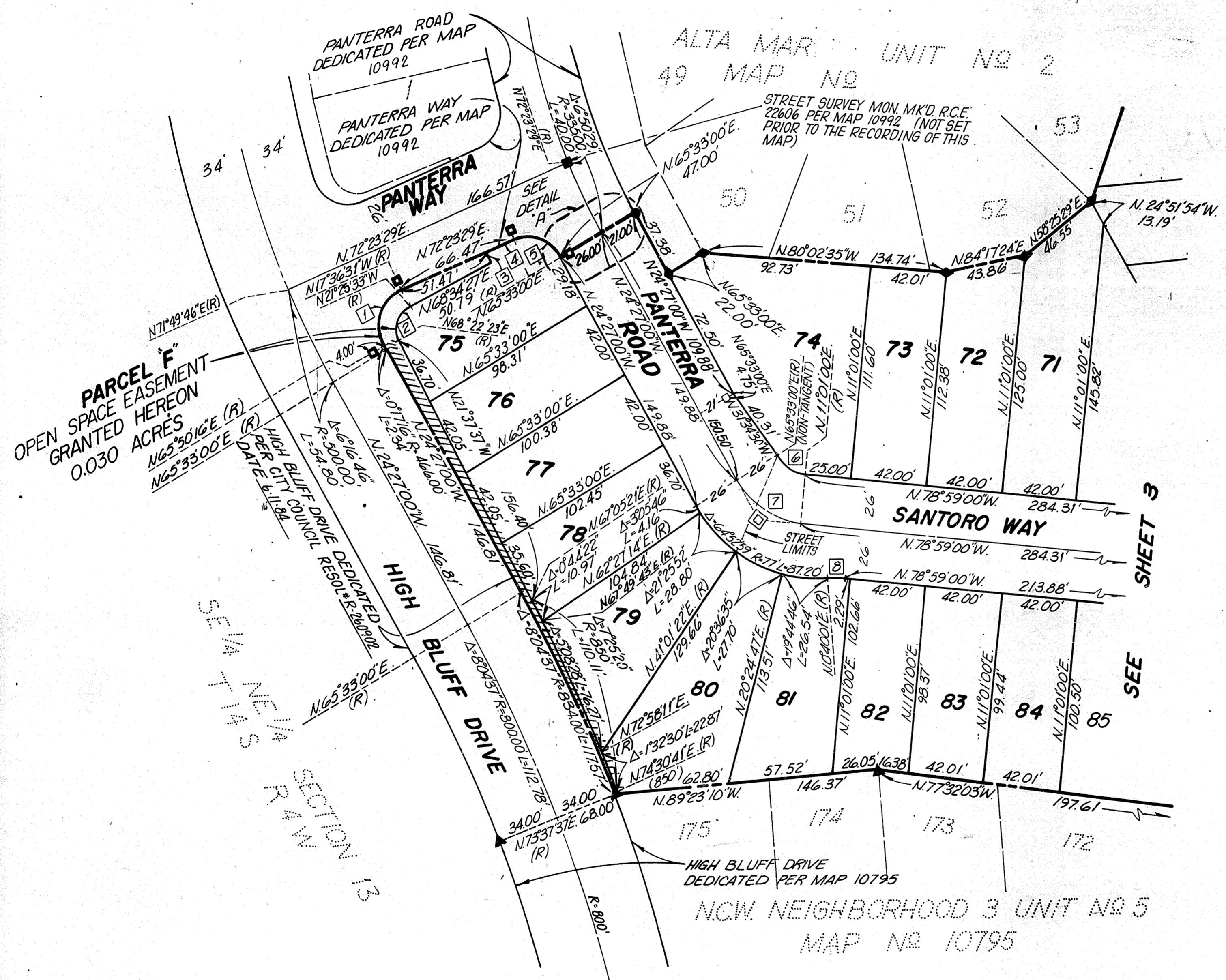
99  
DETAIL "B"  
NO SCALE

REFERENCE LINE OF EXISTING S.D.G. & E. EASEMENTS REC. 716-47, DOC. 72909, BK. 2449, PG. 233, O.R.; & REC. 721-47, DOC. 74609, BK. 2462, PG. 14, O.R., NO WIDTHS GIVEN

TABULATED DATA		
1	A=17°45'0"	R=52' L=15.65'
2	A=3°09'32"	R=400' L=22.05'
3	A=3°09'32"	R=374' L=20.62'
4	A=4°39'18"	R=426' L=34.61'



# ALTA MAR UNIT NO. 3



TABULATED DATA			
1	Δ-26°33'13"	R= 20'	L=33.70'
2	Δ-90°12'04"	R= 12'	L=18.89'
3	N17°36'31"W		5.50'
4	N72°23'29"E		15.00'
5	Δ-83°09'31"	R= 20'	L=29.03'
6	Δ-54°32'00"	R= 20'	L=19.04'
7	Δ-54°32'00"	R= 46'	L=43.78' T=23.71'
8	Δ-10°20'59"	R= 52'	L=9.39'

PRECISION  
FEB 5 1985  
MICROFILMED

PROJECT DESIGN CONSULTANTS 395.00

T.M. 83-0840 W.O. 840309 L.C. 288-1695