

RECORDING REQUESTED BY

Douglas C. Paul
RCE 22606

THE ORIGINAL OF THIS DOCUMENT
WAS RECORDED ON 24-MAR-1993.
DOCUMENT NUMBER 1993-0180251.
ANNETTE EVANS, COUNTY RECORDER
SAN DIEGO COUNTY RECORDER'S OFFICE

WHEN RECORDED MAIL TO:

PROJECT DESIGN CONSULTANTS
701 'B' Street, Suite 800
San Diego, CA 92101

CERTIFICATE OF CORRECTION

Pursuant to Chapter 3, Article 7, of the Subdivision Map Act or Section 8770.5 of the Business and Professions Code as they may be amended) NOTICE IS GIVEN that I hereby certify that Alta Mar Unit No. 4, Map No. 11215, in the City of San Diego, County of San Diego, State of California, filed in the Office of the County Recorder of said County on April 26, 1985, is in error and is corrected as follows in accordance with Section 66469 of the Government Code or Section 8770.5 of the Business and Professions Code, or any amendments thereto.

L/395-EXA.COC, 8/18/92 (CH), CG
PAGE 1 OF 1

EXHIBIT "A"

See Exhibit 'A' as attached hereto and made a part thereof.

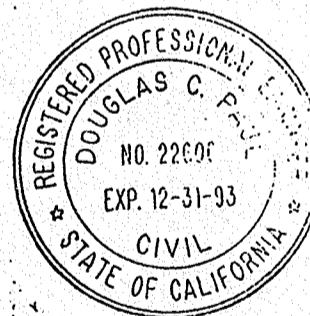
CERTIFICATE OF ENGINEER (or SURVEYOR)

I certify that the following are the names of all of the present fee owners of real property affected by such corrections, and such owners have been notified of these corrections.

ALTA MAR COMMUNITY ASSOCIATION
c/o Pardee Construction Company
10639 Santa Monica Boulevard
Los Angeles, CA 90025

1. At Parcel "C", set a lead and disk marked "RCE 22606" at a 5.00 foot offset from the location of the 2-inch iron pipe shown to be set by Map No. 10795. The offset is measured radially to the right-of-way line.
2. At Parcel "B", set a lead and disk marked "RCE 22606" in concrete North 12°56'29" West 4.76 feet from the northwesterly terminus of the southwesterly return of Ocean Vista Road and High Bluff Drive, said point also being a point of compound curvature of the southerly right-of-way of Ocean Vista Road, in lieu of a disk stamped "RCE 22606" set at an offset of 7.00 feet measured radially.
3. At Parcel "B", set a lead and disk marked "RCE 22606" in concrete North 42°38'58" West 4.74 feet from the southwesterly terminus of a 80.00 foot radius curve concave southeasterly, having a central angle of 29°48'32" and an arc length of 41.62 feet, in lieu of a disk stamped "RCE 22606" set at an offset of 7.00 feet measured at right angles to the right-of-way line.

I further certify that the above Certificate of Correction was prepared by or under the direction and control of the undersigned registered civil engineer, or licensed land surveyor.



Douglas C. Paul 4/24/93
Date
Douglas C. Paul
RCE 22606, Exp. 12/31/93

I, City Engineer of the City of San Diego, State of California, certify that I have examined the foregoing Certificate of Correction and find that the only changes shown hereon are changes provided for by Section 66469 of the Government Code, or Section 8870.5 of the Business and Professions Code, or any amendments thereto.

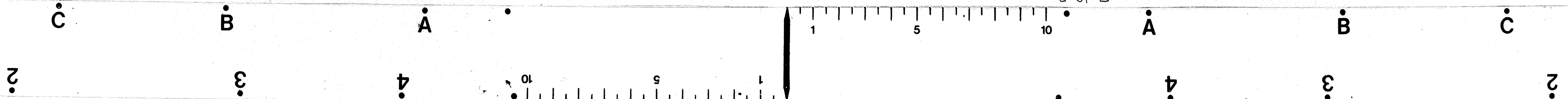
M. VICTOR ROLLINGER BY: *M. Rollinger* DATE 3-24-93
CITY ENGINEER DEPUTY

APR 09 1993

1 of 2

PRECISION
APR 09 1993
OFFICE

2 of 2



ALTA MAR UNIT NO. 4

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND EMBRACED WITHIN THE SUBDIVISION TO BE KNOWN AS ALTA MAR UNIT NO. 4...

WE HEREBY DEDICATE TO PUBLIC USE, OVERPARK ROAD, OCEAN VISTA ROAD, JACARTE COURT AND MARICOTTE PLACE, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION ANY AND ALL ABUTTERS' RIGHTS OF ACCESS IN AND TO HIGH BLUFF DRIVE, ADJACENT AND CONTIGUOUS TO LOTS 106 AND 142, AND PARCELS "A", "B" AND "C", ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION

TOGETHER WITH AN OPEN SPACE EASEMENT OVER PARCELS "B", AND "C", AND PORTIONS OF LOTS 118 THROUGH 124 INCLUSIVE, ALL AS SHOWN ON THE MAP WITHIN THIS SUBDIVISION; RESERVING, HOWEVER, TO THE OWNER OF THE FEE UNDERLYING THE OPEN SPACE EASEMENTS HEREIN GRANTED THE CONTINUED USE OF THE SURFACE OF SAID REAL PROPERTY; THE RIGHT TO PLANT AND MAINTAIN TREES, SHRUBS AND OTHER LANDSCAPING ELEMENTS; AND TO INSTALL AND MAINTAIN UNDERGROUND PIPE SYSTEMS, SPRINKLERS, AND APPURTENANCES NECESSARY TO MAINTAIN THE LANDSCAPING PLACED THEREON.

TOGETHER WITH AN EASEMENT FOR OPEN SPACE OVER, UNDER, UPON PARCEL "A" FOR THE ESTABLISHMENT AND PRESERVATION OF "OPEN SPACE" AS SHOWN ON THIS MAP, WITHIN THIS SUBDIVISION AND DESIGNATED OPEN SPACE EASEMENT GRANTED HEREON.

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, AS OWNER

BY: Russell R. Ofria, Patricia Donahue, Senior Vice-President, Assistant Secretary

THE SIGNATURE OF SAN DIEGO GAS & ELECTRIC COMPANY, HOLDER OF EASEMENTS AS DISCLOSED BY DEED RECORDED OCTOBER 13, 1983 AS FILE/PAGE NO. 83-368226 IN BOOK 1983; RECORDED JAN. 7, 1985 AS FILE/PAGE NO. 85-003641 IN BOOK 1985 ALL OF OFFICIAL RECORDS OF SAN DIEGO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION C-1 OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURE OF THE STATE OF CALIFORNIA, HOLDER OF RIGHTS RECORDED AUGUST 10, 1961, AS FILE/PAGE NO. 137412, IN SERIES 2, BOOK 1961 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION C-1 OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

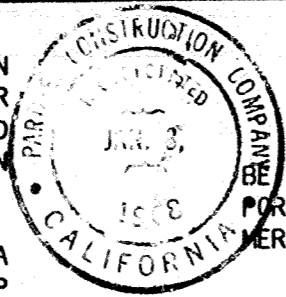
THE SIGNATURE OF PACIFIC BELL, FORMERLY THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, HOLDER OF EASEMENTS RECORDED MAY 17, 1974, RECORDER'S FILE/PAGE NO. 74-129516 IN BOOK 1974 OF OFFICIAL RECORDS AND RECORDED AUGUST 31, 1984 RECORDER'S FILE/PAGE NO. 84-334655 IN BOOK 1984 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION C-1 OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

THE SIGNATURE OF THE CITY OF SAN DIEGO, HOLDER OF EASEMENTS RECORDED SEPTEMBER 28, 1983, AS FILE/PAGE NO. 83-347047 IN BOOK 1983 OF OFFICIAL RECORDS; AND AS GRANTED ON PARCEL MAP NO. 13322, FILED IN THE OFFICE OF COUNTY RECORDER OF SAN DIEGO COUNTY ON JUNE 5, 1984, HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION C-1 OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

STATE OF CALIFORNIA) ss. COUNTY OF LOS ANGELES)

ON THIS 7th DAY OF January IN THE YEAR 85 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RUSSELL R. OFRIA AND PATRICIA DONAHUE, PERSONALLY KNOWN TO ME...

Cristie L. McKeellar, Notary Public in and for said County and State, My Commission Expires August 22, 1986.



BEING A SUBDIVISION OF PARCEL 3 OF PARCEL MAP NO. 13322, PORTIONS OF PARCELS 1 AND 2 OF PARCEL MAP NO. 10281, AND A PORTION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 14 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF, ALL IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA.

SUBDIVISION GUARANTEE PROVIDED BY TICOR TITLE INSURANCE COMPANY, ORDER NO. 1122999-A

IN LIEU OF DEDICATION SAN DIEGO GAS & ELECTRIC COMPANY HEREBY CONSENTS TO THE EASEMENT FOR OPEN SPACE IN PARCEL "A", OVER, UPON AND ACROSS PORTIONS OF SAN DIEGO GAS & ELECTRIC COMPANY EASEMENTS AND RIGHT-OF-WAY RECORDED JULY 17, 1947 AS DOCUMENT NO. 73443, IN BOOK 2460, PAGE 85; JULY 14, 1947, DOCUMENT NO. 71955, BOOK 2430, PAGE 441; RECORDED JAN. 7, 1985 AS FILE/PAGE NO. 85-003640, IN BOOK 1985 ALL OF OFFICIAL RECORDS OF SAID SAN DIEGO COUNTY, SUBJECT TO THE FOLLOWING:

- (A) IN THE EVENT THAT THE FUTURE USE OR ALTERATION OF SAID OPEN SPACE EASEMENTS BY THE CITY FOR STREETS OR PUBLIC IMPROVEMENTS INCIDENTAL THERETO SHALL BE AT ANY TIME OR TIMES NECESSITATE A REARRANGEMENT, RELOCATION OR RECONSTRUCTION OF ANY OF THE COMPANY'S FACILITIES OR THE ACQUISITION OF ADDITIONAL PROPERTY EASEMENTS, OR BOTH, PURSUANT THERETO, THE SAME SHALL BE PERFORMED BY COMPANY, OR BY ANY OTHER PARTY WITH THE CONSENT OF COMPANY, AT THE COST OF THE CITY.
(B) IN THE EVENT THAT THE FUTURE USE OF SAN DIEGO GAS & ELECTRIC COMPANY EASEMENTS OR PROPERTIES BY COMPANY SHALL AT ANY TIME OR TIMES NECESSITATE A REARRANGEMENT, RELOCATION OR RECONSTRUCTION OF THE PUBLIC IMPROVEMENTS INCIDENTAL THERETO; THE SAME SHALL BE PERFORMED AT THE COST OF THE COMPANY.
(C) ALL USES OF SAID OPEN SPACE EASEMENTS BY EITHER PARTY SHALL BE SUCH AS WILL NOT PERMANENTLY INTERRUPT THE USE OR OPERATION OF THE FACILITIES THEREIN OF THE OTHER PARTY; USES OF SAID AREAS BY EITHER PARTY WHICH TEMPORARILY INTERFERE WITH THE USE OF THE OTHER PARTY, WILL BE MADE ONLY WHEN REASONABLY NECESSARY AND WILL BE PROMPTLY TERMINATED AS SOON AS THE NECESSITY THEREFORE NO LONGER EXISTS.
(D) IF THE CITY SHALL HEREAFTER VACATE OR ABANDON IN WHOLE OR IN PART, THE OPEN SPACE EASEMENTS WHICH ARE OCCUPIED BY SAN DIEGO GAS & ELECTRIC COMPANY EASEMENTS OR PROPERTIES, THE CITY SHALL, IN THE VACATION OR ABANDONMENT PROCEEDINGS, RESERVE TO COMPANY ALL RIGHTS OWNED BY COMPANY PRIOR TO THE EXECUTION OF THIS CERTIFICATION.
(E) EXCEPT AS EXPRESSLY HEREIN SET FORTH, THIS AGREEMENT SHALL NOT IN ANY WAY ALTER, MODIFY OR TERMINATE ANY OF COMPANY'S PRIOR RIGHTS IN SAID AREA.

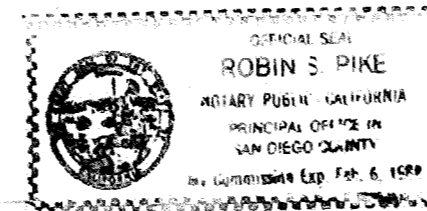
IN WITNESS WHEREOF, SAN DIEGO GAS & ELECTRIC COMPANY HAS CAUSED THIS INSTRUMENT TO BE EXECUTED UNDER ITS CORPORATE NAME BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, THIS 23 DAY OF January 1985.

SAN DIEGO GAS & ELECTRIC COMPANY A CORPORATION BY: E.M. Gabrielson, Manager Land & Environmental Department

STATE OF CALIFORNIA) ss. COUNTY OF SAN DIEGO)

ON January 23, 1985, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED E.M. Gabrielson PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHO EXECUTED THE WITHIN AS Manager Land & Environmental Dept. ON BEHALF OF SAN DIEGO GAS AND ELECTRIC COMPANY, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL. SIGNATURE: Robin S. Pike, Notary Public in and for the State of California, Principal Office in San Diego County, My Commission Expires Feb. 6, 1988.



I, CHARLES G. ABDELNOUR, CITY CLERK OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT, BY RESOLUTION NO. 26376 THE COUNCIL OF SAID CITY HAS APPROVED THIS MAP AND HAS ACCEPTED THOSE ITEMS LISTED IN THE CERTIFICATE SIGNED BY THE OWNERS UNDER THE CONDITIONS EXPRESSED THEREIN.

IN WITNESS WHEREOF, SAID COUNCIL HAS CAUSED THESE PRESENTS TO BE EXECUTED BY THE CITY CLERK AND ATTESTED BY ITS SEAL THIS 25th DAY OF January 1985.

CHARLES G. ABDELNOUR, City Clerk, Deputy: Joni D. Grant

WE, CITY TREASURER AND STREET SUPERINTENDENT, BOTH OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO UNPAID BONDS ISSUED UNDER THE STREET IMPROVEMENT ACTS OF THE STATE OF CALIFORNIA AGAINST THE TRACT, OR SUBDIVISION, OR ANY PART THEREOF AS SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

CONNIE M. JAMISON, City Treasurer, Deputy: G. Hernandez, Thomas O. Meade, Street Superintendent, Deputy: Thomas O. Meade

WE, COUNTY TREASURER-TAX COLLECTOR OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND DIRECTOR, DEPARTMENT OF PUBLIC WORKS OF SAID COUNTY, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS OF OUR OFFICES, AGAINST THE TRACT OR SUBDIVISION, OR ANY PART THEREOF, SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

JAMES E. JONES, County Treasurer-Tax Collector, Deputy: Irene Callaway, R.J. Massman, Director, Department of Public Works, Deputy: Philip S. Durbin



I, DOUGLAS C. PAUL, A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME, OR UNDER MY DIRECTION BETWEEN MAY 15, 1982, AND MAY 19, 1982, AND THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL STAKES, MONUMENTS, AND MARKS FOUND, TOGETHER WITH THOSE SET, ARE OF CHARACTER INDICATED AND OCCUPY THE POSITIONS SHOWN THEREON. I WILL SET ALL OTHER MONUMENTS OF CHARACTER, AND AT POSITIONS INDICATED BY THE LEGEND IN THIS MAP WITHIN THIRTY (30) DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS, AND ALL SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. (SEE LEGEND ON SHEET 2)



BY: Douglas C. Paul, Dated 12/26/84

I, CITY ENGINEER OF THE CITY OF SAN DIEGO, CALIFORNIA HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND HAVE FOUND THAT THE DESIGN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, AS AMENDED, AND OF ANY LOCAL ORDINANCE OF SAID CITY APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I HEREBY APPROVE THIS MAP.

J.P. CASEY, City Engineer, Deputy: C.R. Lockhead

APPROVED THIS 11th DAY OF MARCH, 1985. AFTER EXAMINATION OF MAP AND CERTIFICATES THEREON.

JOHN W. WITT, City Attorney, Deputy: Frederick Conrad

APPROVED AND RECOMMENDED THIS 14th DAY OF February 1985. AFTER EXAMINATION OF THIS MAP BY THE PLANNING DIRECTOR.

JACK VAN CLEAVE, Planning Director, Deputy: Philip S. Durbin

I, PORTER D. CREMANS, CLERK OF THE BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE) REGARDING (A) DEPOSITS FOR TAXES AND (B) CERTIFICATION OF THE ABSENCE OF LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT THOSE NOT YET PAYABLE, HAVE BEEN COMPLIED WITH.

PORTER D. CREMANS, Clerk of the Board of Supervisors, Deputy: Stella Wenderlich

I, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY APPROVE THE NAME ALTA MAR UNIT NO. 4 FOR THE SUBDIVISION SHOWN ON THE ANNEXED MAP CONSISTING OF 4 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

VERA L. LYLE, County Recorder, Deputy: Yolanda Van Patten

FILE NO. 85-144258

I, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION OF THIS MAP FILED AT THE REQUEST OF DOUGLAS C. PAUL THIS 26th DAY OF April 1985, AT 11:04 O'CLOCK A.M.

VERA L. LYLE, County Recorder, Deputy: Summer Angelford

PROJECT DESIGN CONSULTANTS T.M. 83-0840 W.O. 840575 JOB NO: 395.00 L.C. 288-1695

PRECISION MAY 13 1985 MICROFILMED

ALTA MAR UNIT NO. 4

PROCEDURE OF SURVEY, INDEX MAP & PARCEL 'A'

TABULATED DATA		
1	N39°11'22"E	147.00'
2	N57°32'58"W	93.00'
3	N31°58'56"E	67.54'
4	N79°44'00"E	84.88'
5	N48°42'20"W	57.00'
6	N15°25'41"E	73.35'
7	N37°59'34"E	66.11'
8	N43°29'00"E	66.05'
9	N47°55'53"E	140.94'
10	N66°04'49"E	71.60'
11	N08°41'23"E	77.75'
12	N38°45'44"E	65.56'
13	N46°46'24"E	69.52'
14	N37°45'56"E	94.08'
15	N07°43'19"E	88.46'
16	N00°36'50"E	78.83'
17	N89°03'00"E	63.61'
18	Δ-27°38'30" R=534' L=257.62'	
19	N35°05'38"W	105.49'
20	N53°35'50"E	45.00'
21	N50°30'04"E	104.08'
22	N47°57'23"E	258.00'
23	N62°18'20"E	44.39'
24	N70°49'05"E	64.33'
25	N57°57'46"E	72.38'
26	N29°25'27"E	25.00'
27	N34°40'25"W	72.27'
28	N36°21'56"E	108.63'
29	N10°16'45"E	35.00'
30	N85°18'07"W	35.00'
31	N21°10'30"E	43.01'
32	N30°54'36"E	43.48'
33	N43°34'33"E	136.99'
34	N25°07'26"W	133.40'
35	N24°27'00"W	146.81'
36	Δ-08°04'37" R=766' L=107.98'	
37	Δ-18°23'54" R=766' L=245.97'	
38	N84°20'34"E	40.68'

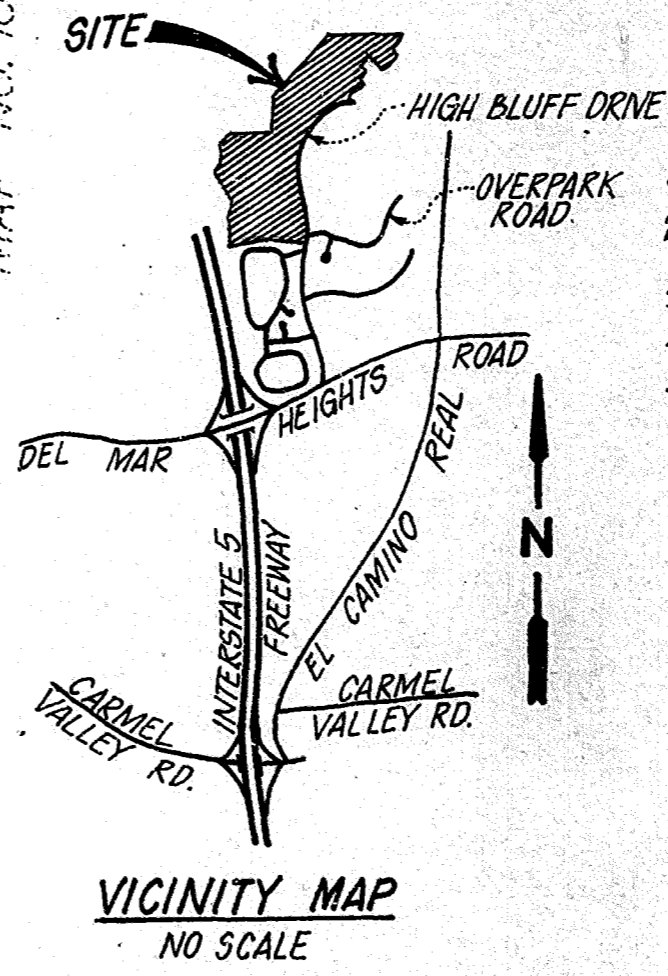
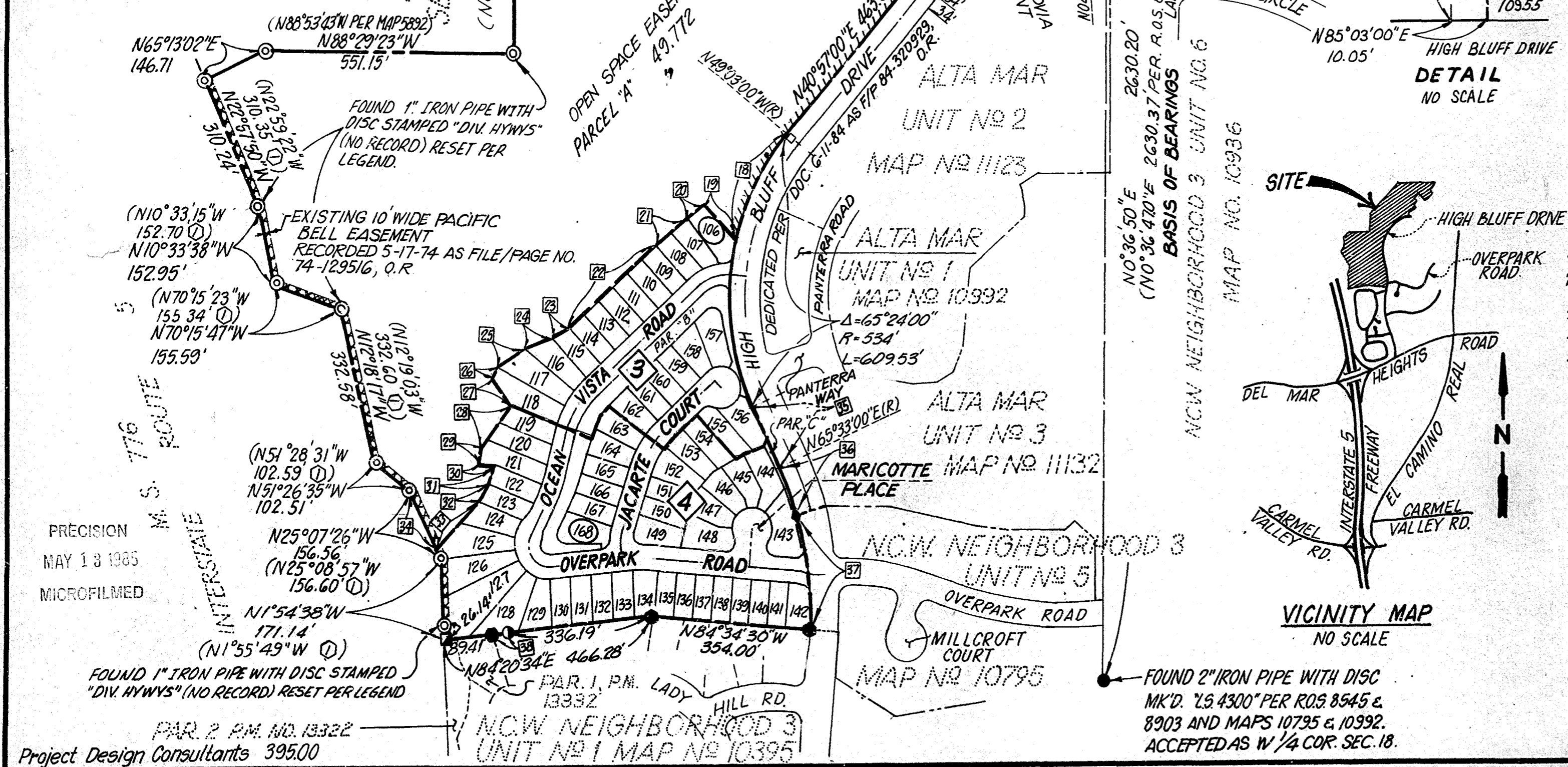
INDEX MAP LEGEND
 4 INDICATES SHEET NUMBER
 INDICATES SHEET LIMITS

- LEGEND**
- INDICATES FOUND POINT AS NOTED
 - INDICATES STREET SURVEY MONUMENT MARKED R.C.E. 22606, NOT SET PRIOR TO THE RECORDATION OF THIS MAP
 - INDICATES DISC IN CONCRETE MARKED RCE 22606 SET AT AN OFFSET OF 7.00' PER MAP 10936 (NOT SET PRIOR TO RECORDING OF THIS MAP)
 - ▲ INDICATES 2" IRON PIPE WITH DISC MARKED RCE 22606 PER MAP 10955. (NOT SET PRIOR TO RECORDING OF THIS MAP)
 - INDICATES WILL SET 2" x 24" IRON PIPE WITH DISC STAMPED RCE 22606
 - INDICATES WILL SET STREET SURVEY MONUMENT WITH CITY OF SAN DIEGO BRASS CAP STAMPED RCE 22606 PER STANDARD DRAWING M-10
 - INDICATES WILL SET DISC MARKED RCE 22606 IN THE SIDEWALK AT AN OFFSET OF 4.00'. THE OFFSET SHALL BE MEASURED RADIALLY OR AT RIGHT ANGLES TO THE RIGHT OF WAY LINE, UNLESS OTHERWISE NOTED
 - XXX INDICATES ABUTTERS' RIGHTS OF ACCESS RELINQUISHED TO THE STATE OF CALIFORNIA PER DEED RECORDED 8-10-61 AS FILE/PAGE 137412, SERIES 2, BOOK 1961, O.R.
 - /// INDICATES ABUTTERS' RIGHTS OF ACCESS RELINQUISHED HEREON
 - (R) INDICATES RADIAL
 - INDICATES SUBDIVISION BOUNDARY
 - INDICATES FOUND 2" PIPE WITH DISC MKD. "R.C.E. 22606" PER MAP 10395 AND AS NOTED.
 - ◆ INDICATES 2" PIPE WITH DISC MKD. "R.C.E. 22606" PER MAP 10795 NOT SET PRIOR TO THE RECORDATION OF THIS MAP.
 - INDICATES FOUND 3/4" PIPE WITH DISC MKD. "R.C.E. 22606" PER MAP 10395 AND AS NOTED.
 - INDICATES FOUND 3/4" PIPE WITH PLUG MKD. "R.C.E. 22606" PER P.M. 13322.
 - INDICATES REC. DATA PER DEED REC. 5-17-74 AS F/P 129516, O.R.

- UNLESS OTHERWISE SHOWN ON THIS MAP:
- ALL LOT CORNERS, EXCEPT AS SHOWN BELOW, WILL BE MONUMENTED BY A 3/4" x 18" IRON PIPE WITH PLASTIC PLUG STAMPED RCE 22606.
 - LOT CORNERS ALONG THE SIDELINE OF DEDICATED STREET RIGHT OF WAY WILL BE MONUMENTED BY A DISC STAMPED RCE 22606 SET ALONG AN EXTENSION OF THE LOT LINE AT AN OFFSET OF 7.00 FEET IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALLY OR AT RIGHT ANGLES TO THE RIGHT OF WAY LINE.
 - ALL POINTS OF CURVE OF THE SIDELINES OF DEDICATED STREETS WILL BE MONUMENTED BY A DISC STAMPED RCE 22606 SET AT AN OFFSET OF 7.00 FEET IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALLY.

- NOTES**
- TOTAL NUMBER OF LOTS: 63 & PARCELS 'A', 'B' & 'C'
 - TOTAL AREA WITHIN THIS SUBDIVISION: 60.592 ACRES
 - 106, 168 INDICATE FIRST AND LAST LOT, RESPECTIVELY
 - TOTAL OPEN SPACE EASEMENT PARCEL AREA: 50.521 ACRES.
 - EXISTING S.D.G.&E. EASEMENT REC. 10-13-83 AS F/P NO. 83-368226, O.R. IS A GENERAL EASEMENT WITH NO LOCATION SET FORTH AND CANNOT BE PLOTTED ON MAP.
 - EXISTING PACIFIC BELL EASEMENT GRANTED PER DEED RECORDED AUGUST 31, 1984, F/P NO. 84-334655, O.R. IS A GENERAL EASEMENT WITH NO LOCATION SET FORTH AND CANNOT BE PLOTTED ON THIS MAP.

BASIS OF BEARINGS
 THE BASIS OF BEARINGS FOR THIS SUBDIVISION MAP IS THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 3 WEST, SAN BERNARDINO BASE MERIDIAN, AS SHOWN ON RECORD OF SURVEY NO. 8903, I.E., N0°36'50"E.



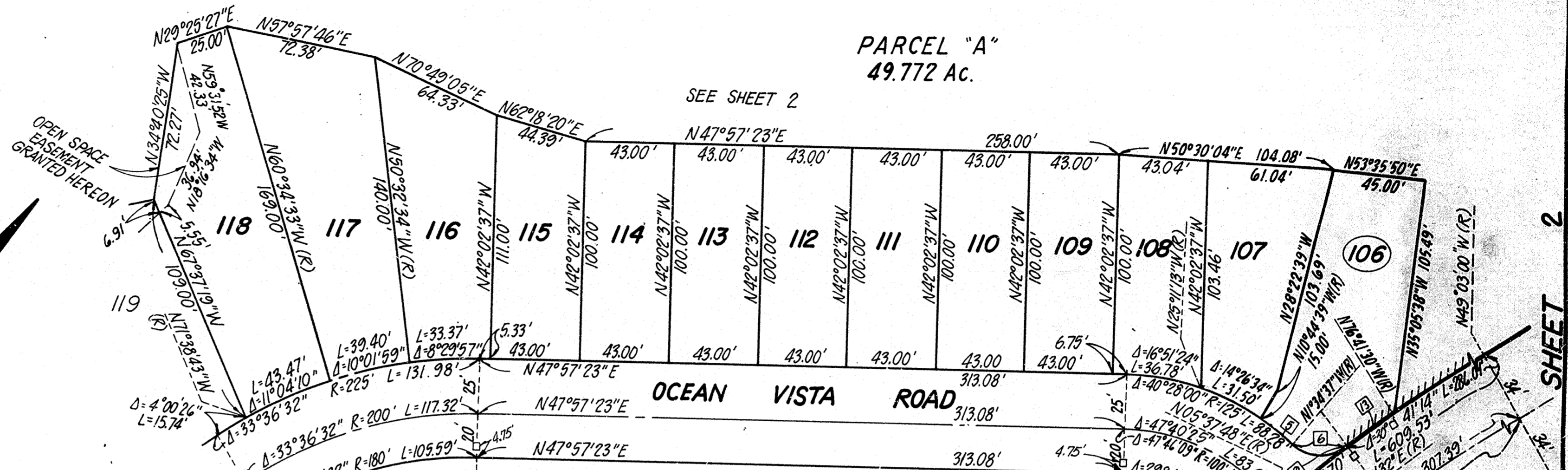
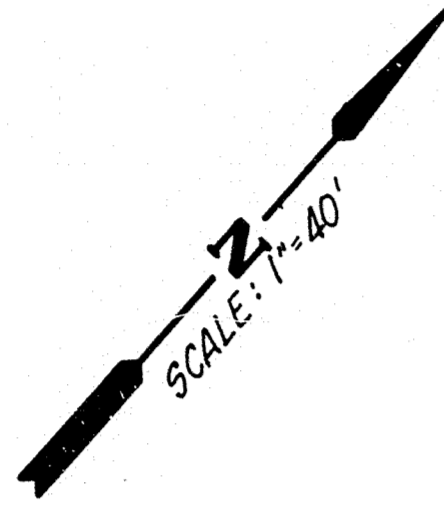
PRECISION
 MAY 13 1985
 MICROFILMED

Project Design Consultants 39500

ALTA MAR UNIT NO. 4

PARCEL "A"
49.772 AC.

SEE SHEET 2



OCEAN VISTA ROAD

PARCEL "B"
OPEN SPACE EASEMENT GRANTED HEREON, 0.705 ACRES

JACARTE COURT

HIGH BLUFF DRIVE

JACARTE COURT

BLUFF DRIVE
PER DEC. REC. 6-11-84 AS F/P 84-320929, O.R.

ALTA MAR UNIT NO. 1
MAP NO. 10922

ALTA MAR UNIT NO. 3
MAP NO. 11132

TABULATED DATA		
1	$\Delta=67^{\circ}22'48''$	R=20' L=23.52'
2	N29°20'58"W	104.23'
3	N70°39'20"W (R)	12.69'
4	N26°48'40"E (R)	15.00'
5	$\Delta=9^{\circ}10'02''$	R=125' L=20.00'
6	$\Delta=78^{\circ}09'37''$	R=20' L=27.28'
7	$\Delta=103^{\circ}31'00''$	R=20' L=36.13'
8	$\Delta=4^{\circ}26'37''$	R=534' L=41.41'
9	$\Delta=4^{\circ}32'14''$	R=534' L=42.29'
10	$\Delta=00^{\circ}05'44''$	R=100' L=0.17'
11	N84°16'28"W (R)	33.83'
12	N65°33'00"W	5.29'
13	$\Delta=3^{\circ}02'44''$	R=534' L=28.39'

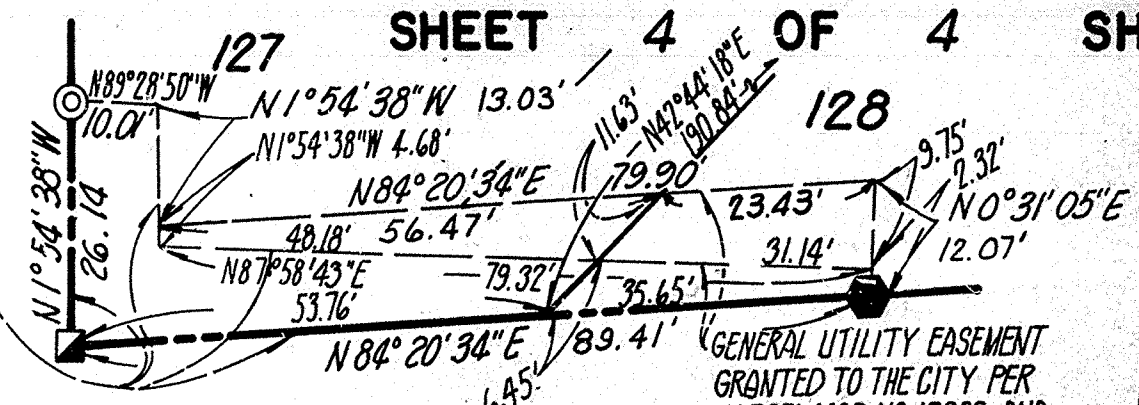
DETAIL "A"
NO SCALE

PRECISION
MAY 19 1985
MICROFILMED

ALTA MAR UNIT NO. 4

SHEET 4 OF 4 SHEETS

GENERAL UTILITY EASEMENT RESERVED BY THE CITY PER DOCUMENT RECORDED 9-28-83, F/P NO. 83-347047, O.R. AND AS GRANTED TO PACIFIC BELL PER DEED RECORDED 8-31-84, F/P NO. 84-334655, O.R.



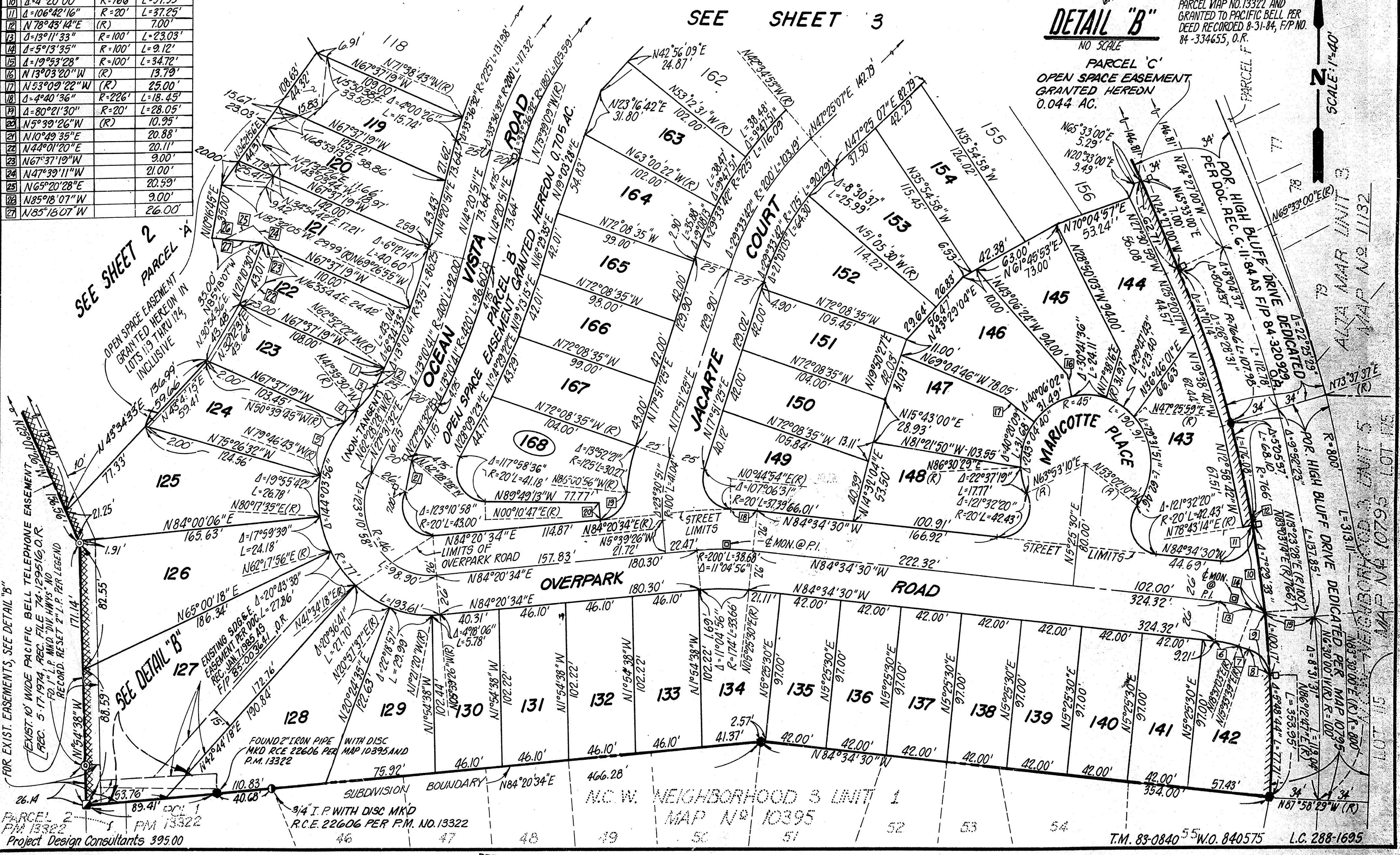
TABULATED DATA			
1	$\Delta=0^{\circ}23'54''$	$R=375'$	$L=2.61'$
2	$N27^{\circ}31'32''E$		$9.56'$
3	$\Delta=20^{\circ}52'58''$	$R=56'$	$L=20.41'$
4	$\Delta=9^{\circ}04'15''$	$R=77'$	$L=12.19'$
5	$\Delta=29^{\circ}06'53''$	$R=77'$	$L=39.13'$
6	$\Delta=13^{\circ}11'33''$	$R=74'$	$L=17.04'$
7	$\Delta=3^{\circ}03'24''$	$R=126'$	$L=6.72'$
8	$\Delta=70^{\circ}39'08''$	$R=20'$	$L=24.66'$
9	$\Delta=3^{\circ}09'33''$	$R=766'$	$L=42.24'$
10	$\Delta=4^{\circ}20'00''$	$R=766'$	$L=57.93'$
11	$\Delta=106^{\circ}42'16''$	$R=20'$	$L=37.25'$
12	$N78^{\circ}43'14''E$	(R)	$7.00'$
13	$\Delta=13^{\circ}11'33''$	$R=100'$	$L=23.03'$
14	$\Delta=5^{\circ}13'35''$	$R=100'$	$L=9.12'$
15	$\Delta=19^{\circ}53'28''$	$R=100'$	$L=34.72'$
16	$N13^{\circ}03'20''W$	(R)	$13.79'$
17	$N53^{\circ}09'22''W$	(R)	$25.00'$
18	$\Delta=4^{\circ}40'36''$	$R=226'$	$L=18.45'$
19	$\Delta=80^{\circ}21'30''$	$R=20'$	$L=28.05'$
20	$N5^{\circ}39'26''W$	(R)	$10.95'$
21	$N10^{\circ}49'35''E$		$20.88'$
22	$N44^{\circ}01'20''E$		$20.11'$
23	$N67^{\circ}37'19''W$		$9.00'$
24	$N47^{\circ}39'11''W$		$21.00'$
25	$N65^{\circ}20'28''E$		$20.59'$
26	$N85^{\circ}08'17''W$		$9.00'$
27	$N85^{\circ}18'07''W$		$26.00'$

SEE SHEET 3

DETAIL "B"
NO SCALE

PARCEL 'C'
OPEN SPACE EASEMENT
GRANTED HEREON
0.044 AC.

SCALE: 1/40



SEE SHEET 2
PARCEL 'A'
OPEN SPACE EASEMENT
GRANTED HEREON IN
LOT 119 THRU 124,
INCLUSIVE

EXISTING 10' WIDE PACIFIC BELL TELEPHONE EASEMENT
REC. 5-17-1974, REC. FILE 74-129516, O.R.
FD-1 L.P. AND DIV. H.W.S. NO. 10
RECORD RESET 2" L.P. PER LEGEND

FOR EXIST. EASEMENTS, SEE DETAIL "B"
FOUND 2" IRON PIPE WITH DISC MK'D R.C.E. 22606 PER P.M. 13322
9/4 I.P. WITH DISC MK'D R.C.E. 22606 PER P.M. NO. 13322
Project Design Consultants 395.00

N.C.W. NEIGHBORHOOD 3 UNIT 1
MAP NO. 10395

T.M. 83-0840 W.O. 840575 L.C. 288-1695

PRECISION
MAY 13 1985
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