

CAMBRIA UNIT NO. 1

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND EMBRACED WITHIN THE SUBDIVISION TO BE KNOWN AS CAMBRIA UNIT NO. 1 AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP CONSISTING OF 5 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

WE HEREBY DEDICATE TO PUBLIC USE TIVERTON ROAD, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

THIS IS A MAP OF A CONDOMINIUM PROJECT AS DEFINED IN SECTION 1350 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA AND IS FILED PURSUANT TO THE SUBDIVISION MAP ACT.

THIS IS A MAP OF A PLANNED RESIDENTIAL DEVELOPMENT PROJECT AS DEFINED IN CHAPTER X, ARTICLE 1, DIVISION 9 OF THE SAN DIEGO MUNICIPAL CODE. WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION.

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (BEING LOT 2) OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, AND A PORTION OF PARCEL 2 OF PARCEL MAP NO. 10281, IN THE CITY OF SAN DIEGO, COUNTY OF CALIFORNIA, ACCORDING TO MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY ON JULY 30, 1980 TOGETHER WITH THOSE PORTIONS OF WYNDHAVEN DRIVE, HIGH BLUFF DRIVE AND HALF MILE DRIVE AS DEDICATED TO PUBLIC USE.

SUBDIVISION GUARANTEE BY TICOR TITLE INSURANCE COMPANY ORDER NO. 1130449 A

I, DOUGLAS C. PAUL, A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME, OR UNDER MY DIRECTION BETWEEN May 5, 1982 AND MAY 31, 1985, AND THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL STAKES, MONUMENTS, AND MARKS FOUND, TOGETHER WITH THOSE SET, ARE OF CHARACTER INDICATED AND OCCUPY THE POSITIONS SHOWN THEREON. I WILL SET ALL OTHER MONUMENTS OF CHARACTER, AND AT POSITIONS INDICATED BY THE LEGEND IN THIS MAP WITHIN THIRTY (30) DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS, AND ALL SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. (SEE LEGEND ON SHEET 2)

BY: Douglas C. Paul DATED 6/20/85
DOUGLAS C. PAUL RCE 22606

I, CITY ENGINEER OF THE CITY OF SAN DIEGO, CALIFORNIA HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND HAVE FOUND THAT THE DESIGN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, AS AMENDED, AND OF ANY LOCAL ORDINANCE OF SAID CITY APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I HEREBY APPROVE THIS MAP.

J.P. CASEY BY: C.R. Loebbed
CITY ENGINEER DEPUTY
DATE: 8-1-85

APPROVED THIS 18th DAY OF August, 1985. AFTER EXAMINATION OF MAP AND CERTIFICATES THEREON.

JOHN W. WITT BY: Suburb Counsel
CITY ATTORNEY DEPUTY

APPROVED AND RECOMMENDED THIS 15th DAY OF July, 1985. AFTER EXAMINATION OF THIS MAP BY THE PLANNING DIRECTOR.

JACK VAN CLEAVE
BY: Michael Stepper
PLANNING DIRECTOR

I, KATHERYN A. NELSON (ACTING), CLERK OF THE BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE) REGARDING (A) DEPOSITS FOR TAXES AND (B) CERTIFICATION OF THE ABSENCE OF LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT THOSE NOT YET PAYABLE, HAVE BEEN COMPLIED WITH.

KATHERYN A. NELSON (ACTING) BY: Stella Wendland
CLERK OF THE BOARD OF SUPERVISORS DEPUTY
DATE: 8-21-85

I, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY APPROVE THE NAME CAMBRIA UNIT NO. 1 FOR THE SUBDIVISION SHOWN ON THE ANNEXED MAP CONSISTING OF 5 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

VERA L. LYLE BY: Veronica Van Pelt
COUNTY RECORDER DEPUTY
DATE: June 26, 1985

FILE NO. 85-305063

I, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION OF THIS MAP FILED AT THE REQUEST OF Pardee Construction Company THIS 22nd DAY OF August, 1985, AT 3:22 O'CLOCK P.M.

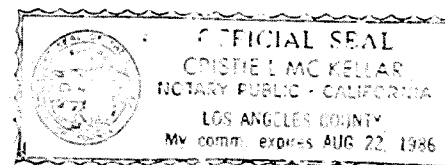
FEES: \$ 13.00 BF
\$ 1.00 DMG

VERA L. LYLE BY: Susan Nimick
COUNTY RECORDER DEPUTY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)ss.

ON THIS 25th DAY OF June IN THE YEAR 1986 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RUSSELL R. OFRIA AND NANCY MCLENDON PERSONALLY KNOWN TO ME and proved to me on the basis of satisfactory evidence TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS SENIOR VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

Cristine L. McKeown
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



MY COMMISSION EXPIRES ON August 22, 1986.

I, CITY CLERK OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT, BY RESOLUTION NO. 263905 THE COUNCIL OF SAID CITY HAS APPROVED THIS MAP AND HAS ACCEPTED THOSE ITEMS LISTED IN THE LEGEND THEREOF SIGNED BY THE OWNERS UNDER THE CONDITIONS EXPRESS THEREIN.

IN WITNESS WHEREOF, I HAVE CAUSED THESE PRESENTS TO BE EXECUTED IN THE CITY OF SAN DIEGO, CALIFORNIA, ATTESTED BY ITS SEAL THIS 19th DAY OF June, 1985.

CHARLES G. ...
CITY CLERK

WE, CITY TREASURER AND STREET SUPERINTENDENT, BOTH OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO UNPAID BONDS ISSUED UNDER THE STREET IMPROVEMENT ACTS OF THE STATE OF CALIFORNIA AGAINST THE TRACT, OR SUBDIVISION, OR ANY PART THEREOF AS SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

CONNIE M. JAMISON BY: E. Hanrahan
CITY TREASURER DEPUTY
DATE: 6/26/85

THOMAS O. MEADE BY: Thomas O. Meade
STREET SUPERINTENDENT
DATE: 8/7/85

WE, COUNTY TREASURER-TAX COLLECTOR OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND DIRECTOR, DEPARTMENT OF PUBLIC WORKS OF SAID COUNTY, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS OF OUR OFFICES, AGAINST THE TRACT OR SUBDIVISION, OR ANY PART THEREOF, SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

JAMES E. JONES BY: John E. Hutchison
COUNTY TREASURER-TAX COLLECTOR DEPUTY
DATE: 6-26-85
8-21-85

R.J. MASSMAN BY: Charles E. Moore
DIRECTOR, DEPARTMENT OF PUBLIC WORKS FOR DIRECTOR
DATE: 6-26-85
8-21-85

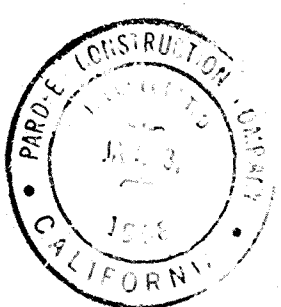
1. EASEMENTS FOR GENERAL UTILITY PURPOSES OVER, UNDER, UPON, AND ACROSS PORTIONS OF LOTS 1, 2, AND 3 SHOWN ON THE SHEETS ATTACHED TO AND MADE A PART HEREOF WHICH PURPOSES SHALL INCLUDE INSTALLING, ERECTING, CONSTRUCTING AND MAINTAINING THEREON. SEWER AND WATER MAINS, FIRE HYDRANTS, WATER METERS, STORM DRAINS AND INCIDENTALS TO SAID FACILITIES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR THE REPAIR, MAINTENANCE AND ALTERATION OF ANY UTILITY EQUIPMENT OR FACILITY SITUATED IN OR ON SAID EASEMENTS, ALSO THE RIGHT OF INGRESS AND EGRESS OF EMERGENCY VEHICLES FOR ACCESS TO THE PROPERTIES WITHIN THIS SUBDIVISION OR TO OTHER ADJACENT OR NEARBY LANDS FOR EMERGENCY PURPOSES: RESERVING, HOWEVER, TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENTS THE RIGHT (1) TO USE SAID EASEMENTS IN A MANNER NOT INCONSISTENT WITH SAID CITY'S USE HEREUNDER, FOR ANY PURPOSE REASONABLY NECESSARY TO OR DESIRABLE FOR THE DEVELOPMENT AND UTILIZATION OF SAID EASEMENTS INCLUDING BUT NOT LIMITED TO PLANTING, ERECTING, CONSTRUCTING AND MAINTAINING THEREON PRIVATE STREETS AND ROADS FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, PUBLIC OR PRIVATE SEWER AND WATER MAINS, LATERALS AND CONDUITS, STORM DRAINS AND FIRE HYDRANTS, WIRES AND CONDUITS, ISLAND LANDSCAPING AND VEHICULAR PARKING AND (2) TO GRANT EASEMENTS TO SAN DIEGO GAS AND ELECTRIC COMPANY, PACIFIC BELL, THE AMERICAN TELEPHONE AND TELEGRAPH COMPANY, AND/OR A COMMUNITY TELEVISION ANTENNA COMPANY OR OTHER ENTITY PROVIDING A MASTER TELEVISION ANTENNA SYSTEM: AS SHOWN ON SHEETS ATTACHED HERETO AND IDENTIFIED AS GENERAL UTILITY EASEMENT GRANTED HEREON.

2. TOGETHER WITH THE EASEMENTS WITH THE RIGHT OF INGRESS AND EGRESS FOR THE CONSTRUCTION AND MAINTENANCE OF WATER FACILITIES, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION; RESERVING, HOWEVER, TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENT HEREIN GRANTED THE CONTINUED USE OF THE SURFACE OF SAID REAL PROPERTY; AND SUBJECT TO THE FOLLOWING CONDITIONS: THE ERECTING OF BUILDINGS, MASONRY WALLS, MASONRY FENCES AND OTHER STRUCTURES; OR THE PLANTING OR GROWING OF TREES OR SHRUBS; OR CHANGING THE SURFACE GRADE; OR THE INSTALLATION OF PRIVATELY OWNED PIPELINES SHALL BE PROHIBITED UNLESS AN ENCROACHMENT PERMIT IS FIRST OBTAINED FROM THE CITY ENGINEER PURSUANT TO THE MUNICIPAL CODE.

3. WE HEREBY GRANT AND RELINQUISH TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, ANY AND ALL RIGHT TO CONSTRUCT, ERECT OR MAINTAIN ANY ABOVEGROUND ROOFED BUILDING OR COVERED STRUCTURE AS PROVIDED FOR IN PLANNED RESIDENTIAL DEVELOPMENT PERMIT NO. 840791, OVER, UPON OR ACROSS ALL THOSE PORTIONS OF LOTS 1, 2, AND 3 AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION AND DESIGNATED "BUILDING RESTRICTED EASEMENT GRANTED HEREON," RESERVING TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENTS HEREIN GRANTED THE CONTINUED USE OF SAID REAL PROPERTY FOR ANY PURPOSE EXCEPT AS HEREIN PROVIDED AND THE RIGHT TO GRANT EASEMENTS TO ANY PUBLIC UTILITY COMPANY FOR DISTRIBUTION FACILITIES PROVIDED THE SAME ARE INSTALLED UNDERGROUND. RESPONSIBILITY FOR MAINTENANCE OF SAID LAND SHALL REMAIN WITH THE OWNER OF THE FEE TITLE OF SAID LAND AND NOTHING CONTAINED HEREIN SHALL BE CONSTRUED TO ASSIGN ANY MAINTENANCE RESPONSIBILITY TO THE CITY OF SAN DIEGO, NOR SHALL ANYTHING CONTAINED HEREIN BE CONSTRUED TO CONFER ANY RIGHTS TO THE GENERAL PUBLIC.

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, AS OWNER

BY: Russell R. Ofria BY: Nancy Mcclendon
RUSSELL R. OFRIA NANCY MCLENDON
SENIOR VICE PRESIDENT ASSISTANT SECRETARY



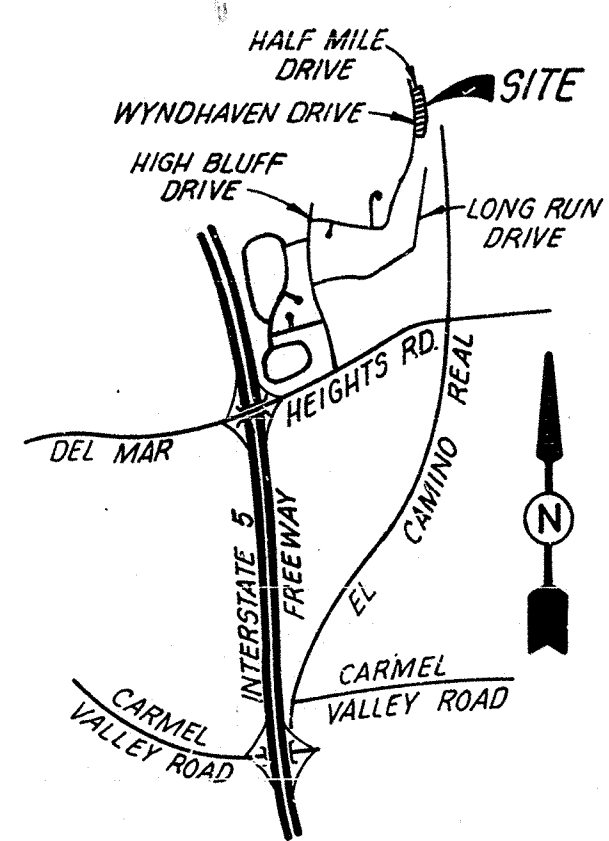
PRECISION
SEP 24 1985
MICROFILMED

THE SIGNATURE OF THE CITY OF SAN DIEGO, OWNERS OF STREET DEDICATIONS AS DISCLOSED BY DEED RECORDED AUGUST 22, 1984, AS FILE PAGE NO. 84-320929, IN BOOK 1984 OF OFFICIAL RECORDS AND PER NORTH CITY WEST NEIGHBORHOOD 3, UNIT NO. 6, MAP NO. 10936 OF SAN DIEGO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION C-1 OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

CAMBRIA UNIT NO. 1

NO.	DELTA	RADIUS	LENGTH
C1	8° 54' 07"	709.00'	110.15'
C2	85° 45' 07"	20.00'	29.93'
C3	101° 18' 30"	20.00'	35.36'
C4	29° 32' 22"	81.13'	41.83'
C5	61° 56' 08"	77.00'	83.24'
C6	4° 07' 52"	977.00'	70.45'
C7	5° 40' 44"	577.00'	57.19'
C8	23° 04' 22"	125.00'	50.34'
C9	16° 42' 48"	125.00'	36.46'
C10	95° 45' 41"	20.00'	33.43'
C11	93° 07' 32"	20.00'	32.51'
C12	13° 49' 26"	425.00'	102.54'
C13	0° 40' 30"	618.00'	7.28'
C14	4° 07' 52"	1018.00'	73.40'
C15	40° 56' 29"	118.00'	84.32'
C16	6° 38' 14"	180.00'	20.85'
C17	82° 31' 15"	20.00'	28.81'
C18	5° 39' 42"	600.00'	59.29'
C19	14° 06' 59"	150.00'	36.96'
C20	29° 32' 22"	150.00'	77.33'
C21	4° 07' 52"	1000.00'	72.10'
C22	6° 57' 52"	600.00'	72.93'
C23	10° 28' 47"	400.00'	73.16'

NO.	BEARING	DISTANCE
T1	N46° 23' 19" W	25.14'
T2	N42° 14' 00" E	16.68'
T3	N87° 13' 59" W	46.39'
T4	N73° 07' 00" W	34.00'
T5	N16° 53' 00" E	65.80'
T6	N45° 43' 25" W	34.83'
T7	N54° 48' 21" W	44.00'
T8	N35° 11' 39" E	39.08'
T9	N54° 48' 21" W	13.00'
T10	N35° 11' 39" E	32.50'
T11	N56° 49' 16" E	39.75'
T12	N73° 07' 00" W	27.97'
T13	N87° 13' 59" W	46.39'
T14	N63° 13' 39" E	12.25'
T15	N41° 18' 53" W	52.91'
T16	N51° 47' 40" W	34.20'



SEE SHEET 3, 4 AND 5 FOR BUILDING RESTRICTED EASEMENTS AND GENERAL UTILITY EASEMENT

LEGEND

- * --- INDICATES TIE LINE ONLY
- --- INDICATES FOUND LEAD AND DISC STAMPED R.C.E. 22606 PER MAP NO. 10955
- --- INDICATES STREET SURVEY MONUMENT PER MAP NO. 10936 (NOT SET PRIOR TO THE RECORDING OF THIS MAP)
- --- INDICATES 2" IRON PIPE WITH DISC STAMPED "R.C.E. 22606" PER MAP NO. 10936 (NOT SET PRIOR TO THE RECORDING OF THIS MAP) UNLESS OTHERWISE NOTED.
- --- INDICATES 2" IRON PIPE WITH DISC STAMPED "R.C.E. 22606" PER MAP NO. 10795 (NOT SET PRIOR TO THE RECORDING OF THIS MAP)
- (R) --- INDICATES RADIAL
- INDICATES SUBDIVISION BOUNDARY UNLESS OTHERWISE SHOWN ON THIS MAP:

1. ALL LOT CORNERS, EXCEPT AS DESCRIBED BELOW, WILL BE MONUMENTED BY A 3/4" X 18" IRON PIPE WITH PLASTIC PLUG STAMPED "R.C.E. 22606".
2. LOT CORNERS ALONG THE SIDELINE OF DEDICATED STREET RIGHT OF WAY WILL BE MONUMENTED BY A DISC STAMPED "R.C.E. 22606" SET ALONG AN EXTENSION OF THE LOT LINE AT AN OFFSET OF 6.00 FEET IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALY OR AT RIGHT ANGLES TO THE RIGHT OF WAY LINE.
3. ALL POINTS OF CURVE OF THE SIDELINES OF DEDICATED STREETS WILL BE MONUMENTED BY A DISC STAMPED "R.C.E. 22606" SET AT AN OFFSET OF 6.00 FEET IN THE SIDEWALK ALONG WYNDHAVEN DRIVE, HALF MILE DRIVE AND THE NORTHERLY AND WESTERLY LINE OF TIVERTON ROAD AND AT AN OFFSET OF 4.75 FEET IN THE CURB ALONG THE SOUTHERLY AND EASTERLY LINES OF TIVERTON ROAD. THE OFFSET SHALL BE MEASURED RADIALY.

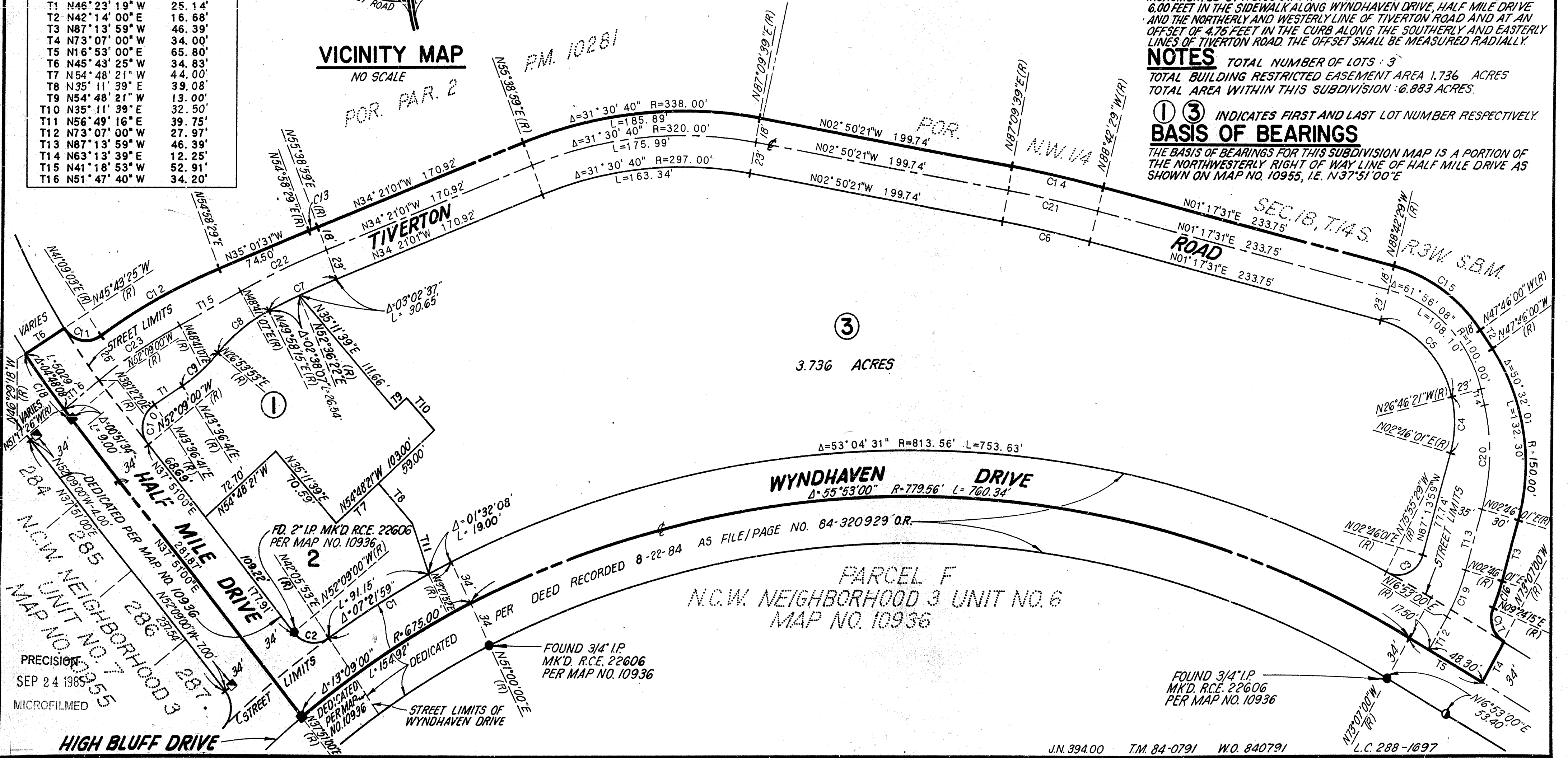
NOTES

TOTAL NUMBER OF LOTS : 3
 TOTAL BUILDING RESTRICTED EASEMENT AREA 1.736 ACRES
 TOTAL AREA WITHIN THIS SUBDIVISION : 6.883 ACRES.

① ③ INDICATES FIRST AND LAST LOT NUMBER RESPECTIVELY.

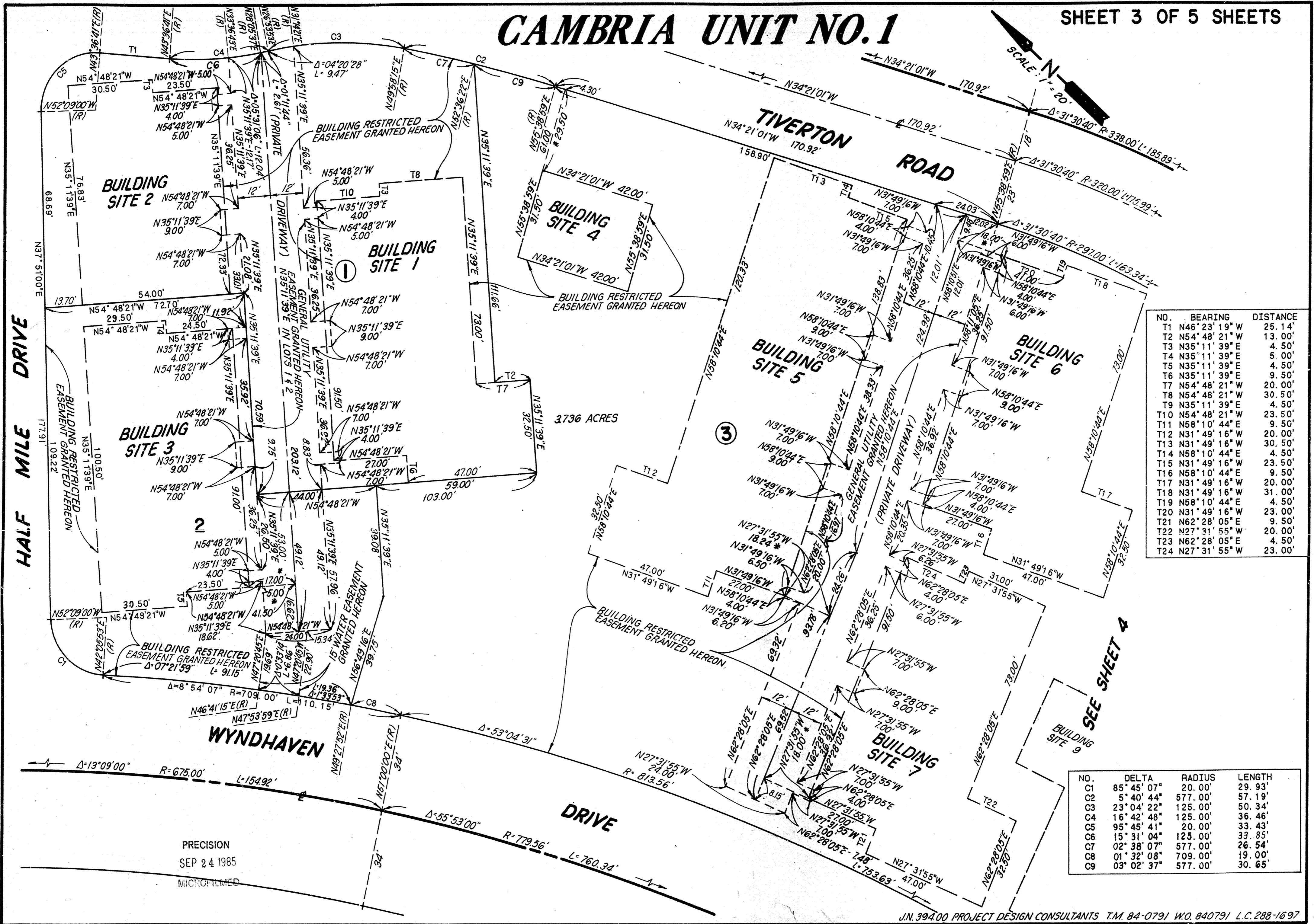
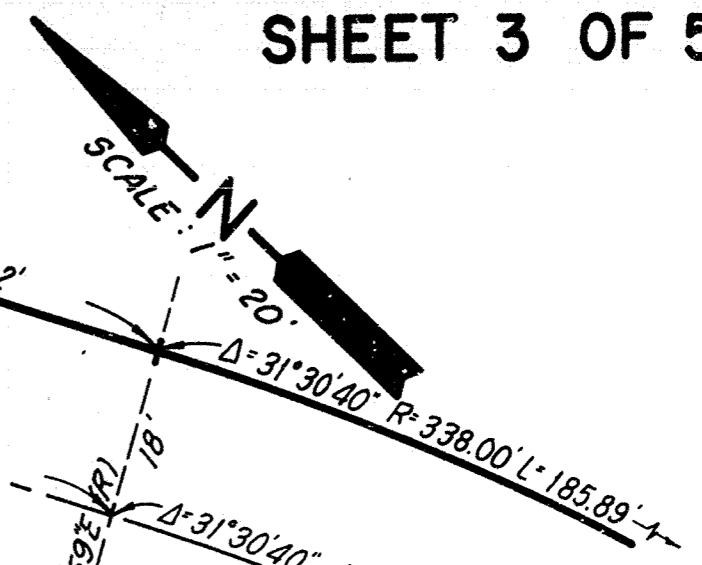
BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SUBDIVISION MAP IS A PORTION OF THE NORTHWESTERLY RIGHT OF WAY LINE OF HALF MILE DRIVE AS SHOWN ON MAP NO. 10955, I.E. N37° 51' 00" E



PRECISION
 SEP 24 1985
 MICROFILMED

CAMBRIA UNIT NO.1



NO.	BEARING	DISTANCE
T1	N46°23'19"W	25.14'
T2	N54°48'21"W	13.00'
T3	N35°11'39"E	4.50'
T4	N35°11'39"E	5.00'
T5	N35°11'39"E	4.50'
T6	N35°11'39"E	9.50'
T7	N54°48'21"W	20.00'
T8	N54°48'21"W	30.50'
T9	N35°11'39"E	4.50'
T10	N54°48'21"W	23.50'
T11	N58°10'44"E	9.50'
T12	N31°49'16"W	20.00'
T13	N31°49'16"W	30.50'
T14	N58°10'44"E	4.50'
T15	N31°49'16"W	23.50'
T16	N58°10'44"E	9.50'
T17	N31°49'16"W	20.00'
T18	N31°49'16"W	31.00'
T19	N58°10'44"E	4.50'
T20	N31°49'16"W	23.00'
T21	N62°28'05"E	9.50'
T22	N27°31'55"W	20.00'
T23	N62°28'05"E	4.50'
T24	N27°31'55"W	23.00'

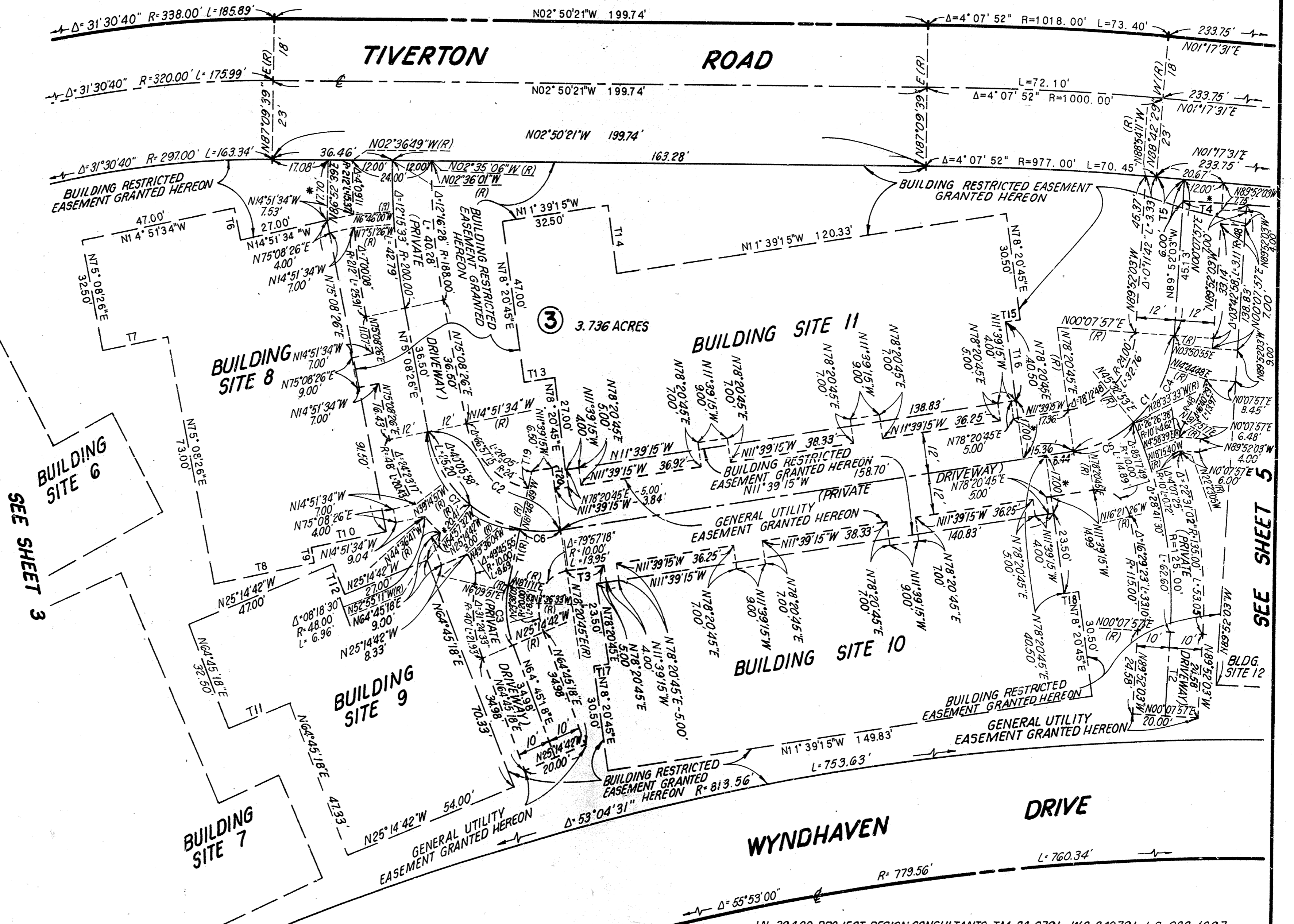
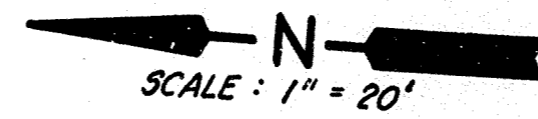
NO.	DELTA	RADIUS	LENGTH
C1	85°45'07"	20.00'	29.93'
C2	5°40'44"	577.00'	57.19'
C3	23°04'22"	125.00'	50.34'
C4	16°42'48"	125.00'	36.46'
C5	95°45'41"	20.00'	33.43'
C6	15°31'04"	125.00'	33.85'
C7	02°38'07"	577.00'	26.54'
C8	01°32'08"	709.00'	19.00'
C9	03°02'37"	577.00'	30.65'

PRECISION
SEP 24 1985
MICROFILMED

CAMBRIA UNIT NO. 1

NO.	DELTA	RADIUS	LENGTH
C1	78° 12' 48"	36.00'	49.14'
C2	86° 47' 41"	36.00'	54.54'
C3	33° 25' 53"	30.00'	17.50'
C4	45° 24' 56"	36.00'	28.53'
C5	32° 47' 52"	36.00'	20.61'
C6	19° 50' 26"	36.00'	12.47'
C7	66° 57' 15"	36.00'	42.07'

NO.	BEARING	DISTANCE
T1	N81° 48' 49" W	16.69'
T2	N89° 52' 03" W	24.58'
T3	N11° 39' 15" W	10.94'
T4	N00° 07' 57" E	19.62'
T5	N01° 17' 31" E	8.67'
T6	N75° 08' 26" E	9.50'
T7	N14° 51' 34" W	20.00'
T8	N14° 51' 34" W	31.00'
T9	N75° 08' 26" E	4.50'
T10	N14° 51' 34" W	23.00'
T11	N25° 14' 42" W	20.00'
T12	N64° 45' 18" E	9.50'
T13	N11° 39' 15" W	9.50'
T14	N78° 20' 45" E	20.00'
T15	N11° 39' 15" W	4.50'
T16	N78° 20' 45" E	23.50'
T17	N11° 39' 15" W	4.50'
T18	N11° 39' 15" W	4.50'
T19	N81° 48' 49" W	4.86'
T20	N78° 20' 45" E	6.00'

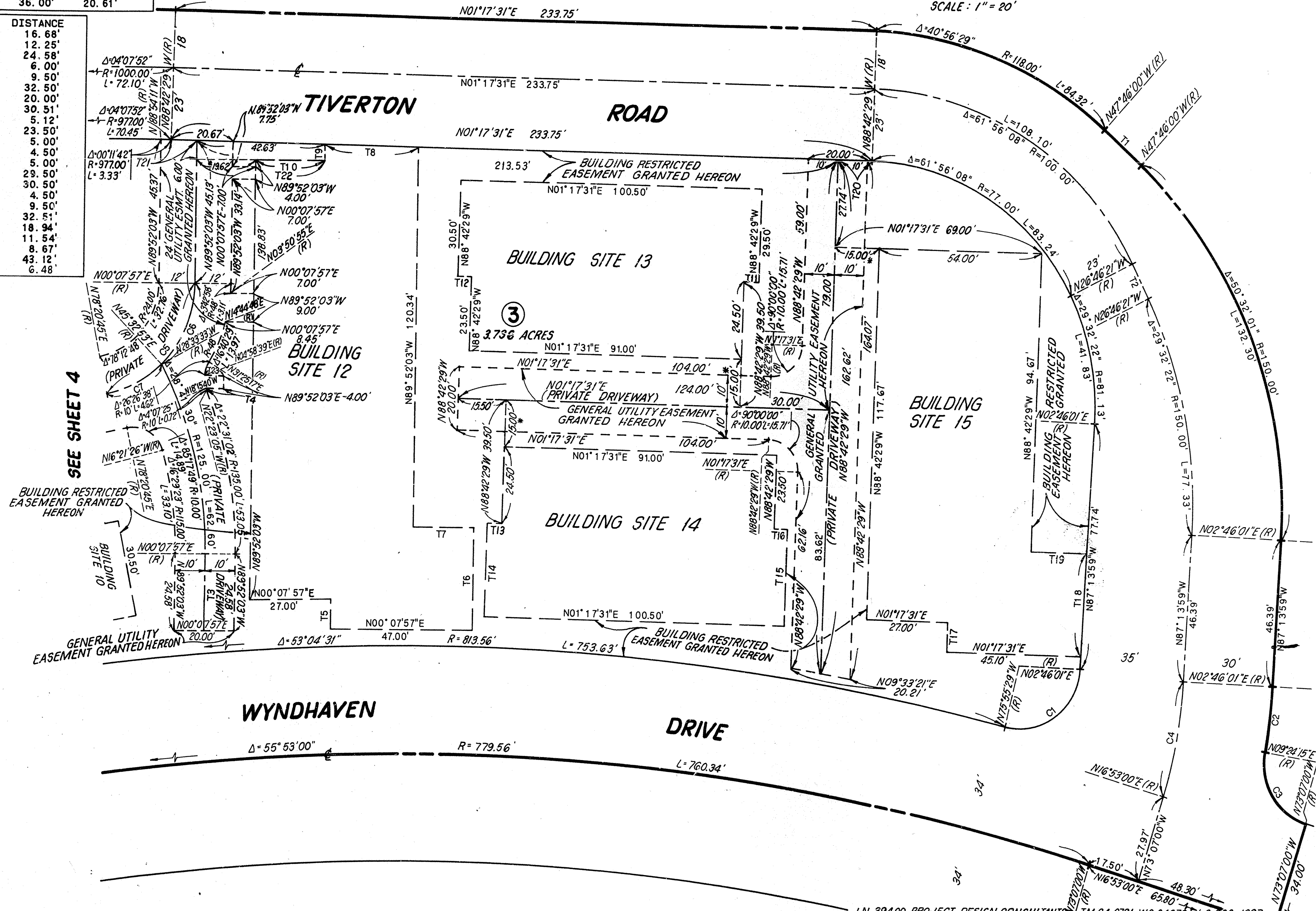


PRECISION
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CAMBRIA UNIT NO. 1

NO.	DELTA	RADIUS	LENGTH
C1	101°18'30"	20.00'	35.36'
C2	5°38'14"	180.00'	20.85'
C3	82°31'15"	20.00'	28.81'
C4	14°06'59"	150.00'	36.96'
C5	78°12'48"	36.00'	49.14'
C6	45°24'56"	36.00'	28.53'
C7	32°47'52"	36.00'	20.61'

NO.	BEARING	DISTANCE
T1	N42°14'00"E	16.68'
T2	N63°13'39"E	12.25'
T3	N89°52'03"W	24.58'
T4	N00°07'57"E	6.00'
T5	N89°52'03"W	9.50'
T6	N89°52'03"W	32.50'
T7	N00°07'57"E	20.00'
T8	N01°17'31"E	30.51'
T9	N89°52'03"W	5.12'
T10	N00°07'57"E	23.50'
T11	N01°17'31"E	5.00'
T12	N01°17'31"E	4.50'
T13	N01°17'31"E	5.00'
T14	N88°42'29"W	28.50'
T15	N88°42'29"W	30.50'
T16	N01°17'31"E	4.50'
T17	N88°42'29"W	9.50'
T18	N87°13'59"W	32.51'
T19	N01°17'31"E	18.94'
T20	N01°17'31"E	11.54'
T21	N01°17'31"E	8.67'
T22	N00°07'57"E	43.12'
T23	N00°07'57"E	6.48'



SEE SHEET 4

PRECISION
SEP 24 1985
MICROFILMED