

N.C.W. NEIGHBORHOOD 3, UNIT 12

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND EMBRACED WITHIN THE SUBDIVISION TO BE KNOWN AS N.C.W. NEIGHBORHOOD 3, UNIT 12, AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP CONSISTING OF 5 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

THIS IS A MAP OF A CONDOMINIUM PROJECT AS DEFINED IN SECTION 1350 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA AND IS FILED PURSUANT TO THE SUBDIVISION MAP ACT.

THIS IS A MAP OF A PLANNED DISTRICT DEVELOPMENT PROJECT AS DEFINED IN CHAPTER X, ARTICLE 1, DIVISION 9 OF THE SAN DIEGO MUNICIPAL CODE.

WE HEREBY DEDICATE TO PUBLIC USE BERNWOOD PLACE, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

WE HEREBY GRANT TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION,

ANY AND ALL ABUTTERS' RIGHTS OF ACCESS IN AND TO EL CAMINO REAL, ADJACENT AND CONTIGUOUS TO PARCEL "E", ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION.

TOGETHER WITH THE EASEMENT WITH THE RIGHT OF INGRESS AND EGRESS FOR THE CONSTRUCTION AND MAINTENANCE OF SEWER, WATER AND DRAINAGE FACILITIES, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION; RESERVING, HOWEVER, TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENTS HEREIN GRANTED THE CONTINUED USE OF THE SURFACE OF SAID REAL PROPERTY; AND SUBJECT TO THE FOLLOWING CONDITIONS: THE ERECTING OF BUILDINGS, MASONRY WALLS, MASONRY FENCES AND OTHER STRUCTURES; OR THE PLANTING OR GROWING OF TREES OR SHRUBS; OR CHANGING THE SURFACE GRADE; OR THE INSTALLATION OF PRIVATELY OWNED PIPELINES SHALL BE PROHIBITED UNLESS AN ENCROACHMENT PERMIT IS FIRST OBTAINED FROM THE CITY ENGINEER PURSUANT TO THE MUNICIPAL CODE.

TOGETHER WITH AN EASEMENT FOR GENERAL UTILITY PURPOSES OVER, UNDER, UPON, AND ACROSS PORTIONS OF LOTS 8, 9, 10 AND 11 SHOWN ON THE SHEETS ATTACHED TO AND MADE A PART HEREOF WHICH PURPOSES SHALL INCLUDE INSTALLING, ERECTING, CONSTRUCTING AND MAINTAINING THEREON. SEWER AND WATER MAINS, FIRE HYDRANTS, WATER METERS, STORM DRAINS AND INCIDENTALS TO SAID FACILITIES, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR THE REPAIR, MAINTENANCE AND ALTERATION OF ANY UTILITY EQUIPMENT OR FACILITY SITUATED IN OR ON SAID EASEMENT, ALSO THE RIGHT OF INGRESS AND EGRESS OF EMERGENCY VEHICLES FOR ACCESS TO THE PROPERTIES WITHIN THIS SUBDIVISION OR TO OTHER ADJACENT OR NEARBY LANDS FOR EMERGENCY PURPOSES: RESERVING, HOWEVER, TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENT THE RIGHT (1) TO USE SAID EASEMENT IN A MANNER NOT INCONSISTENT WITH SAID CITY'S USE HEREUNDER, FOR ANY PURPOSE REASONABLY NECESSARY TO OR DESIRABLE FOR THE DEVELOPMENT AND UTILIZATION OF SAID EASEMENT INCLUDING BUT NOT LIMITED TO PLANTING, ERECTING, CONSTRUCTING AND MAINTAINING THEREON PRIVATE STREETS AND ROADS FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, PUBLIC OR PRIVATE SEWER AND WATER MAINS, LATERALS AND CONDUITS, STORM DRAINS AND FIRE HYDRANTS, WIRES AND CONDUITS, ISLAND LANDSCAPING AND VEHICULAR PARKING AND (2) TO GRANT EASEMENTS TO SAN DIEGO GAS AND ELECTRIC COMPANY, PACIFIC BELL, THE AMERICAN TELEPHONE AND TELEGRAPH COMPANY, AND/OR A COMMUNITY TELEVISION ANTENNA COMPANY OR OTHER ENTITY PROVIDING A MASTER TELEVISION ANTENNA SYSTEM: AS SHOWN ON SHEETS ATTACHED HERETO AND IDENTIFIED AS GENERAL UTILITY EASEMENT GRANTED HEREON.

WE HEREBY GRANT AND RELINQUISH TO THE CITY OF SAN DIEGO, A MUNICIPAL CORPORATION, ANY AND ALL RIGHT TO CONSTRUCT, ERECT OR MAINTAIN ANY ABOVEGROUND ROOFED BUILDING OR COVERED STRUCTURE AS PROVIDED FOR IN PLANNED DISTRICT DEVELOPMENT PERMIT NO. 850260, OVER, UPON OR ACROSS ALL OF LOTS 8, 9, 10, 11 AND PARCEL "E", WITH THE EXCEPTION OF THOSE PORTIONS OF SAID LOTS AS SHOWN AND DESIGNATED AS BUILDING SITES, ALL AS SHOWN ON THIS MAP WITHIN THIS SUBDIVISION, SAID EASEMENTS ARE DESIGNATED "BUILDING RESTRICTED EASEMENT GRANTED HEREON," RESERVING TO THE OWNER OF THE FEE UNDERLYING SAID EASEMENTS HEREIN GRANTED THE CONTINUED USE OF SAID REAL PROPERTY FOR ANY PURPOSE EXCEPT AS HEREIN PROVIDED AND THE RIGHT TO GRANT EASEMENTS TO ANY PUBLIC UTILITY COMPANY FOR DISTRIBUTION FACILITIES PROVIDED THE SAME ARE INSTALLED UNDERGROUND. RESPONSIBILITY FOR MAINTENANCE OF SAID LAND SHALL REMAIN WITH THE OWNER OF THE FEE TITLE OF SAID LAND AND NOTHING CONTAINED HEREIN SHALL BE CONSTRUED TO ASSIGN ANY MAINTENANCE RESPONSIBILITY TO THE CITY OF SAN DIEGO, NOR SHALL ANYTHING CONTAINED HEREIN BE CONSTRUED TO CONFER ANY RIGHTS TO THE GENERAL PUBLIC.

BEING A SUBDIVISION OF A PORTION OF THE WEST HALF OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF SAN DIEGO, COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF.

SUBDIVISION GAURANTEE BY: TICOR TITLE INSURANCE COMPANY ORDER NO. 1135003-A

PARDEE CONSTRUCTION COMPANY, A CALIFORNIA CORPORATION, AS OWNER

BY: Russell R. Ofria, Senior Vice President; Nancy McClendon, Assistant Secretary

THE SIGNATURE OF SAN DIEGO GAS & ELECTRIC COMPANY, OWNERS OF AN EASEMENT AS DISCLOSED BY DEED RECORDED AUGUST 28, 1984, AS FILE/PAGE NO. 84-327531, IN BOOK 1984 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION C-1 OF THE SUBDIVISION MAP ACT, SINCE THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE GOVERNING BODY.

STATE OF CALIFORNIA) ss. COUNTY OF LOS ANGELES)

ON THIS 5TH DAY OF FEBRUARY IN THE YEAR 86 BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED RUSSELL R. OFRIA AND NANCY MCCLENDON PERSONALLY KNOWN TO ME AND PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS SENIOR VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT THE CORPORATION EXECUTED IT.

Notary Public in and for said County and State

MY COMMISSION EXPIRES ON FEBRUARY 17, 1988.

I, CITY CLERK OF THE CITY OF SAN DIEGO, CALIFORNIA, CERTIFY THAT, BY RESOLUTION NO. 265484 OF SAID CITY HAS APPROVED THIS MAP AND HAS ACCEPTED THE CONDITIONS LISTED IN THE CERTIFICATE SIGNED BY THE OWNERS UNDER THE CONDITIONS EXPRESSED THEREIN.

IN WITNESS WHEREOF, SAID COUNCIL HAS CAUSED THESE PRESENTS TO BE EXECUTED BY THE CITY CLERK AND ATTESTED BY ITS SEAL THIS 21st DAY OF April, 1986.

CHARLES G. ABDELNOUR, CITY CLERK

I, CITY ENGINEER OF THE CITY OF SAN DIEGO, CALIFORNIA HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND HAVE FOUND THAT THE DESIGN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL THE PROVISIONS OF THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA, AS AMENDED, AND OF ANY LOCAL ORDINANCE OF SAID CITY APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT. I HEREBY APPROVE THIS MAP.

J.P. CASEY, CITY ENGINEER

APPROVED THIS 8th DAY OF April, 1986. AFTER EXAMINATION OF MAP AND CERTIFICATES THEREON.

JOHN W. WITT, CITY ATTORNEY

APPROVED AND RECOMMENDED THIS 19th DAY OF MARCH 1986. AFTER EXAMINATION OF THIS MAP BY THE PLANNING DIRECTOR.

JACK VAN CLEAVE, PLANNING DIRECTOR

WE, CITY TREASURER AND STREET SUPERINTENDENT, BOTH OF THE CITY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT THERE ARE NO UNPAID BONDS ISSUED UNDER THE STREET IMPROVEMENT ACTS OF THE STATE OF CALIFORNIA AGAINST THE TRACT, OR SUBDIVISION, OR ANY PART THEREOF AS SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

CONNY M. JAMISON, CITY TREASURER

THOMAS O. MEADE, STREET SUPERINTENDENT



I, DOUGLAS C. PAUL, A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME, OR UNDER MY DIRECTION BETWEEN MARCH 4, 1981 AND MAY 31, 1985 AND THAT SAID SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL STAKES, MONUMENTS, AND MARKS FOUND, TOGETHER WITH THOSE SET, ARE OF CHARACTER INDICATED AND OCCUPY THE POSITIONS SHOWN THEREON. I WILL SET ALL OTHER MONUMENTS OF CHARACTER, AND AT POSITIONS INDICATED BY THE LEGEND IN THIS MAP WITHIN THIRTY (30) DAYS AFTER THE COMPLETION OF THE REQUIRED IMPROVEMENTS, AND ALL SUCH MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. (SEE LEGEND ON SHEET 2)

BY: Douglas C. Paul, RCE 22606, DATE: 1/31/86

MY REGISTRATION EXPIRES 12-31-89

WE, COUNTY TREASURER-TAX COLLECTOR OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, AND DIRECTOR, DEPARTMENT OF PUBLIC WORKS OF SAID COUNTY, HEREBY CERTIFY THAT THERE ARE NO UNPAID SPECIAL ASSESSMENTS OR BONDS WHICH MAY BE PAID IN FULL, SHOWN BY THE BOOKS OF OUR OFFICES, AGAINST THE TRACT OR SUBDIVISION, OR ANY PART THEREOF, SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

JAMES E. JONES, COUNTY TREASURER-TAX COLLECTOR; BY: John H. Robinson, DEPUTY, DATE: 7-31-86 4-22-86 9C

GRANVILLE M. BOWMAN, DIRECTOR, DEPARTMENT OF PUBLIC WORKS; BY: Bevil R. Dadelus, DEPUTY DIRECTOR, DATE: 4-22-86 4-22-86 Cam

I, KATHRYN A. NELSON, CLERK OF THE BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE) REGARDING (A) DEPOSITS FOR TAXES AND (B) CERTIFICATION OF THE ABSENCE OF LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES EXCEPT THOSE NOT YET PAYABLE, HAVE BEEN COMPLIED WITH.

KATHRYN A. NELSON, CLERK OF THE BOARD OF SUPERVISORS; BY: Stella Wenderlich, DEPUTY, DATE: 4-22-86

I, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY APPROVE THE NAME N.C.W. NEIGHBORHOOD 3 UNIT 12 FOR THE SUBDIVISION SHOWN ON THE ANNEXED MAP CONSISTING OF 5 SHEETS AND DESCRIBED IN THE CAPTION THEREOF.

VERA L. LYLE, COUNTY RECORDER; BY: Susan Nimick, DEPUTY, DATE: 1-31-86

FILE NO. 86-15722B

I, COUNTY RECORDER OF THE COUNTY OF SAN DIEGO, CALIFORNIA, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDATION OF THIS MAP FILED AT THE REQUEST OF DOUGLAS C. PAUL THIS 23rd DAY OF April, 1986, AT 10:45 O'CLOCK A.M.

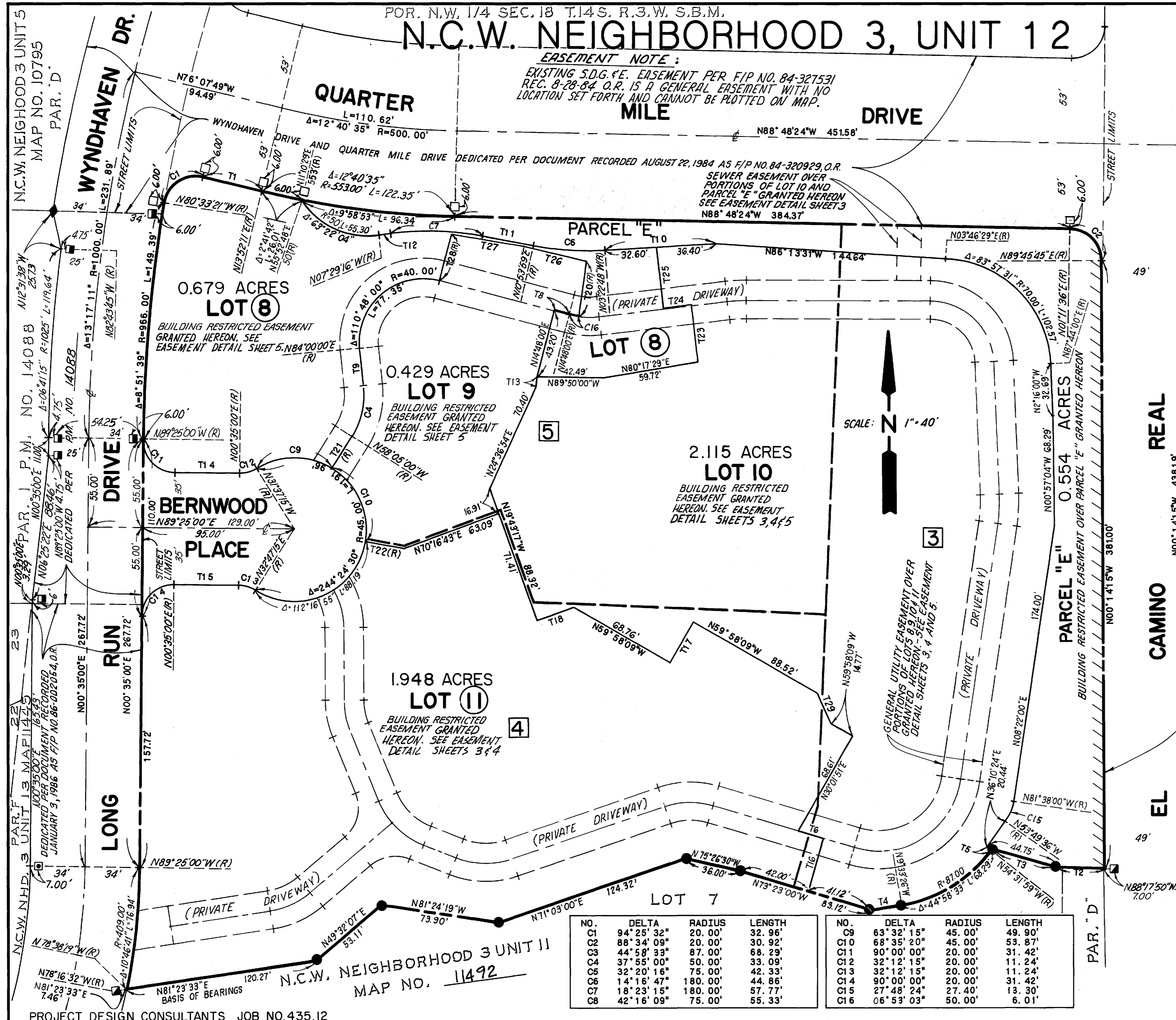
FEES: \$13.00 RF, \$1.00 MB

VERA L. LYLE, COUNTY RECORDER; BY: Susan Nimick, DEPUTY

PROJECT DESIGN CONSULTANTS T.M. 85-0260; JOB NO. 435.12 W.O. 850618 L.C. 288-1697

N.C.W. NEIGHBORHOOD 3, UNIT 12

POR. N.W. 1/4 SEC. 18 T.14 S. R.3. W. S.B.M.



- LEGEND**
- ◆ INDICATES FOUND 2" IRON PIPE WITH DISC MARKED "R.C.E. 22606" PER MAP NO. 10795
 - INDICATES DISC STAMPED "R.C.E. 22606" PER PARCEL MAP NO. 14088 NOT SET PRIOR TO THE RECORDING OF THIS MAP.
 - INDICATES 2" IRON PIPE WITH DISC MARKED "R.C.E. 22606" PER MAP NO. 11492 NOT SET PRIOR TO THE RECORDING OF THIS MAP.
 - ▣ INDICATES DISC MARKED "R.C.E. 22606" PER MAP NO. 11492 NOT SET PRIOR TO THE RECORDING OF THIS MAP.
 - INDICATES WILL SET DISC STAMPED "R.C.E. 22606" IN SIDEWALK
 - ◻ INDICATES DISC MARKED "R.C.E. 22606" PER MAP NO. 11445 NOT SET PRIOR TO THE RECORDING OF THIS MAP.
- INDICATES SUBDIVISION BOUNDARY
- ⑧ ⑪ INDICATES FIRST AND LAST LOT NUMBER
- ||||| INDICATES ABUTTERS' RIGHTS OF ACCESS RELINQUISHED HEREON
- INDICATES EASEMENT DETAIL SHEET LIMITS
- ③ ⑤ INDICATES EASEMENT DETAIL SHEET NUMBER TOTAL NUMBER OF LOTS: 4 AND PARCEL "E" TOTAL AREA WITHIN THIS SUBDIVISION=5.964 ACRES TOTAL AREA BUILDING RESTRICTED EASEMENT-3.091 ACRES * INDICATES TIE LINE ONLY

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS A PORTION OF THE NORTHERLY LINE OF LOT 7, N.C.W. NEIGHBORHOOD 3 UNIT NO. 11 MAP NO. 11492 I.E. N81° 23' 33" E

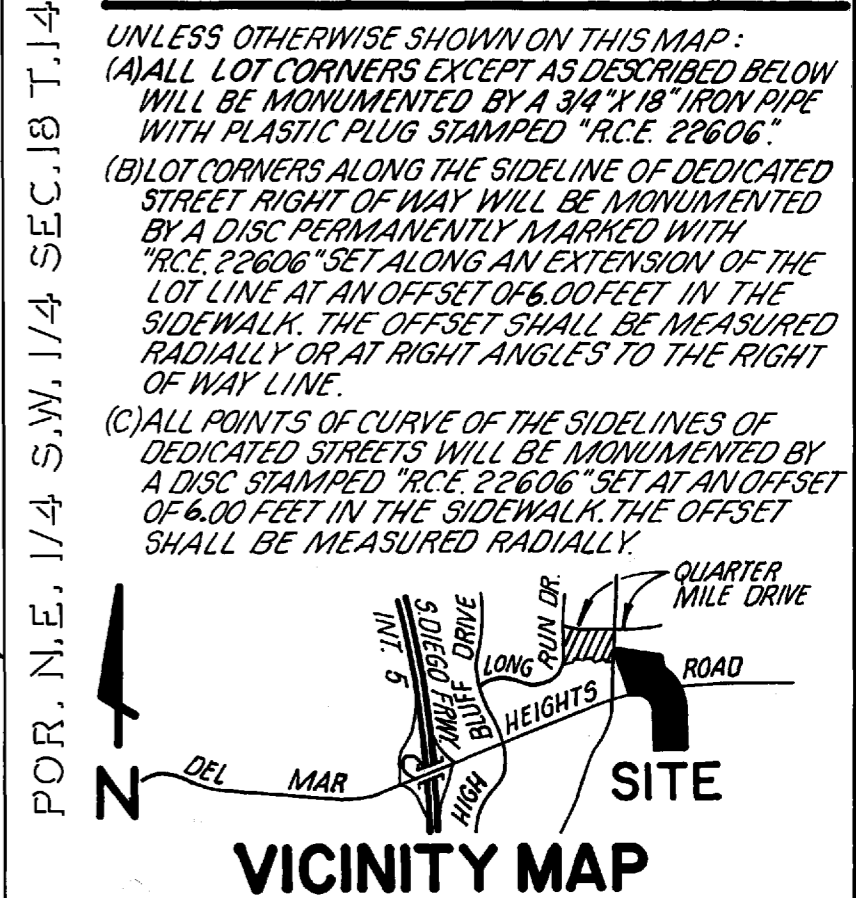
MONUMENTATION NOTES

UNLESS OTHERWISE SHOWN ON THIS MAP:

(A) ALL LOT CORNERS EXCEPT AS DESCRIBED BELOW WILL BE MONUMENTED BY A 3/4" X 1/8" IRON PIPE WITH PLASTIC PLUG STAMPED "R.C.E. 22606".

(B) LOT CORNERS ALONG THE SIDELINE OF DEDICATED STREET RIGHT OF WAY WILL BE MONUMENTED BY A DISC PERMANENTLY MARKED WITH "R.C.E. 22606" SET ALONG AN EXTENSION OF THE LOT LINE AT AN OFFSET OF 6.00 FEET IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALLY OR AT RIGHT ANGLES TO THE RIGHT OF WAY LINE.

(C) ALL POINTS OF CURVE OF THE SIDELINES OF DEDICATED STREETS WILL BE MONUMENTED BY A DISC STAMPED "R.C.E. 22606" SET AT AN OFFSET OF 6.00 FEET IN THE SIDEWALK. THE OFFSET SHALL BE MEASURED RADIALLY.



NO.	DELTA	RADIUS	LENGTH	NO.	DELTA	RADIUS	LENGTH
C1	94° 25' 32"	20.00'	32.96'	C9	63° 32' 15"	45.00'	49.90'
C2	88° 34' 09"	20.00'	30.92'	C10	68° 35' 20"	45.00'	53.87'
C3	44° 58' 33"	87.00'	68.29'	C11	90° 00' 00"	20.00'	31.42'
C4	37° 55' 00"	50.00'	33.09'	C12	32° 12' 15"	20.00'	11.24'
C5	32° 20' 16"	75.00'	42.33'	C13	32° 12' 15"	20.00'	11.24'
C6	14° 16' 47"	180.00'	44.86'	C14	90° 00' 00"	20.00'	31.42'
C7	18° 23' 15"	180.00'	57.77'	C15	27° 48' 24"	27.40'	13.30'
C8	42° 16' 09"	75.00'	55.33'	C16	06° 53' 03"	50.00'	6.01'

NO.	BEARING	DISTANCE	NO.	BEARING	DISTANCE
T1	N76° 07' 49" W	37.66'	T15	N89° 25' 00" W	40.36'
T2	N88° 17' 50" W	30.59'	T16	N16° 37' 00" E	35.04'
T3	N73° 32' 25" W	41.57'	T17	N30° 01' 51" E	30.34'
T4	N80° 26' 34" E	20.30'	T18	N70° 16' 43" E	24.74'
T5	N73° 32' 25" W	3.18'	T19	N14° 48' 00" E	43.20'
T6	N73° 23' 00" W	16.36'	T20	N07° 54' 57" E	34.89'
T7	N70° 16' 43" E	19.99'	T21	N31° 55' 00" E	22.82'
T8	N75° 12' 00" W	9.90'	T22	N79° 29' 40" W	24.46'
T9	N06° 00' 00" W	23.64'	T23	N06° 40' 00" W	35.00'
T10	N86° 37' 12" E	69.00'	T24	N83° 20' 00" E	17.50'
T11	N79° 06' 01" W	32.45'	T25	N06° 40' 00" W	39.35'
T12	N82° 30' 44" E	7.17'	T26	N75° 12' 00" W	41.35'
T13	N00° 10' 00" E	6.34'	T27	N81° 36' 39" W	44.78'
T14	N89° 25' 00" W	40.36'	T28	N14° 48' 00" E	30.00'
			T29	N25° 31' 02" W	21.80'

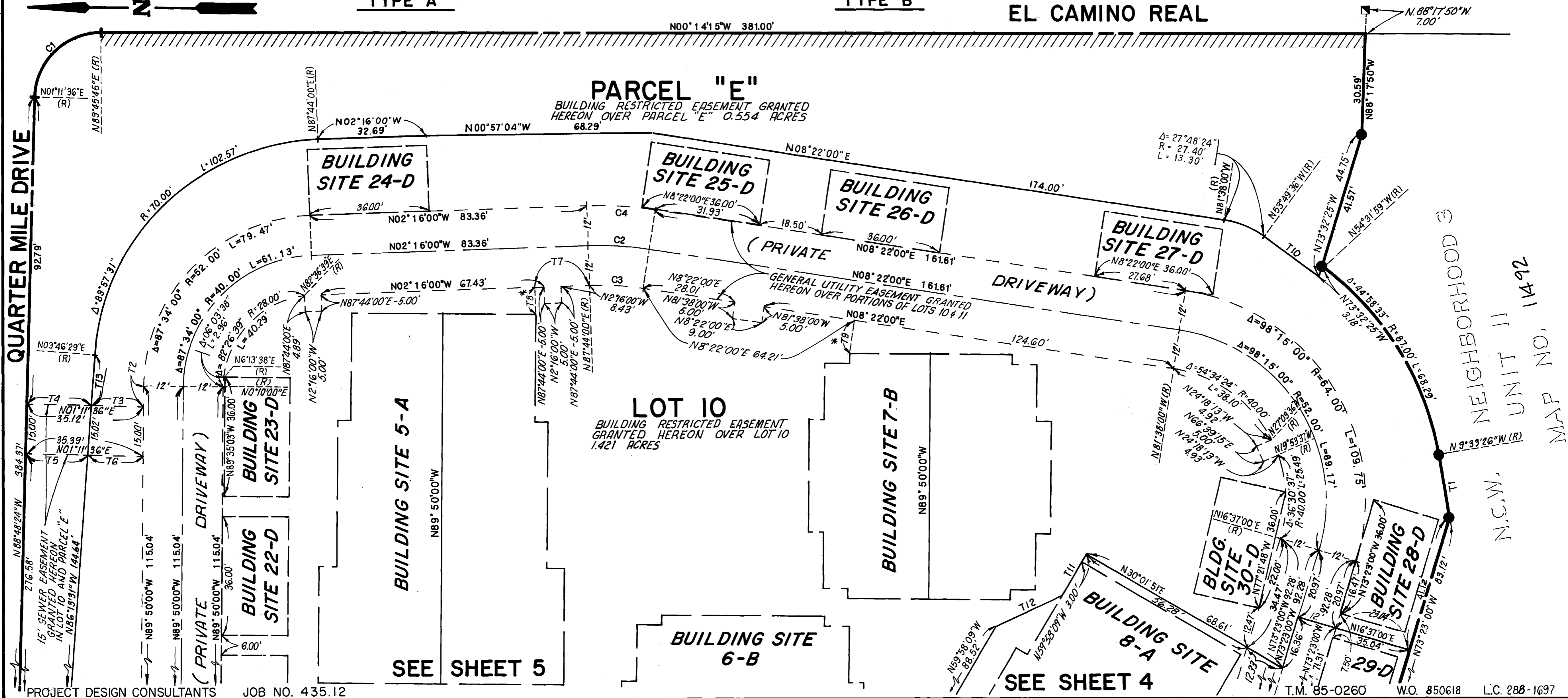
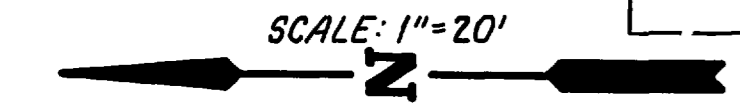
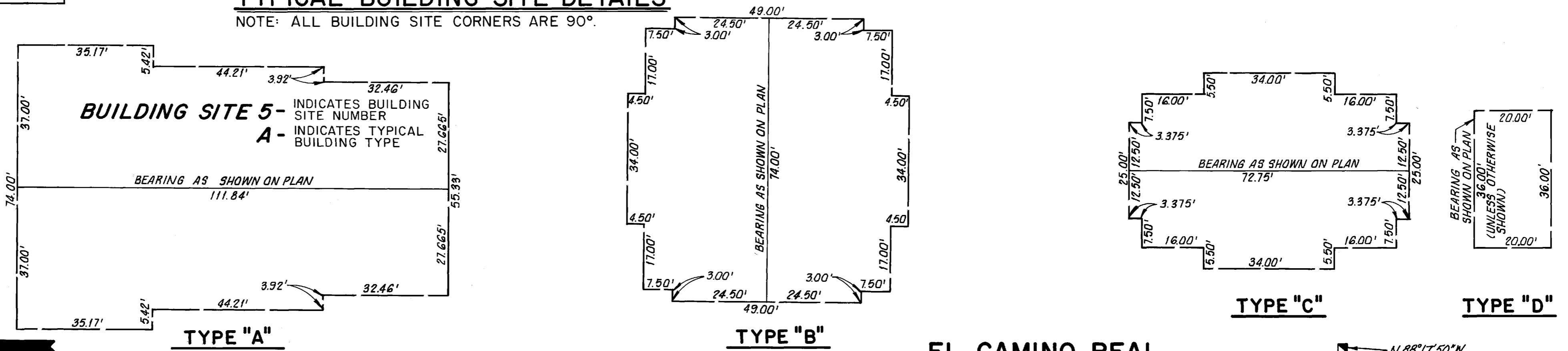
N.C.W. NEIGHBORHOOD 3, UNIT 12

TYPICAL BUILDING SITE DETAILS

NOTE: ALL BUILDING SITE CORNERS ARE 90°.

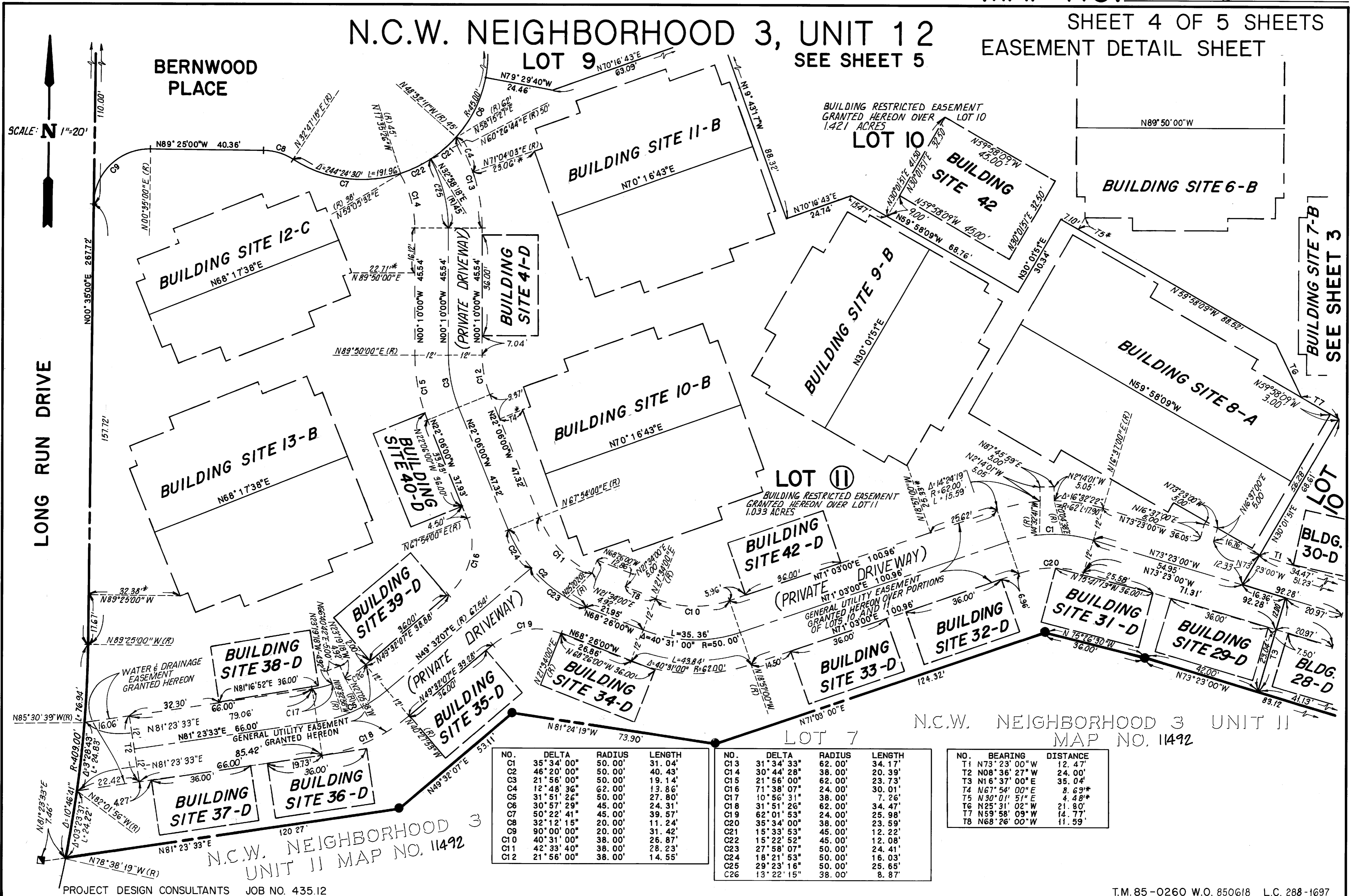
NO.	DELTA	RADIUS	LENGTH
C1	88°34'09"	20.00'	30.92'
C2	10°38'00"	100.00'	18.56'
C3	10°38'00"	88.00'	16.33'
C4	10°38'00"	112.00'	20.79'

NO.	BEARING	DISTANCE
T1	N80°26'34"E	20.30'
T2	N89°50'00"W	6.20'
T3	N01°11'36"E	15.75'
T4	N01°11'36"E	19.38'
T5	N01°11'36"E	18.70'
T6	N01°11'36"E	16.69'
T7	N02°16'00"W	16.79'
T8	N87°44'00"E	8.18'
T9	N81°38'00"W	10.09'
T10	N36°10'24"E	20.44'
T11	N59°58'09"W	14.77'
T12	N25°31'02"W	21.80'
T13	N86°13'31"W	15.49'



NEIGHBORHOOD 3
 UNIT 11
 MAP NO. 11492

N.C.W. NEIGHBORHOOD 3, UNIT 12
LOT 9
SEE SHEET 5



NO.	DELTA	RADIUS	LENGTH
C1	35° 34' 00"	50.00'	31.04'
C2	46° 20' 00"	50.00'	40.43'
C3	21° 56' 00"	50.00'	19.14'
C4	12° 48' 36"	62.00'	13.86'
C5	31° 51' 26"	50.00'	27.80'
C6	30° 57' 29"	45.00'	24.31'
C7	50° 22' 41"	45.00'	39.57'
C8	32° 12' 15"	20.00'	11.24'
C9	90° 00' 00"	20.00'	31.42'
C10	40° 31' 00"	38.00'	26.87'
C11	42° 33' 40"	38.00'	28.23'
C12	21° 56' 00"	38.00'	14.55'

NO.	DELTA	RADIUS	LENGTH
C13	31° 34' 33"	62.00'	34.17'
C14	30° 44' 28"	38.00'	20.39'
C15	21° 56' 00"	62.00'	23.73'
C16	71° 38' 07"	24.00'	30.01'
C17	10° 56' 31"	38.00'	7.26'
C18	31° 51' 26"	62.00'	34.47'
C19	62° 01' 53"	24.00'	25.98'
C20	35° 34' 00"	38.00'	23.59'
C21	15° 33' 53"	45.00'	12.22'
C22	15° 22' 52"	45.00'	12.08'
C23	27° 58' 07"	50.00'	24.41'
C24	18° 21' 53"	50.00'	16.03'
C25	29° 23' 16"	50.00'	25.65'
C26	13° 22' 15"	38.00'	8.87'

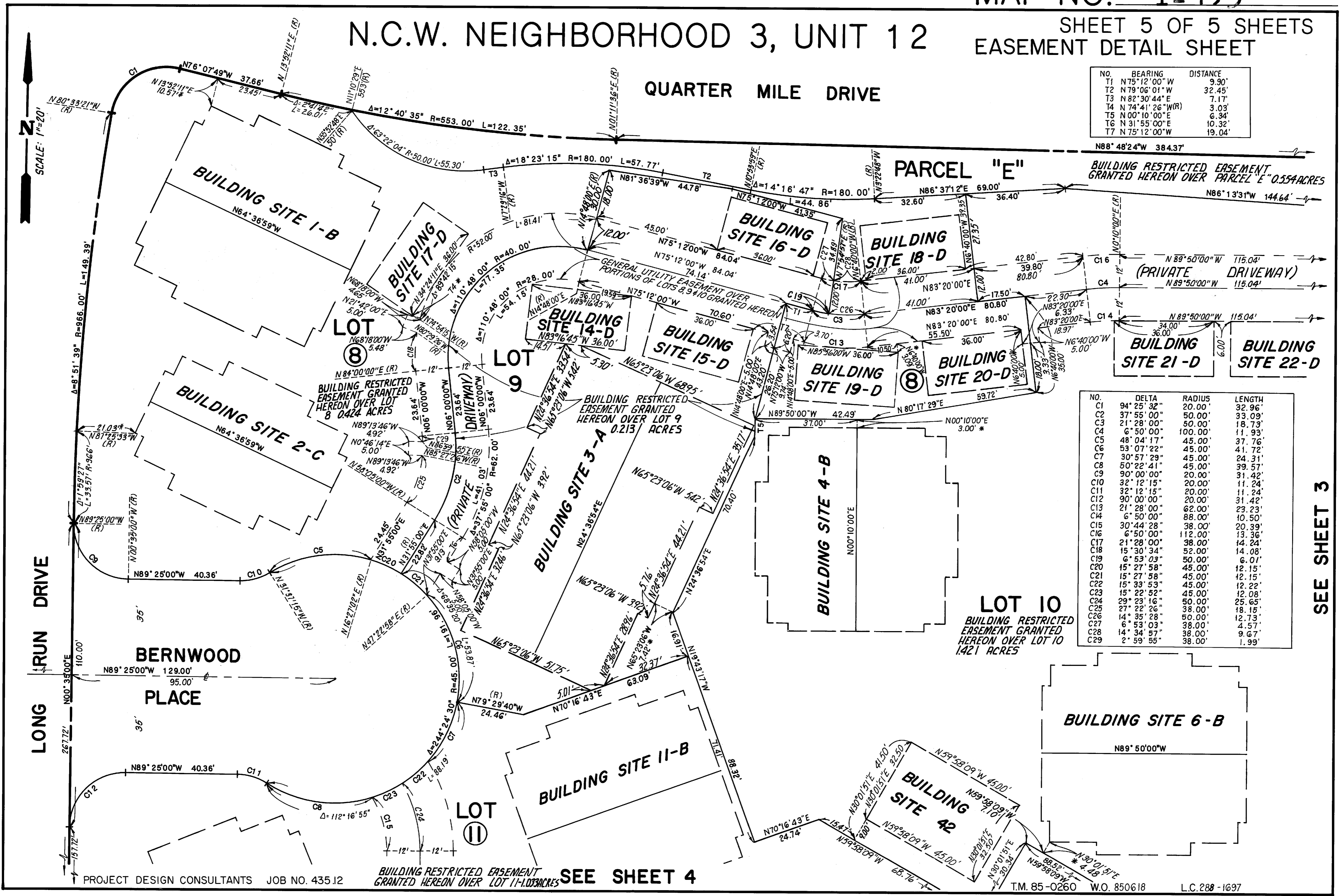
NO.	BEARING	DISTANCE
T1	N73°23'00"W	12.47'
T2	N08°36'27"W	24.00'
T3	N16°37'00"E	35.04'
T4	N67°54'00"E	8.69*
T5	N30°01'51"E	4.48*
T6	N25°31'02"W	21.80'
T7	N59°58'09"W	14.77'
T8	N68°26'00"W	11.59'

N.C.W. NEIGHBORHOOD 3
UNIT 12 MAP NO. 11492

N.C.W. NEIGHBORHOOD 3, UNIT 12

QUARTER MILE DRIVE

NO.	BEARING	DISTANCE
T1	N75°12'00"W	9.90'
T2	N79°06'01"W	32.45'
T3	N82°30'44"E	7.17'
T4	N74°41'26"W(R)	3.03'
T5	N00°10'00"E	6.34'
T6	N31°55'00"E	10.32'
T7	N75°12'00"W	19.04'



NO.	DELTA	RADIUS	LENGTH
C1	94° 25' 32"	20.00'	32.96'
C2	37° 55' 00"	50.00'	33.09'
C3	21° 28' 00"	50.00'	18.73'
C4	6° 50' 00"	100.00'	11.93'
C5	48° 04' 17"	45.00'	37.76'
C6	53° 07' 22"	45.00'	41.72'
C7	30° 57' 29"	45.00'	24.31'
C8	50° 22' 41"	45.00'	39.57'
C9	90° 00' 00"	20.00'	31.42'
C10	32° 12' 15"	20.00'	11.24'
C11	32° 12' 15"	20.00'	11.24'
C12	90° 00' 00"	20.00'	31.42'
C13	21° 28' 00"	62.00'	23.23'
C14	6° 50' 00"	88.00'	10.50'
C15	30° 44' 28"	38.00'	20.39'
C16	6° 50' 00"	112.00'	13.36'
C17	21° 28' 00"	38.00'	14.24'
C18	15° 30' 34"	52.00'	14.08'
C19	6° 53' 03"	50.00'	6.01'
C20	15° 27' 58"	45.00'	12.15'
C21	15° 27' 58"	45.00'	12.15'
C22	15° 33' 53"	45.00'	12.22'
C23	15° 22' 52"	45.00'	12.08'
C24	29° 23' 16"	50.00'	25.65'
C25	27° 22' 26"	38.00'	18.15'
C26	14° 35' 28"	50.00'	12.73'
C27	6° 53' 03"	38.00'	4.57'
C28	14° 34' 57"	38.00'	9.67'
C29	2° 59' 55"	38.00'	1.99'

SEE SHEET 3